

**SIXTIETH DAY - APRIL 12, 2023**

**LEGISLATIVE JOURNAL**

**ONE HUNDRED EIGHTH LEGISLATURE  
FIRST SESSION**

**SIXTIETH DAY**

Legislative Chamber, Lincoln, Nebraska  
Wednesday, April 12, 2023

**PRAYER**

The prayer was offered by Senator Blood.

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was offered by Senator Albrecht.

**ROLL CALL**

The roll was called and all members were present except Senators Bostar, Dorn, Dover, Hunt, Walz, and Wayne who were excused until they arrive.

**CORRECTIONS FOR THE JOURNAL**

Senator M. Cavanaugh requested a roll call vote on the motion to approve the Journal for the fifty-ninth day.

The Journal for the fifty-ninth day was approved with 40 ayes, 0 nays, 2 present and not voting, 1 absent and not voting, and 6 excused and not voting.

**GENERAL FILE**

**LEGISLATIVE BILL 626.** Senator Hunt offered [MO12](#), found on page 289, to indefinitely postpone, prior to the bill being read, pursuant to Rule 6, Section 3(f).

Senator Albrecht opened on her bill, LB626.

Senator Hunt opened on her motion, [MO12](#).

Pending.

**COMMITTEE REPORT**  
Health and Human Services

**LEGISLATIVE BILL 357.** Placed on General File.  
**LEGISLATIVE BILL 430.** Placed on General File.

(Signed) Ben Hansen, Chairperson

**BILL ON FIRST READING**

The following bill was read for the first time by title:

**LEGISLATIVE BILL 754A.** Introduced by Linehan, 39.

A BILL FOR AN ACT relating to appropriations; to appropriate funds to aid in carrying out the provisions of Legislative Bill 754, One Hundred Eighth Legislature, First Session, 2023; and to declare an emergency.

**AMENDMENTS - Print in Journal**

Senator Moser filed the following amendment to LB136:

AM1246

1 I. Insert the following new sections:

2 Sec. 7. Section 60-1401, Reissue Revised Statutes of Nebraska, is

3 amended to read:

4 60-1401 Sections 60-1401 to 60-1441 and sections 8 and 9 of this act

5 shall be known and may be cited as the Motor Vehicle Industry Regulation

6 Act.

7 Any amendments to the act shall apply to franchises subject to the

8 act which are entered into, amended, altered, modified, renewed, or

9 extended after the date of the amendments to the act except as otherwise

10 specifically provided in the act.

11 All amendments to the act shall apply upon the issuance or renewal

12 of a dealer's or manufacturer's license.

13 Sec. 8. (1) Beginning January 1, 2025:

14 (a) Every person applying for an initial motor vehicle dealer's

15 license shall have completed eight hours of continuing education

16 authorized by the board within the twelve-month period immediately

17 preceding the date of application; and

18 (b) Every licensee applying for renewal of a motor vehicle dealer's

19 license shall have completed four hours of continuing education

20 authorized by the board within the twelve-month period immediately

21 preceding the date of application.

22 (2) Every application for the issuance or renewal of a motor vehicle

23 dealer's license shall be accompanied by documentation, as prescribed by

24 the board, of the completion of continuing education required under

25 subsection (1) of this section.

26 (3) The continuing education requirements of this section shall not

27 apply to:

1 (a) A motor vehicle dealer whose primary business is the sale of

2 salvage vehicles on behalf of motor vehicle insurers;

3 (b) A motor vehicle dealer that only buys and sells manufactured

4 homes;

5 (c) A motor vehicle dealer that only buys and sells trailers; or

6 (d) A franchised new car dealer licensed by the board or any

7 employee of such a franchised new car dealer.

