

TWENTY-THIRD DAY - FEBRUARY 7, 2023

LEGISLATIVE JOURNAL

**ONE HUNDRED EIGHTH LEGISLATURE
FIRST SESSION**

TWENTY-THIRD DAY

Legislative Chamber, Lincoln, Nebraska
Tuesday, February 7, 2023

PRAYER

The prayer was offered by Pastor James Irwin, Holy Savior Church, Lincoln.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was offered by Senator Lowe.

ROLL CALL

Pursuant to adjournment, the Legislature met at 9:00 a.m., President Kelly presiding.

The roll was called and all members were present except Senator Hardin who was excused; and Senators M. Cavanaugh, Dungan, Hunt, Vargas, Wayne, and Wishart who were excused until they arrive.

CORRECTIONS FOR THE JOURNAL

Page 454, line 21, replace "9:30 a.m." with "1:30 p.m."
The Journal for the twenty-second day was approved as corrected.

MESSAGES FROM THE GOVERNOR

January 26, 2023

Mr. President, Speaker Arch
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Arch, and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Board of Trustees of the Nebraska State College System:

Carter Peterson, 502 Douglas Street, Wayne, NE 68787

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Jim Pillen
Governor

Enclosures

January 26, 2023

Mr. President, Speaker Arch
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Arch, and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Board of Trustees of the Nebraska State College System:

Adolfo "Danny" Reynaga, 1828 Center Avenue, Mitchell, NE 69357

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Jim Pillen
Governor

Enclosures

February 2, 2023

Mr. President, Speaker Arch
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Arch, and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed a member of the Nebraska Game & Parks Commission-District 5:

Dan Hughes, 74868 318 Avenue, Venango, NE 69168

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Jim Pillen
Governor

Enclosures

NOTICE OF COMMITTEE HEARINGS

Appropriations
Room 1307 1:30 PM

Thursday, March 2, 2023

Agency 37 - Workers' Compensation Court
Agency 77 - Industrial Relations, Commission of
Agency 45 - Barber Examiners, Board of
Agency 68 - Latino-American Commission
Agency 70 - Foster Care Review Board, State
Agency 76 - Indian Commission, Nebraska
Agency 90 - African American Affairs Commission
LB275

Room 1525 1:30 PM

Friday, March 3, 2023

Agency 48 - Coordinating Commission for Postsecondary Education
Agency 50 - Nebraska State College System
Agency 51 - University of Nebraska System
Agency 83 - Community College Aid
LB273
LB373
LB802

Room 1307 1:30 PM

Monday, March 6, 2023

Agency 16 - Revenue, Department of
Agency 35 - Liquor Control Commission, Nebraska
Agency 93 - Tax Equalization and Review Commission
Agency 24 - Motor Vehicles, Department of
Agency 27 - Transportation, Department of
Agency 31 - Military Department
LB560

Room 1524 1:30 PM

Tuesday, March 7, 2023

Agency 72 - Economic Development, Department of
LB349
LB444
LB682
LB784
LB798

Room 1525 1:30 PM

Wednesday, March 8, 2023

LB504
LB741
LB786
LB789
LB801

Room 1525 1:30 PM

Thursday, March 9, 2023

LB445
LB573
LB608
LB719
LB785

Room 1307 1:30 PM

Monday, March 13, 2023

Agency 84 - Environmental Quality, Department of
LB237
LB534
LB571
LB613
LB672
LB766

Room 1524 1:30 PM

Tuesday, March 14, 2023

Agency 29 - Natural Resources, Department of
LB125
LB401
LB506
LB768

Room 1525 1:30 PM

Wednesday, March 15, 2023

Agency 13 - Education, Department of
LB48
LB319
LB610
LB681
LB781

Room 1525 1:30 PM

Thursday, March 16, 2023
Agency 65 - Administrative Services, Department of
LB411
LB511
LB547
LB612
LB651
LB812

Room 1524 1:30 PM

Tuesday, March 21, 2023
Agency 25 - Health and Human Services
Note: (Operations, Medicaid and Long Term Care, Children and Family
Services)
LB112
LB415
LB470
LB509
LB663
LB739

