

PREPARED BY: Scott Danigole
 DATE PREPARED: January 26, 2024
 PHONE: 402-471-0055

LB 16

Revision: 02

Updated to reflect all amendments adopted to date.

FISCAL NOTE
LEGISLATIVE FISCAL ANALYST ESTIMATE

ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)				
	FY 2024-25		FY 2025-26	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 16, as amended, changes provisions related to the make-up of the State Electrical Board and issuance of licenses.

Sections 5-8 amend the Occupational Board Reform Act. Potentially disqualifying convictions are addressed in section 5 and “United States Military is defined in section 6. LB 16 also includes occupation groups that are excluded from the Act.

Section 8 allows individuals with criminal convictions to submit an application for licensure, government certification, or state recognition of the individual’s personal qualifications to the appropriate occupational board.

The State Electrical Division estimates no fiscal impact.

The Department of Labor estimates no fiscal impact.

There is no basis to disagree with these estimates.

No fiscal impact.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE			
LB: 16	AM:	AGENCY/POLT. SUB: Nebraska Department of Labor	
REVIEWED BY: Ryan Walton	DATE: 1/25/2024	PHONE: (402) 471-4174	
COMMENTS: The Department of Labor’s assessment of no fiscal impact from LB 16 appears reasonable.			

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE			
LB: 16	AM:	AGENCY/POLT. SUB: Electrical Division	
REVIEWED BY: Ryan Walton	DATE: 1/23/2024	PHONE: (402) 471-4174	
COMMENTS: The Electric Division’s assessment of no fiscal impact from LB 16 appears reasonable.			

Please complete ALL (5) blanks in the first three lines.

2023

LB⁽¹⁾ 16 AM748 and AM2102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ State Electrical Division 030

Prepared by: ⁽³⁾ Craig Thelen Date Prepared: ⁽⁴⁾ 1/22/2023 Phone: ⁽⁵⁾ 402-471-3508

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2023-24</u>		<u>FY 2024-25</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	<u>No fiscal impact</u>	<u>No fiscal impact</u>	<u>No fiscal impact</u>	<u>No fiscal impact</u>

Explanation of Estimate:

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2023-24 EXPENDITURES</u>	<u>2024-25 EXPENDITURES</u>
	<u>23-24</u>	<u>24-25</u>		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL.....			<u>No fiscal impact</u>	<u>No fiscal impact</u>

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 16 AM748, AM2102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Nebraska Department of Labor

Prepared by: ⁽³⁾ Rea Easton Date Prepared: ⁽⁴⁾ 1/24/2024 Phone: ⁽⁵⁾ 402-416-6809

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2024-25</u>		<u>FY 2025-26</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	=====	=====	=====	=====

Explanation of Estimate: There is no fiscal impact to the Nebraska Department of Labor for LB 16 AM748 or AM2102.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2024-25</u>	<u>2025-26</u>
	<u>24-25</u>	<u>25-26</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Benefits.....	_____	_____	_____	_____
Operating.....	_____	_____	_____	_____
Travel.....	_____	_____	_____	_____
Capital outlay.....	_____	_____	_____	_____
Aid.....	_____	_____	_____	_____
Capital improvements.....	_____	_____	_____	_____
TOTAL.....	_____	_____	_____	_____