8 Sec. 9. (1) Any person may apply to the board for authorization to

9 qualify an educational seminar for continuing education credit provided  
 10 under section 8 of this act. The board shall require a complete and  
 11 specific description of such educational seminar from the applicant prior  
 12 to authorizing such educational seminar for continuing education credit.  
 13 Such description shall include:  
 14 (a) How the educational seminar will benefit a licensee in  
 15 conducting business;  
 16 (b) The length of time the educational seminar will be conducted;  
 17 (c) A description of the method that will be used to record  
 18 attendance during the educational seminar; and  
 19 (d) Copies of any instructional materials that will be provided to  
 20 attendees of the educational seminar.  
 21 (2)(a) The board shall determine whether to approve or deny an  
 22 application made under subsection (1) of this section. If authorization  
 23 to qualify an educational seminar for continuing education credit is  
 24 granted, the board shall also determine the number of continuing  
 25 education credit hours authorized for the educational seminar.  
 26 (b) Within ten days of receiving the application, the board shall  
 27 notify the applicant of the board's approval or denial of such  
 28 application, and, if applicable, the number of continuing education  
 29 credit hours authorized.  
 30 Sec. 10. Section 60-1404, Reissue Revised Statutes of Nebraska, is  
 31 amended to read:  
 1 60-1404 The board shall have the authority to employ an executive  
 2 director who shall direct and administer the affairs of the board and who  
 3 shall keep a record of all proceedings, transactions, communications, and  
 4 official acts of the board. He or she shall be custodian of all records  
 5 of the board and perform such other duties as the board may require. The  
 6 executive director shall call a meeting of the board at the direction of  
 7 the chairperson thereof or upon a written request of two or more members  
 8 thereof. The executive director, with the approval of the board, is  
 9 authorized to employ an attorney at a minimum salary of six hundred  
 10 dollars per month together with such other employees, including staff for  
 11 its attorney, as may be necessary to properly carry out the Motor Vehicle  
 12 Industry Regulation Act, to fix the salaries of such employees, and to  
 13 make such other expenditures as are necessary to properly carry out the  
 14 act. ~~The office of the board shall be maintained in the State Capitol at~~  
 15 ~~Lincoln and all files, records, and property of the board shall at all~~  
 16 ~~times be and remain therein.~~ The executive director shall be the board's  
 17 representative in the administration of the act, and he or she shall  
 18 insure that the policies and directives of the board are carried out.  
 19 2. Renumber the remaining section and correct internal references  
 20 and the repealer accordingly.

Senator Erdman filed the following amendment to [LB136](#):  
[AM1247](#)

1 1. Insert the following new sections:  
 2 Sec. 7. (1) The Legislature hereby finds and declares that the  
 3 transport and delivery of goods by vehicle plays a critical role in the  
 4 Nebraska supply chain and economy, and, in many Nebraska communities,  
 5 ground transportation is the only available form of delivery. A stable  
 6 and safe ground transportation workforce, needed to deliver supplies to  
 7 communities and offer good-paying jobs to Nebraskans, is important to the  
 8 economic welfare of the state.  
 9 (2) The Department of Motor Vehicles may contract with a nonprofit  
 10 entity based in Nebraska to approve training providers to receive grants  
 11 pursuant to this section.  
 12 (3) A training provider may apply for a grant if it (a) is listed on  
 13 the Federal Motor Carrier Safety Administration Training Provider  
 14 Registry, (b) is licensed in Nebraska to provide such training, and (c)  
 15 meets applicable requirements of the rules and regulations for driver  
 16 training schools and instructors adopted and promulgated by the  
 17 Department of Motor Vehicles. A recipient of a grant under this

18 subsection shall provide training to obtain a commercial driver's license  
 19 at no cost to individuals.

20 (4) Any postsecondary educational institution in Nebraska, Nebraska-  
 21 based employer, or third-party training provider that is licensed to  
 22 provide diesel technology training in Nebraska may apply for a grant to  
 23 provide training at no cost to individuals training to obtain a diesel  
 24 technology degree or certificate.

25 (5) Any Nebraska-based employer, Nebraska-based employer consortium,  
 26 or Nebraska-based nonprofit organization that sponsors or provides  
 27 support for any individual described in subsection (3) or (4) of this  
 1 section may apply for a grant to cover the costs of such sponsorship or  
 2 support.

3 (6) The department, or any entity with which the department  
 4 contracts for such purpose, may use up to seven percent of funds  
 5 appropriated to carry out this section for administrative services.

6 (7) The department may adopt and promulgate rules and regulations to  
 7 carry out this section.

8 (8) It is the intent of the Legislature to appropriate five million  
 9 dollars for fiscal year 2023-24 to the department to carry out this  
 10 section.