Room 1525 1:30 PM

Wednesday, March 22, 2023
Agency 25 - Health and Human Services
Note: (Division of Developmental Disabilities, Public Health, Behavioral
Health)
LB362
LB526
LB601

Room 1525 1:30 PM

Thursday, March 23, 2023
LB46
LB128
LB129
LB130
LB131

LB149
LB525

Room 1525 1:30 PM

Friday, March 24, 2023

LB108
LB114
LB490
LB539
LB652
LB653
LB736
LB763

(Signed) Robert Clements, Chairperson

Education
Room 1525 1:30 PM

Tuesday, February 14, 2023

LB647
LB630
LB487
LB320

(Signed) Dave Murman, Chairperson

Nebraska Retirement Systems
Room 1525 12:00 PM

Tuesday, February 14, 2023

LB160
LB103
LB658
LB659

(Signed) Mike McDonnell, Chairperson

Government, Military and Veterans Affairs
Room 1507 1:30 PM

Thursday, February 16, 2023

LB111
LB655
LB297

(Signed) Tom Brewer, Chairperson

COMMITTEE REPORTS

Education

LEGISLATIVE BILL 298. Placed on General File.

LEGISLATIVE BILL 299. Placed on General File.

(Signed) Dave Murman, Chairperson

Revenue

LEGISLATIVE BILL 146. Placed on General File.

LEGISLATIVE BILL 147. Placed on General File.

LEGISLATIVE BILL 4. Placed on General File with amendment.

[AM284](#)

1 1. On page 3, lines 12 and 20; and page 4, line 14, strike "once
2 every five years" and insert "in every subsequent year evenly divisible
3 by five".

LEGISLATIVE BILL 74. Placed on General File with amendment.

[AM169](#)

1 1. Insert the following new section:
2 Sec. 4. Buyer-based exemption means an exemption based on who
3 purchases the product. An exemption that is available to all individuals
4 shall not be considered a buyer-based exemption.
5 2. On page 2, line 10, after "77-2701.55" insert "and section 4 of
6 this act".
7 3. On page 2, lines 4, 9, and 15; page 3, line 10; page 6, line 10;
8 page 8, line 8; page 12, line 27; page 13, lines 6, 21, 23 and 24, and
9 29; and page 14, line 12, strike "section 4" and insert "sections 4 and
10 5".
11 4. Renumber the remaining sections accordingly.

LEGISLATIVE BILL 206. Placed on General File with amendment.

[AM138](#)

1 1. On page 5, lines 8 and 13, after "tax" insert ", penalties, or
2 interest".

(Signed) Lou Ann Linehan, Chairperson

AMENDMENTS - Print in Journal

Senator Murman filed the following amendment to LB810:

[AM247](#)

1 1. Strike section 1.

Senator Murman filed the following amendment to LB810:

[AM248](#)

1 1. Strike section 2.

Senator Murman filed the following amendment to LB810:

[AM250](#)

1 1. Strike section 4.

Senator Murman filed the following amendment to [LB810](#):

[AM249](#)

1 1. Strike section 3.

Senator Murman filed the following amendment to [LB71](#):

[AM252](#)

1 1. Strike section 1.

Senator Murman filed the following amendment to [LB71](#):

[AM253](#)

1 1. Strike section 2.

Senator Murman filed the following amendment to [LB71](#):

[AM254](#)

1 1. Strike section 3.

Senator Murman filed the following amendment to [LB71](#):

[AM255](#)

1 1. Strike section 4.

Senator Murman filed the following amendment to [LB71](#):

[AM256](#)

1 1. Strike section 5.

Senator Murman filed the following amendment to [LB71](#):

[AM257](#)

1 1. Strike section 6.

Senator Murman filed the following amendment to [LB811](#):

[AM258](#)

1 1. Strike section 1.

Senator Murman filed the following amendment to [LB811](#):

[AM259](#)

1 1. Strike section 2.

Senator Murman filed the following amendment to [LB811](#):

[AM260](#)

1 1. Strike section 3.

