PREPARED BY: DATE PREPARED: PHONE: Suzanne Houlden January 19, 2023 402-471-0057

LB 246

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | |
|--|--------------|---------|--------------|---------|--|
| | FY 2023-24 | | FY 2024-25 | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 246 proposes to change provisions relating to powers and duties, extraterritorial zoning jurisdiction, publication of notice, and to require compliance with municipal planning requirements as they apply to sanitary and improvement districts. No fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | |
|--|--------------|--|-----------|-----------------------|
| LB: 246 | AM: | AGENCY/POLT. SUB: Lincoln/Lancaster County Planning Department | | |
| REVIEWED BY: | Jacob Leaver | DATE: | 1/19/2023 | PHONE: (402) 471-4173 |
| COMMENTS: No basis to dispute the Lincoln/Lancaster County Planning Department's estimate of no fiscal impact as a result of LB 246. | | | | |

| ADMINISTE | RATIVE SERVICES | S STATE BUDGET DIVISION: REVIEW OF | AGENCY & POLT. SUB. RESPONSE | |
|---|-----------------|------------------------------------|------------------------------|--|
| LB: 246 | AM: | AGENCY/POLT. SUB: City of Omaha | a | |
| REVIEWED BY: | Jacob Leaver | DATE: 1/20/2023 | PHONE: (402) 471-4173 | |
| COMMENTS: No basis to dispute the City of Omaha's estimate of no fiscal impact to the city as a result of LB 246. | | | | |

TOTAL.....

| LB ⁽¹⁾ 246 | | | FISCAL NOTE | |
|---|--|-------------------------------------|--------------------------------|--|
| State Agency OR Political Subdivision Name: (2) | Lincoln/Lancaster County Planning Department | | | |
| Prepared by: (3) David Cary | Date Prepared: (4)1/ | 19/23 Phone: | (5) (402) 441-6364 | |
| ESTIMATE PROV | VIDED BY STATE AGENCY | OR POLITICAL SUBDIV | ISION | |
| <u>FY</u> <u>EXPENDITURE</u> | <u>Y 2023-24</u> S <u>REVENUE</u> | <u>FY 20</u> <u>EXPENDITURES</u> | <u>24-25</u> <u>REVENUE</u> | |
| GENERAL FUNDS | _ | | | |
| CASH FUNDS | | · | | |
| FEDERAL FUNDS | | | | |
| OTHER FUNDS | | | | |
| TOTAL FUNDS | | | | |
| Explanation of Estimate: | | | | |
| No fiscal impact. | | | | |
| · | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | WN BY MAJOR OBJECTS O | OF EXPENDITURE | | |
| Personal Services: | NUMBER OF POSITIONS | 2023-24 | 2024-25 | |
| POSITION TITLE | <u>23-24</u> <u>24-25</u> | EXPENDITURES | EXPENDITURES | |
| | | | | |
| D C4. | | | | |
| Benefits Operating | | | | |
| Travel | | | | |
| Capital outlay | | | | |
| Aid | | | | |
| Capital improvements | | | | |

TOTAL.....

| LB ⁽¹⁾ 246 | | | FISCAL NOTE |
|---|---------------------------|------------------------|---------------------|
| State Agency OR Political Subdivision Name: (2) | City of Omaha | | |
| Prepared by: (3) Jeff Roh | Date Prepared: (4) | 1-19-23 Phone: | (5) 402-444-5451 |
| ESTIMATE PROV | TIDED BY STATE AGEN | NCY OR POLITICAL SUBDI | VISION |
| FY | 2023-24 | FY 20 |)24-2 <u>5</u> |
| EXPENDITURE | | <u>EXPENDITURES</u> | REVENUE |
| GENERAL FUNDS | | | |
| CASH FUNDS | | <u> </u> | |
| FEDERAL FUNDS | | | |
| OTHER FUNDS | | | |
| TOTAL FUNDS | | | |
| | = | | |
| Explanation of Estimate: | | | |
| No fiscal impact | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PDEAKDON | WN BY MAJOR OBJECT | C OF EVDENDITIBE | |
| Personal Services: | WN BT MAJOR OBJECT | S OF EXIENDITURE | |
| | UMBER OF POSITIONS | | 2024-25 |
| POSITION TITLE | <u>23-24</u> <u>24-25</u> | <u>EXPENDITURES</u> | EXPENDITURES |
| | | - | |
| D | | | |
| Benefits | | | |
| Operating Travel | | | |
| Capital outlay | | | |
| Aid | | | |
| Capital improvements | | | |