11 Sec. 8. Section 84-612, Revised Statutes Cumulative Supplement,  
 12 2022, is amended to read:

13 84-612 (1) There is hereby created within the state treasury a fund  
 14 known as the Cash Reserve Fund which shall be under the direction of the  
 15 State Treasurer. The fund shall only be used pursuant to this section.

16 (2) The State Treasurer shall transfer funds from the Cash Reserve  
 17 Fund to the General Fund upon certification by the Director of  
 18 Administrative Services that the current cash balance in the General Fund  
 19 is inadequate to meet current obligations. Such certification shall  
 20 include the dollar amount to be transferred. Any transfers made pursuant  
 21 to this subsection shall be reversed upon notification by the Director of  
 22 Administrative Services that sufficient funds are available.

23 (3) In addition to receiving transfers from other funds, the Cash  
 24 Reserve Fund shall receive federal funds received by the State of  
 25 Nebraska for undesignated general government purposes, federal revenue  
 26 sharing, or general fiscal relief of the state.

27 (4) The State Treasurer shall transfer fifty-four million seven  
 28 hundred thousand dollars on or after July 1, 2019, but before June 15,  
 29 2021, from the Cash Reserve Fund to the Nebraska Capital Construction  
 30 Fund on such dates and in such amounts as directed by the budget  
 31 administrator of the budget division of the Department of Administrative  
 1 Services.

2 (5) The State Treasurer shall transfer two hundred fifteen million  
 3 five hundred eighty thousand dollars from the Cash Reserve Fund to the  
 4 Nebraska Capital Construction Fund on or after July 1, 2022, but before  
 5 June 15, 2023, on such dates and in such amounts as directed by the  
 6 budget administrator of the budget division of the Department of  
 7 Administrative Services.

8 (6) The State Treasurer shall transfer fifty-three million five  
 9 hundred thousand dollars from the Cash Reserve Fund to the Perkins County  
 10 Canal Project Fund on or before June 30, 2023, on such dates and in such  
 11 amounts as directed by the budget administrator of the budget division of  
 12 the Department of Administrative Services.

13 (7) No funds shall be transferred from the Cash Reserve Fund to  
 14 fulfill the obligations created under the Nebraska Property Tax Incentive  
 15 Act unless the balance in the Cash Reserve Fund after such transfer will  
 16 be at least equal to five hundred million dollars.

17 (8) The State Treasurer shall transfer thirty million dollars from  
 18 the Cash Reserve Fund to the Military Base Development and Support Fund  
 19 on or before June 30, 2023, but not before July 1, 2022, on such dates  
 20 and in such amounts as directed by the budget administrator of the budget  
 21 division of the Department of Administrative Services.

22 (9) The State Treasurer shall transfer eight million three hundred  
 23 thousand dollars from the Cash Reserve Fund to the Trail Development and