Senator Murman filed the following amendment to [LB811](#):

[AM261](#)

1 1. Strike section 4.

Senator Hunt filed the following amendment to [LB574](#):

[AM263](#)

1 1. Strike original section 3 and insert the following new section:

2 Sec. 3. The Legislature finds that:

3 (1) The state has a compelling government interest in protecting the

4 health and safety of its citizens, especially vulnerable children;

5 (2) Genital and nongenital altering surgeries are rarely performed

6 on youth, and no gender-affirming medical interventions are offered until
 7 puberty;
 8 (3) Under established medical and mental health standards of care,
 9 providers generally encourage caregivers to focus on acceptance and
 10 affirmation of youth experiencing gender dysphoria; and
 11 (4) If a transgender youth is started on puberty blockers, such
 12 youth's puberty is temporarily stalled, and the effects of such
 13 medications are completely reversible.

Senator Hunt filed the following amendment to [LB626](#):

[AM251](#)

1 1. On page 4, after line 3, insert the following new subsection:
 2 "(4) Notwithstanding any provision of law in conflict with the
 3 Nebraska Heartbeat Act, it shall be unlawful for any employee or agent of
 4 the State of Nebraska to perform a procedure that will stop the cardiac
 5 activity of a person convicted of a Class I felony."

Senator Hunt filed the following amendment to [LB575](#):

[AM239](#)

1 1. On page 2, lines 2 and 3; page 3, line 29; and page 4, lines 3,
 2 10, 14, 16 and 17, and 20 and 21 strike "Sports and Spaces" and insert
 3 "Genital Inspection".

Senator Brandt filed the following amendment to [LB116](#):

[AM262](#)

1 1. Insert the following new section:
 2 Section 1. Section 58-242, Reissue Revised Statutes of Nebraska, is
 3 amended to read:
 4 58-242 Prior to exercising any of the powers authorized by the
 5 Nebraska Investment Finance Authority Act regarding agricultural projects
 6 as defined in subdivision (2) of section 58-219, the authority shall
 7 require:
 8 (1) That no loan will be made to any person with a net worth of more
 9 than one million five hundred thousand dollars;
 10 (2) That the lender certify and agree that it will use the proceeds
 11 of such loan, investment, sale, or assignment within a reasonable period
 12 of time to make loans or purchase loans to provide agricultural
 13 enterprises or, if such lender has made a commitment to make loans to
 14 provide agricultural enterprises on the basis of a commitment from the
 15 authority to purchase such loans, such lender will make such loans and
 16 sell the same to the authority within a reasonable period of time;
 17 (3) That the lender certify that the borrower is an individual who
 18 is actively engaged in or who will become actively engaged in an
 19 agricultural enterprise after he or she receives the loan or that the
 20 borrower is a firm, partnership, limited liability company, corporation,
 21 or other entity with all owners, partners, members, or stockholders
 22 thereof being natural persons who are actively engaged in or who will be
 23 actively engaged in an agricultural enterprise after the loan is
 24 received;
 25 (4) That the aggregate amount of the loan received by a borrower
 26 shall not exceed five hundred seventeen thousand seven hundred dollars,
 27 as such amount shall be adjusted for inflation in accordance with section
 1 147(c) of the Internal Revenue Code of 1986, as amended. In computing
 2 such amount a loan received by an individual shall be aggregated with
 3 those loans received by his or her spouse and minor children and a loan
 4 received by a firm, partnership, limited liability company, or
 5 corporation shall be aggregated with those loans received by each owner,
 6 partner, member, or stockholder thereof; and

7 (5) That the recipient of the loan be identified in the minutes of
 8 the authority prior to or at the time of adoption by the authority of the
 9 resolution authorizing the issuance of the bonds which will provide for
 10 financing of the loan.

11 2. On page 7, line 2, strike "77-5205" and insert "58-242,
 12 77-5205,".

13 3. Renumber the remaining sections accordingly.

