# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

Fifty-Eighth Day

Wednesday, April 9, 2025 9:00 a.m. One Hundred Ninth Legislature First Session

- Prayer by the Chaplain
- Pledge of Allegiance
- Call to Order Roll Call
- Corrections for the Journal
- Messages, Reports, Announcements

### FINAL READING: Motion to Return to Select File to Strike the Enacting Clause

LB 148A (Hansen) Appropriation Bill

#### SELECT FILE

- LB 504 (Bosn, at the request of the Governor) Adopt the Age-Appropriate Online Design Code Act
- LB 504A (Bosn) Appropriation Bill
- LB 265 *(Sorrentino)* Eliminate certain funds, change provisions relating to the state unemployment insurance tax rate and the Workforce Development Program Cash Fund, and eliminate the Nebraska Worker Training Board

#### **SELECT FILE: 2025 COMMITTEE PRIORITY BILLS**

- LB 245 (*DeKay*) Change provisions of the Nebraska Pure Food Act and the Weights and Measures Act
- LB 295 *(Nebraska Retirement Systems Committee)* Change provisions relating to the County Employees Retirement Act, the Judges Retirement Act, the Nebraska State Patrol Retirement Act, the School Employees Retirement Act, the State Employees Retirement Act, the Spousal Pension Rights Act, and the Public Employees Retirement Board
- LB 78 *(Bostar)* Adopt the Domestic Violence and Sex Trafficking Survivor Assistance Act, change provisions relating to sentencing juveniles, and change the rate and allocation of the documentary stamp tax
- LB 287 *(Urban Affairs Committee)* Provide for regulation of housing authorities by ordinance, change provisions relating to sanitary and improvement districts, and provide requirements relating to bed bugs under the Nebraska Housing Agency Act

## **GENERAL FILE: 2025 COMMITTEE PRIORITY BILLS**

- LB 474 *(Banking, Commerce and Insurance Committee)* Change and eliminate provisions relating to installment sales and installment loans, rename the Nebraska Installment Sales Act, and transfer provisions of and eliminate the Nebraska Installment Loan Act
- LB 398 *(Moser)* Adopt updates to federal law relating to motor vehicles and motor carriers and change provisions relating to commercial driver's licenses and CLP-commercial learner's permits
- LB 36 *(Brandt)* Provide for notification of certain regulations and permits to controlling entities by counties, cities, and villages under the Wellhead Protection Area Act

## **GENERAL FILE: 2025 SPEAKER PRIORITY BILLS**

LB 453(DeBoer) Change requirements for background checks for guardians and conservatorsLB 667(Storer) Change provisions of the Motor Vehicle Industry Regulation Act

LB 133 *(Holdcroft)* Provide authority for animal control officers to enforce state or local animal control laws

## **GENERAL FILE: 2025 SENATOR PRIORITY BILLS**

- LB 322 *(Clouse)* Prohibit assault on a pharmacist and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals
- LB 319 (Rountree) Change eligibility requirements for the Supplemental Nutrition Assistance Program

#### LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)

- LR 109 *(Hallstrom)* Recognize the Southeast Nebraska Cancer Memorial Garden as being named Nebraska's Natural Resources Districts Outstanding Community Conservation Award winner
- LR 110 *(Hughes)* Congratulate the McCool Junction High School boys basketball team, the Cross County High School boys basketball team, and the Milford High School girls basketball team on earning their respective state titles
- LR 111 *(Hughes)* Congratulate the York High School speech team on winning the Class B state championship
- LR 112 *(Arch)* Congratulate Rachel Sue Mulligan of Papillion for her participation in Special Olympics and her success at the World Winter Games
- LR 113 (Dungan) Express sympathy to the family of Gordon Kissel
- LR 114 *(Holdcroft)* Congratulate the Papillion-La Vista High School boys basketball team on winning the 2025 Class A state championship
- LR 115 *(Holdcroft)* Honor Walter "Thane" Baker for his many accomplishments in the sport of track and field and his extraordinary success in the 1952 and 1956 Summer Olympics

• Messages on the President's Desk

• Adjourn until Thursday, April 10, 2025 at 9:00 a.m.