24 Maintenance Fund on or after July 1, 2022, but before July 30, 2022, on  
 25 such dates and in such amounts as directed by the budget administrator of  
 26 the budget division of the Department of Administrative Services.  
 27 (10) The State Treasurer shall transfer fifty million dollars from  
 28 the Cash Reserve Fund to the Nebraska Rural Projects Fund on or after  
 29 July 1, 2022, but before July 15, 2023, on such dates and in such amounts  
 30 as directed by the budget administrator of the budget division of the  
 31 Department of Administrative Services.  
 1 (11) The State Treasurer shall transfer thirty million dollars from  
 2 the Cash Reserve Fund to the Rural Workforce Housing Investment Fund on  
 3 or after July 1, 2022, but before July 15, 2023, on such dates and in  
 4 such amounts as directed by the budget administrator of the budget  
 5 division of the Department of Administrative Services.  
 6 (12) The State Treasurer shall transfer twenty million dollars from  
 7 the Cash Reserve Fund to the Intern Nebraska Cash Fund on or after July  
 8 1, 2022, but before June 15, 2023, on such dates and in such amounts as  
 9 directed by the budget administrator of the budget division of the  
 10 Department of Administrative Services.  
 11 (13) The State Treasurer shall transfer twenty million dollars from  
 12 the Cash Reserve Fund to the Middle Income Workforce Housing Investment  
 13 Fund on July 15, 2022, or as soon thereafter as administratively  
 14 possible, and in such amounts as directed by the budget administrator of  
 15 the budget division of the Department of Administrative Services.  
 16 (14) The State Treasurer shall transfer eighty million dollars from  
 17 the Cash Reserve Fund to the Jobs and Economic Development Initiative  
 18 Fund on or after July 1, 2022, but before July 15, 2023, on such dates  
 19 and in such amounts as directed by the budget administrator of the budget  
 20 division of the Department of Administrative Services.  
 21 (15) The State Treasurer shall transfer twenty million dollars from  
 22 the Cash Reserve Fund to the Site and Building Development Fund on July  
 23 15, 2022, or as soon thereafter as administratively possible, and in such  
 24 amounts as directed by the budget administrator of the budget division of  
 25 the Department of Administrative Services.  
 26 (16) The State Treasurer shall transfer fifty million dollars from  
 27 the Cash Reserve Fund to the Surface Water Irrigation Infrastructure Fund  
 28 on or after July 15, 2022, but before January 1, 2023, on such dates and  
 29 in such amounts as directed by the budget administrator of the budget  
 30 division of the Department of Administrative Services.  
 31 (17) The State Treasurer shall transfer fifteen million dollars from  
 1 the Cash Reserve Fund to the Site and Building Development Fund on or  
 2 before June 30, 2022, on such dates and in such amounts as directed by  
 3 the budget administrator of the budget division of the Department of  
 4 Administrative Services.  
 5 (18) The State Treasurer shall transfer fifty-five million dollars  
 6 from the Cash Reserve Fund to the Economic Recovery Contingency Fund on  
 7 or before June 30, 2022, on such dates and in such amounts as directed by  
 8 the budget administrator of the budget division of the Department of  
 9 Administrative Services.  
 10 (19) The State Treasurer shall transfer five million dollars from  
 11 the Cash Reserve Fund to the General Fund as soon as administratively  
 12 possible after September 10, 2023, on such dates and in such amounts as  
 13 directed by the budget administrator of the budget division of the  
 14 Department of Administrative Services.  
 15 2. Renumber the remaining section and correct internal references  
 16 and the repealer accordingly.

## GENERAL FILE

**LEGISLATIVE BILL 626.** Senator Hunt renewed [MO12](#), found on page 289 and considered in this day's Journal, to indefinitely postpone, prior to the bill being read, pursuant to Rule 6, Section 3(f).

**SPEAKER ARCH PRESIDING**

Pending.

**COMMITTEE REPORTS**  
Enrollment and Review

**LEGISLATIVE BILL 276.** Placed on Final Reading.  
**LEGISLATIVE BILL 276A.** Placed on Final Reading.

**LEGISLATIVE BILL 296.** Placed on Final Reading.

**ST2**

The following changes, required to be reported for publication in the Journal, have been made:

1. On page 1, the matter beginning with "insurance" in line 1 through line 2 has been struck and "insurance; to amend section 44-312, Reissue Revised Statutes of Nebraska; to adopt the Pet Insurance Act; to change provisions relating to the reimbursement rate for telehealth service; to define terms; to require the use of a distinct National Provider Identifier as prescribed; to provide operative dates; and to repeal the original section." inserted.

**LEGISLATIVE BILL 298.** Placed on Final Reading.

**ST1**

The following changes, required to be reported for publication in the Journal, have been made:

1. In the McKinney amendment, AM1188, on page 2, line 2, an underscored comma has been inserted after "wigs".
2. On page 1, the matter beginning with "education" in line 1 through line 4 has been struck and "education; to require each school district to collect and provide information regarding learning disabilities and the school board of each school district to adopt a written dress code and grooming policy as prescribed; to require the State Department of Education to provide a report and to develop a model dress code and grooming policy for schools as prescribed; and to define terms." inserted.
3. On page 2, line 1, the first occurrence of "of" has been struck and "or" inserted.