Senator Brandt filed the following amendment to LB321:

AM184

1 1. Strike the original sections and insert the following new

2 sections:

3 Section 1. Section 2-3966, Reissue Revised Statutes of Nebraska, is
 4 amended to read:

5 2-3966 For purposes of the Nebraska Milk Act, unless the context
 6 otherwise requires:

7 (1) 3-A Sanitary Standards has the same meaning as in the Grade A
 8 Pasteurized Milk Ordinance;

9 (2) Acceptable milk means milk that qualifies under sections 2-3979
 10 to 2-3982 as to sight and odor and that is classified acceptable for
 11 somatic cells, bacterial content, drug residues, and sediment content;

12 (3) Components of milk means whey, whey and milk protein
 13 concentrate, whey cream, cream, butter, skim milk, condensed milk, ultra-
 14 filtered milk, milk powder, dairy blends that are at least fifty-one
 15 percent dairy components, and any similar milk byproduct;

16 (4) C-I-P or cleaned-in-place means the procedure by which sanitary
 17 pipelines or pieces of dairy equipment are mechanically cleaned in place
 18 by circulation;

19 (5) Dairy products means products allowed to be made from milk for
 20 manufacturing purposes and not required to be of Grade A quality;

21 (6) Department means the Department of Agriculture;

22 (7) Director means the Director of Agriculture or his or her duly
 23 authorized agent or designee;

24 (8) Field representative means an individual qualified and trained
 25 in the sanitary methods of production and handling of milk as set forth
 26 in the Nebraska Milk Act and who is generally employed by a processing or
 27 manufacturing milk plant or cooperative for the purpose of quality
 1 control work;

2 (9) First purchaser means a person who purchases raw milk directly
 3 from the farm for processing or for resale to a processor, who purchases
 4 milk products or components of milk for processing or resale to a
 5 processor, or who utilizes milk from the first purchaser's own farm for
 6 the manufacturing of milk products or dairy products;

7 (10) Grade A Pasteurized Milk Ordinance means the documents
 8 delineated in subsection (3) of section 2-3965;

9 (11) Milk for manufacturing purposes means milk produced for
 10 processing and manufacturing into products not required by law to be of
 11 Grade A quality;

12 (12) Milk distributor means a person who distributes milk, fluid
 13 milk, milk products, or dairy products whether or not the milk is shipped
 14 within or into the state. The term does not include (a) a milk plant, a
 15 bulk milk hauler/sampler, or a milk producer, as such terms are defined
 16 in the Grade A Pasteurized Milk Ordinance, ~~or~~ (b) a food establishment,
 17 as defined in the Nebraska Pure Food Act, or (c) an operation not
 18 included in the definition of a food establishment in section
 19 81-2,245.01;

20 (13) Probational milk means milk classified undergrade for somatic
 21 cells, bacterial content, or sediment content that may be accepted by
 22 plants for specific time periods; and

23 (14) Reject milk means milk that does not qualify under sections

24 2-3979 to 2-3982.

25 Sec. 2. Section 81-2,245.01, Revised Statutes Cumulative Supplement,
26 2022, is amended to read:

27 81-2,245.01 Food establishment shall mean an operation that stores,
28 prepares, packages, serves, sells, vends, delivers, or otherwise provides
29 food for human consumption. The term does not include:

30 (1) An establishment or vending machine operation that offers only
31 prepackaged soft drinks, carbonated or noncarbonated; canned or bottled
1 fruit and vegetable juices; prepackaged ice; candy; chewing gum; potato
2 or corn chips; pretzels; cheese puffs and curls; crackers; popped
3 popcorn; nuts and edible seeds; and cookies, cakes, pies, and other
4 pastries, that are not time/temperature control for safety foods;
5 (2) A produce stand that only offers whole, uncut fresh fruits and
6 vegetables;

7 (3) A food processing plant;

8 (4) A salvage operation;

9 (5) A private home where food is prepared or served for personal
10 use, a small day care in the home, or a hunting lodge, guest ranch, or
11 other operation where no more than ten paying guests eat meals in the
12 home;

13 (6) A private home or other area where food that is not
14 time/temperature control for safety food is prepared for sale or service
15 at a religious, charitable, or fraternal organization's bake sale or
16 similar function;