**LEGISLATIVE BILL 298A.** Placed on Final Reading.

**LEGISLATIVE BILL 775.** Placed on Final Reading.

**ST3**

The following changes, required to be reported for publication in the Journal, have been made:

1. In the Conrad amendment, AM1178, sections 1 and 2 have been renumbered as sections 2 and 3 respectively.
2. In the Standing Committee amendments, AM709:
  - a. On page 1, line 5, "3 and 8" has been struck and "6 and 11" inserted; in line 10 "3" has been struck and "6" inserted; and in line 15 "8" has been struck and "11" inserted;
  - b. On page 3, line 1, "8" has been struck and "11" inserted;
  - c. On page 18, line 9, "2-1205, 9-204, 9-204.04," has been inserted after "sections"; and in line 10 "9-1110," has been inserted after the third comma.
3. On page 1, the matter beginning with "the" in line 1 through line 4 and all amendments thereto have been struck and "gambling; to amend sections 2-1205, 9-204, 9-204.04, 9-601, 9-603, 9-606, 9-607, 9-646.01, 9-651, 9-1103, 9-1106, 9-1110, 81-3717, and 81-3720, Reissue Revised Statutes of Nebraska; to change provisions relating to horseracing, the Nebraska Bingo Act, the Nebraska County and City Lottery Act, the Nebraska Racetrack Gaming Act, and the Nebraska Visitors Development Act; and to repeal the original sections." inserted.

(Signed) Beau Ballard, Chairperson

**RESOLUTION**

**LEGISLATIVE RESOLUTION 88.** Introduced by Day, 49.

WHEREAS, the National Center for American Indian Enterprise Development's Native American 40 Under 40 Awards recognize young Native Americans across the country who demonstrate leadership, initiative, and dedication and make significant contributions in business and in their community; and

WHEREAS, Alexander Mallory of the Winnebago Tribe of Nebraska was selected as a recipient of this award and was formally presented with the award on April 4, 2023, during a reception at the Reservation Economic Summit in Las Vegas, Nevada; and

WHEREAS, Alexander was inspired by his father, uncles, and paternal grandfather throughout his youth; and

WHEREAS, Alexander graduated with Distinction from the University of Nebraska-Lincoln in 2016; and

WHEREAS, Alexander went on to attend the Sandra Day O'Connor College of Law at Arizona State University and earned a law degree with Highest Pro Bono Distinction for giving legal assistance at no cost in 2019; and

WHEREAS, Alexander has demonstrated the qualities of a leader from a young age and continues to be a shining example of what the National Center for American Indian Enterprise Development stands for.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature congratulates Alexander Mallory on being part of the 2023 class of the Native American 40 Under 40 Awards.

2. That copies of this resolution be sent to Alexander Mallory and the Nebraska Commission on Indian Affairs.

Laid over.

**VISITORS**

Visitors to the Chamber were Kelsey Smith and C.J. Trapeur, Gothenburg; members of the 2023 Phi Theta Kappa All Nebraska Academic Team from Nebraska Community Colleges; Catholics at the Capitol-Group A from across the state.

**RECESS**

At 11:58 a.m., on a motion by Senator J. Cavanaugh the Legislature recessed until 1:00 p.m.

**AFTER RECESS**

The Legislature reconvened at 1:00 p.m., President Kelly presiding.

**ROLL CALL**

The roll was called and all members were present except Senators Armendariz, Blood, Bostar, Bostelman, Clements, Day, Dorn, Dover, Erdman, Hunt, McDonnell, McKinney, Murman, Vargas, Walz, Wayne, and Wishart who were excused until they arrive.

**GENERAL FILE**

**LEGISLATIVE BILL 626.** Senator Hunt renewed [MO12](#), found on page 289 and considered in this day's Journal, to indefinitely postpone, prior to the bill being read, pursuant to Rule 6, Section 3(f).

**SPEAKER ARCH PRESIDING****PRESIDENT KELLY PRESIDING**

Pending.

**COMMITTEE REPORT**

Agriculture

**LEGISLATIVE BILL 562.** Placed on General File with amendment. [AM1248](#) is available in the Bill Room.

(Signed) Steve Halloran, Chairperson

**RESOLUTIONS**

**LEGISLATIVE RESOLUTION 89.** Introduced by Lippincott, 34.

WHEREAS, the Nebraskans for the Arts annually presents the NebraskARTS Award which recognizes select schools or school districts that make notable and worthwhile contributions to the arts and arts education in the State of Nebraska; and

WHEREAS, Palmer Public Schools demonstrates a high education standard and provides all its students the opportunity to enjoy, excel, and learn through the arts; and

WHEREAS, Palmer Public Schools provides numerous opportunities for students to improve their craft and share their talent and hard work with their community and surrounding areas; and

WHEREAS, the Legislature recognizes the academic, athletic, and artistic achievements of the youth of our state.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature congratulates Palmer Public Schools for their receiving the 2022-23 NebraskARTS Award.



2. That a copy of this resolution be sent to the Palmer Public Schools superintendent on behalf of the students, teachers, staff, and parents of Palmer Public Schools.

Laid over.

**LEGISLATIVE RESOLUTION 90.** Introduced by Murman, 38.

WHEREAS, Robert "Bob" Crumbliss was born on May 21, 1936, in Fayetteville, North Carolina, and was adopted by Walter and Lucille Crumbliss; and

WHEREAS, after growing up in Scottsbluff, Nebraska, Bob attended Nebraska Wesleyan University where he met the love of his life, Mary Bohling Crumbliss; and

WHEREAS, Bob served in the United States Navy from 1959 to 1962 before moving to Edgar, Nebraska, with Mary; and

WHEREAS, Bob operated and maintained the family farm near Edgar, Nebraska, and was a proud steward of the land and his town; and

WHEREAS, Bob showcased his care for the community of Edgar by serving as a business teacher at Edgar High School for thirty-five years and as an EMT and volunteer fireman for the Edgar Fire Department; and

WHEREAS, Bob deeply loved and cared for his family and attended as many of his grandchildren's events as possible; and

WHEREAS, Bob had two children, Mame and Rob, and seven grandchildren, Preston, Scott, Makenzie, Connor, Mason, Kaelyn, and Ella; and

WHEREAS, Bob passed away on Friday, February 17, 2023, at the age of eighty-six.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature honors Robert "Bob" Crumbliss for his contributions to the town of Edgar, Nebraska, his service in the Navy, and his work in agriculture.

2. That the Legislature offers its condolences to the family of Bob Crumbliss.

3. That a copy of this resolution be sent to the family of Bob Crumbliss.

Laid over.

**LEGISLATIVE RESOLUTION 91.** Introduced by Wayne, 13.

WHEREAS, Second Chance Month has been observed in April in the United States since 2017 in an effort to raise awareness of the collateral consequences of criminal, and especially felony, convictions and to seek solutions; and

WHEREAS, the criminal justice system in the United States should provide individuals an opportunity for redemption and rehabilitation; and

WHEREAS, each year over six hundred thousand individuals return to their communities from state and federal prison; and

WHEREAS, transitioning back into society from incarceration can be challenging for individuals who were formerly incarcerated, their families, and their communities and many individuals face legal and practical barriers to reentry; and

WHEREAS, it is important to remove barriers to reentry for individuals with criminal convictions and provide second chance opportunities in employment, housing, education, civic engagement, and access to mental health and addiction treatment; and

WHEREAS, a commitment to second chance opportunities with a focus on prevention, reentry, and social support, can help reduce recidivism, making communities stronger and safer and ensuring that the United States is a land of opportunity for all people.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature recognizes April as Second Chance Month in Nebraska.

Laid over.

**LEGISLATIVE RESOLUTION 92.** Introduced by Cavanaugh, J., 9; Aguilar, 35; Albrecht, 17; Arch, 14; Armendariz, 18; Ballard, 21; Blood, 3; Bosn, 25; Bostar, 29; Bostelman, 23; Brandt, 32; Brewer, 43; Briese, 41; Cavanaugh, M., 6; Clements, 2; Conrad, 46; Day, 49; DeBoer, 10; DeKay, 40; Dorn, 30; Dover, 19; Dungan, 26; Erdman, 47; Fredrickson, 20; Halloran, 33; Hansen, B., 16; Hardin, 48; Holdcroft, 36; Hughes, 24; Hunt, 8; Ibach, 44; Jacobson, 42; Kauth, 31; Linehan, 39; Lippincott, 34; Lowe, 37; McDonnell, 5; McKinney, 11; Moser, 22; Murman, 38; Raybould, 28; Riepe, 12; Sanders, 45; Slama, 1; Vargas, 7; von Gillern, 4; Walz, 15; Wayne, 13; Wishart, 27.