17 (7) ~~An operation A private home or other area where food that meets~~
18 ~~the requirements of section 81-2,280 is not time/temperature control for~~
19 ~~safety food is prepared at a private home or onsite at a farmers market,~~
20 ~~fair, festival, craft show, or other public event;~~

21 (a) ~~For~~ sale directly to the consumer ~~including, but not limited~~
22 ~~to,~~ at ~~such~~ a farmers market, fair, festival, craft show, or other public
23 event; or

24 (b) ~~For pickup for pick up~~ at or delivery from such private home or
25 such farmers market, fair, festival, craft show, or other public event;
26 other area, if:

27 (a) ~~The consumer is informed by a clearly visible notification that~~
28 ~~the food was prepared in a kitchen that is not subject to regulation and~~
29 ~~inspection by the regulatory authority and may contain allergens. For~~
30 ~~sales conducted at a farmers market, fair, festival, craft show, or other~~
31 ~~public event, such notification shall be at the sale location. For sales~~
1 ~~conducted for pick up at or delivery from a private home or other area,~~
2 ~~such notification shall be at such private home or other area, on the~~
3 ~~producer's website if one exists, and in any print, radio, television, or~~
4 ~~Internet advertisement for such sales;~~

5 (b) ~~The name and address of the producer is provided to the consumer~~
6 ~~on the package or container label;~~

7 (c) ~~Product delivery is made directly from the producer to the~~
8 ~~actual customer in a person-to-person transaction or by United States~~
9 ~~mail or a commercial mail delivery service;~~

10 (d) ~~The producer follows any food safety and handling guidelines for~~
11 ~~sale at a farmers market, fair, festival, craft show, or other public~~
12 ~~event required by the county, city, or village where the food is sold;~~

13 (e) ~~Prior to conducting any food sales, the producer, other than one~~
14 ~~selling directly to the consumer at a farmers market, has successfully~~
15 ~~completed (i) a nationally accredited food safety and handling education~~

16 ~~course that covers topics such as food safety issues, regulations, and~~
17 ~~techniques to maintain a food safe environment or (ii) a certified food~~
18 ~~safety and handling training course offered at a culinary school or as~~
19 ~~required by a county, city, or village to obtain a food handler permit;~~

20 (f) ~~The producer, if using private well water to produce food sold~~
21 ~~under this subdivision (7), has had such well water tested for~~

22 ~~contamination by nitrates or bacteria prior to conducting any food~~
 23 ~~production and sales; and~~

24 ~~(g) The producer complies with section 81-2,280;~~

25 (8) A private home or other area where food is prepared for
 26 distribution at a fundraising event for a charitable purpose if the
 27 consumer is informed by a clearly visible placard at the serving location
 28 that the food was prepared in a kitchen that is not subject to regulation
 29 and inspection by the regulatory authority. This subdivision does not
 30 apply to a caterer or other establishment providing food for the event if
 31 the caterer or establishment receives compensation for providing the
 1 food;

2 (9) The location where food prepared by a caterer is served so long
 3 as the caterer only minimally handles the food at the serving location;

4 (10) Educational institutions, health care facilities, nursing
 5 homes, and governmental organizations which are inspected by a state
 6 agency or a political subdivision other than the regulatory authority for
 7 sanitation in the food preparation areas;

8 (11) A pharmacy as defined in section 71-425 if the pharmacy only
 9 sells prepackaged pharmaceutical, medicinal, or health supplement foods
 10 that are not time/temperature control for safety or foods described in
 11 subdivision (1) of this section; and

12 (12) An establishment which is not a commercial food establishment
 13 and which sells only commercially packaged foods that are not
 14 time/temperature control for safety foods.

15 Sec. 3. Section 81-2,280, Revised Statutes Cumulative Supplement,
 16 2022, is amended to read:

17 81-2,280 (1) A producer of food at an operation described in
 18 subdivision (7) of section 81-2,245.01 shall meet the requirements of
 19 this section.