WHEREAS, on April 10, 1998, the governments of the United Kingdom and the Republic of Ireland reached a historic peace agreement known as the Good Friday Agreement; and

WHEREAS, the Good Friday Agreement marked a peaceful resolution to decades of violent conflict commonly known as the Troubles; and

WHEREAS, the Good Friday Agreement represented a landmark breakthrough that provided Ireland with a political framework to address its future; and

WHEREAS, the Good Friday Agreement acknowledged the right of differing political traditions to pursue the goals of remaining part of the United Kingdom or uniting with Ireland; and

WHEREAS, the Good Friday Agreement demonstrated a democratic and peaceful means of resolving differences; and

WHEREAS, political leaders of the United States were instrumental in mediating negotiations between the two governments; and

WHEREAS, 2023 marks the twenty-fifth anniversary of the Good Friday Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature commemorates the twenty-fifth anniversary of the signing of the Good Friday Agreement.

2. That the Legislature recognizes the ongoing support and implementation of the Good Friday Agreement by both the government of the United Kingdom and the government of the Republic of Ireland.

Laid over.

**LEGISLATIVE RESOLUTION 93.** Introduced by Cavanaugh, J., 9; Aguilar, 35; Albrecht, 17; Arch, 14; Armendariz, 18; Ballard, 21; Blood, 3; Bosn, 25; Bostar, 29; Bostelman, 23; Brandt, 32; Brewer, 43; Briese, 41; Clements, 2; Day, 49; DeBoer, 10; DeKay, 40; Dorn, 30; Dover, 19; Dungan, 26; Erdman, 47; Fredrickson, 20; Halloran, 33; Hansen, B., 16; Hardin, 48; Holdcroft, 36; Hughes, 24; Ibach, 44; Jacobson, 42; Kauth, 31; Linehan, 39; Lippincott, 34; Lowe, 37; McDonnell, 5; McKinney, 11; Moser, 22; Murman, 38; Raybould, 28; Riepe, 12; Sanders, 45; Slama, 1; Vargas, 7; von Gillern, 4; Walz, 15; Wayne, 13; Wishart, 27.

WHEREAS, the 2022-23 Creighton University Bluejays men's basketball team reached the Elite Eight in the National Collegiate Athletic Association Division I Men's Basketball Tournament for the first time since 1941, and the first time since the tournament field expanded to sixty-four teams; and

WHEREAS, the sixth seed Bluejays defeated eleventh seed North Carolina State, third seed Baylor, and fifteenth seed Princeton before falling to fifth seed San Diego State in the South Regional Final; and

WHEREAS, junior Ryan Kalkbrenner earned his second consecutive Big East Defensive Player of the Year award and First-Team All-Big East honors; and

WHEREAS, junior Ryan Kalkbrenner, sophomores Ryan Nembhard, Arthur Kaluma, and Trey Alexander, and senior and native of Aurora, Nebraska, Baylor Scheierman made up the starting lineup of the Bluejays; and

WHEREAS, Creighton head coach Greg McDermott completed his thirteenth season with the Bluejays and finished the year with a career record of three hundred wins and one hundred fifty losses with Creighton; and

WHEREAS, Creighton finished the 2022-23 season with a record of twenty-four wins and thirteen losses; and

WHEREAS, Creighton men's basketball has received tremendous support from the Omaha and Creighton community.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature congratulates the Creighton University Bluejays men's basketball team on reaching the Elite Eight.
2. That copies of this resolution be sent to head coach Greg McDermott and the Creighton University Bluejays men's basketball team.

Laid over.

#### **MOTION - Print in Journal**

Senator M. Cavanaugh filed the following motion to [LB565](#):  
[MO936](#)  
Bracket until June 1, 2023.

#### **AMENDMENTS - Print in Journal**

Senator Armendariz filed the following amendment to [LB684](#):  
[FA40](#)  
Section 1, line 5 strike July 1, 2023 and replace with July 2, 2023.

Senator Raybould filed the following amendment to [LB753](#):  
[FA41](#)  
On page 2, line 6, strike "2028" and insert "2024".

#### **GENERAL FILE**

**LEGISLATIVE BILL 626.** Senator Hunt renewed [MO12](#), found on page 289 and considered in this day's Journal, to indefinitely postpone, prior to the bill being read, pursuant to Rule 6, Section 3(f).