20 (2) The producer shall only provide food that is not adulterated and
 21 is not any of the following types of time/temperature control for safety
 22 food:

23 (a) Any part of an animal, vertebrate or invertebrate, or animal by-
 24 product;

25 (b) Fluid milk or milk products as defined in the Grade A
 26 Pasteurized Milk Ordinance adopted by reference in the Nebraska Milk Act;

27 (c) Raw eggs;

28 (d) Unpasteurized juice;

29 (e) Infused oils or honey;

30 (f) Sprouts;

31 (g) Low-acid canned food and hermetically sealed acidified food;

1 (h) Tofu, tempeh, or similar meat substitutes; or

2 (i) Kimchi, kombucha, or similar fermented foods.

3 (3) Prior to conducting any food sales, the producer, other than a
 4 producer only selling food that is not time/temperature control for
 5 safety food directly to the consumer at a farmers market, shall
 6 successfully complete:

7 (a) A nationally accredited food safety and handling education
 8 course that covers topics such as food safety issues, regulations, and
 9 techniques to maintain a food-safe environment;

10 (b) A certified food safety and handling training course offered at
 11 a culinary school or as required by a county, city, or village to obtain
 12 a food handler permit; or

13 (c) A food safety and handling education course approved by the
 14 department.

15 (4) The producer, other than a producer only selling food that is
 16 not time/temperature control for safety food directly to the consumer at
 17 a farmers market, shall register with the department prior to conducting
 18 any sales of food. The registration shall be made on forms prescribed by
 19 the department and include (a) (+) the name, address, and telephone

20 number of the producer, (b) (2) the type of food safety and handling
 21 education or training course taken pursuant to this section and the date
 22 of its successful completion, and (c) (3) proof of private well water
 23 testing for contamination by nitrates or bacteria if the producer uses
 24 private well water pursuant to subdivision (7)(f) of section 81-2,245.01,
 25 if applicable. This section shall not apply to a producer of food selling
 26 directly to the consumer at a farmers market.
 27 (5) The producer shall inform the consumer by a clearly visible
 28 notification that the food was prepared in a kitchen that is not subject
 29 to regulation and inspection by a regulatory authority and may contain
 30 allergens. For sales conducted at a farmers market, fair, festival, craft
 31 show, or other public event, such notification shall be provided at the
 1 sale location. For sales conducted for pickup or delivery, such
 2 notification shall be provided at the pickup location, on the producer's
 3 website, if such website exists, and in any print, radio, television, or
 4 Internet advertisement for such sales.
 5 (6) The producer shall label the food so that the name and address
 6 of the producer is provided to the consumer on the package or container
 7 label. Food that is time/temperature control for safety food shall also
 8 have labeling that includes ingredients in descending order of
 9 predominance.
 10 (7) The producer shall deliver the food to the customer as follows:
 11 (a) For food that is not time/temperature control for safety food,
 12 the food may be delivered in person or by United States mail or a
 13 commercial mail delivery service; and
 14 (b) For food that is time/temperature control for safety food, the
 15 food shall be delivered only by the producer to the consumer in person
 16 and when transported, maintained at a temperature in accordance with the
 17 Nebraska Pure Food Act and not transported for longer than two hours.
 18 (8) The provisions of this section supersede and preempt any
 19 ordinance, rule, regulation, or resolution regulating food safety and
 20 handling adopted or enacted by a political subdivision that is not in
 21 conformance with this section.
 22 Sec. 4. Original section 2-3966, Reissue Revised Statutes of
 23 Nebraska, and sections 81-2,245.01 and 81-2,280, Revised Statutes
 24 Cumulative Supplement, 2022, are repealed.

RESOLUTIONS

LEGISLATIVE RESOLUTION 36. Introduced by Lippincott, 34;
 Aguilar, 35.

WHEREAS, Robert Falldorf faithfully served the community of Grand Island in the Grand Island Police Department for over thirty-six years; and

WHEREAS, Robert worked as a police officer, investigative sergeant, patrol sergeant, administrative captain, and patrol captain in the Grand Island Police Department; and

WHEREAS, Robert held the office of Grand Island Police Chief for the past six and one-half years; and

WHEREAS, Robert will continue to serve the community of Grand Island as the head track coach for the seventh and eighth grade girls and head cross country coach for boys and girls at Westridge Middle School; and

WHEREAS, Robert Falldorf retired from the Grand Island Police Department on January 13, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature congratulates Robert Falldorf on his retirement from the Grand Island Police Department.
2. That a copy of this resolution be sent to Robert Falldorf.

Laid over.

LEGISLATIVE RESOLUTION 37. Introduced by Raybould, 28.

WHEREAS, February 2023 is Turner Syndrome Awareness Month; and
WHEREAS, there are approximately 85,337 individuals living with Turner Syndrome in the United States, many of whom live in Nebraska; and
WHEREAS, Turner Syndrome is a chromosomal abnormality that affects only those born female and occurs when the secondary X chromosome is partially or completely missing; and

WHEREAS, three in ten individuals diagnosed with Turner Syndrome have Mosaic Turner Syndrome, for which the number of X chromosomes can vary; and

WHEREAS, one in every two thousand female births has Turner Syndrome; and

WHEREAS, more than ninety-eight percent of fetuses with Turner Syndrome will die before birth, resulting in about ten percent of all first-trimester miscarriages; and

WHEREAS, more than thirty percent of individuals born with Turner Syndrome are not diagnosed until they are fifteen years of age and only three and one-half percent receive adequate care; and

WHEREAS, those who do survive often face lifelong physical, emotional, cognitive, and psychological challenges that can be mitigated with early diagnosis and treatment; and

WHEREAS, with increased awareness, the lives of those affected by Turner Syndrome can be greatly improved.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED EIGHTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature recognizes the essential role of the state in raising awareness of Turner Syndrome.
2. That the Legislature encourages the Nebraska Department of Health and Human Services to continue working to educate people in Nebraska on the impact of Turner Syndrome including the necessity of early diagnosis and treatment.
3. That the Legislature encourages national action on Turner Syndrome to eliminate the condition's negative outcomes and improve support for those affected through increased research and educational initiatives.
4. That the Legislature recognizes February 2023 as Turner Syndrome Awareness Month.

5. That copies of this resolution be sent to the Nebraska Department of Health and Human Services, and each member of Nebraska's congressional delegation.

Laid over.

ANNOUNCEMENTS

Speaker Arch announced the Health and Human Services Committee will conduct its hearing on Wednesday, February 8, 2023, in Room 1525, and the Natural Resources Committee will conduct its hearing in Room 1510.

Speaker Arch announced the Education Committee will meet Monday, February 13, 2023, on LBs 99, 201, and 575, at 1:30 p.m. instead of 9:30 a.m.

Senator Brewer announced the Government, Military and Veterans Affairs Committee will hold an executive session Wednesday, February 8, 2023, after their afternoon hearing.

RESOLUTIONS

Pursuant to Rule 4, Sec. 5(b), LRs 32, 33, and 34 were adopted.

PRESIDENT SIGNED

While the Legislature was in session and capable of transacting business, the President signed the following: LRs 32, 33, and 34.

UNANIMOUS CONSENT - Add Cointroducers

Unanimous consent to add Senators as cointroducers. No objections. So ordered.

Senator Aguilar name added to LB10.

Senator DeBoer name added to LB94.

Senator Conrad name added to LB199.

Senator Hunt name added to LB201.

Senator Aguilar name added to LB216.

Senator Conrad name added to LB236.

Senator Hunt name added to LB248.

Senator Hunt name added to LB272.

Senator Hunt name added to LB405.

Senator Erdman name added to LB419.

Senator Lippincott name added to LB419.

Senator Hardin name added to LB458.

Senator Hunt name added to LB557.

Senator Conrad name added to LB736.

Senator Hunt name added to LB755.

Senator Brewer name added to LB772.
Senator Hunt name added to LB773.
Senator Hunt name added to LB774.
Senator McDonnell name added to LB805.
Senator Clements name added to LB805.
Senator Wayne name added to LB805.
Senator Erdman name added to LB805.

ADJOURNMENT

At 9:10 a.m., on a motion by Senator Sanders, the Legislature adjourned until 9:00 a.m., Wednesday, February 8, 2023.

Brandon Metzler
Clerk of the Legislature