#### **SPEAKER ARCH PRESIDING**

Pending.

#### **EASE**

The Legislature was at ease from 5:30 p.m. until 6:02 p.m.

#### **PRESIDENT KELLY PRESIDING**

#### **GENERAL FILE**

**LEGISLATIVE BILL 626.** Senator Hunt renewed [MO12](#), found on page 289 and considered in this day's Journal, to indefinitely postpone, prior to the bill being read, pursuant to Rule 6, Section 3(f).

Senator Albrecht offered the following motion:  
[MO939](#)  
Invoke cloture pursuant to Rule 7, Sec. 10.

Senator Albrecht moved for a call of the house. The motion prevailed with 40 ayes, 1 nay, and 8 not voting.

Senator Albrecht requested a roll call vote on the motion to invoke cloture.

Voting in the affirmative, 33:

Aguilar	Brandt	Erdman	Jacobson	Murman
Albrecht	Brewer	Halloran	Kauth	Riepe
Arch	Briese	Hansen	Linehan	Sanders
Armendariz	Clements	Hardin	Lippincott	Slama
Ballard	DeKay	Holdcroft	Lowe	von Gillern
Bosn	Dorn	Hughes	McDonnell	
Bostelman	Dover	Ibach	Moser	

Voting in the negative, 16:

Blood	Conrad	Fredrickson	Vargas
Bostar	Day	Hunt	Walz
Cavanaugh, J.	DeBoer	McKinney	Wayne
Cavanaugh, M.	Dungan	Raybould	Wishart

The Albrecht motion to invoke cloture prevailed with 33 ayes, 16 nays, and 0 not voting.

The Hunt motion to indefinitely postpone, prior to the bill being read, failed with 14 ayes, 33 nays, and 2 present and not voting.

Advanced to Enrollment and Review Initial with 33 ayes, 16 nays, and 0 not voting.

The Chair declared the call raised.

### GENERAL FILE

**LEGISLATIVE BILL 254.** Title read. Considered.

Committee [AM698](#), found on page 737, was offered.

Senator M. Cavanaugh offered [MO408](#), found on page 942, to bracket until June 1, 2023.

### SENATOR B. HANSEN PRESIDING

Pending.

### AMENDMENT - Print in Journal

Senator McDonnell filed the following amendment to [LB617](#): [AM1315](#) is available in the Bill Room.

**REFERENCE COMMITTEE REPORT**

The Legislative Council Executive Board submits the following report:

Jeffreys, Robey L. - Director, Department of Correctional Services -  
Judiciary

(Signed) Tom Briese, Chairperson  
Executive Board

**NOTICE OF COMMITTEE HEARING**

Judiciary  
Rm 1113 12:00 PM

Wednesday, April 19, 2023  
Robey L. Jeffreys - Department of Correctional Services

(Signed) Justin Wayne, Chairperson

**GENERAL FILE**

**LEGISLATIVE BILL 254.** Committee [AM698](#), found on page 737 and considered in this day's Journal, was renewed.

Senator M. Cavanaugh renewed [MO408](#), found on page 942 and considered in this day's Journal, to bracket until June 1, 2023.

**PRESIDENT KELLY PRESIDING**

Pending.

**UNANIMOUS CONSENT - Add Cointroducers**

Unanimous consent to add Senators as cointroducers. No objections. So ordered.

Senator Moser name added to LB136.  
Senator Bosn name added to LB137.  
Senator Bosn name added to LB138.  
Senator Murman name added to LB254.  
Senator Bosn name added to LB435.  
Senator Bosn name added to LB436.  
Senator Bosn name added to LB753.

**VISITORS**

Visitors to the Chamber were social work students and faculty from Chadron State College, Union College, Creighton University, Grace Abbott

School of Social Work at UNO, Nebraska Wesleyan University; and UNK; Catholics at the Capitol-Group B from across the state; students and teachers from Elwood Public School, Elwood; students from Christ Lutheran School, Norfolk.

**ADJOURNMENT**

At 8:23 p.m., on a motion by Senator Bostar, the Legislature adjourned until 9:00 a.m., Thursday, April 13, 2023.

Brandon Metzler  
Clerk of the Legislature

