PREPARED BY: DATE PREPARED: PHONE: Kenneth Boggs January 11, 2023 402-471-0050

**LB 139** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |           |              |           |  |
|--|--------------|-----------|--------------|-----------|--|
|  | FY 202       | 3-24      | FY 2024-25   |           |  |
|  | EXPENDITURES | REVENUE   | EXPENDITURES | REVENUE   |  |
| GENERAL FUNDS  | See Below    |           | See Below    |           |  |
| CASH FUNDS   |              | See Below |              | See Below |  |
| FEDERAL FUNDS  |              |           |              |           |  |
| OTHER FUNDS  |              |           |              |           |  |
| TOTAL FUNDS  |              |           |              |           |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 139 is a bill relating to Small Claims Court, to change the jurisdictional amount from \$3,500 to \$10,000 from July 1, 2023, through June 30, 2025.

## Expenditures:

Currently, in county court, a civil action is filed as a small claims case if damages or property value is under \$3,500 and filed as a civil case if above \$3,500. The increase in the jurisdictional limit from \$3,500 to \$10,000 would result in a reduction in court fee revenue according to the Supreme Court but the amount cannot be determined at this time. There would be an increase in court staff and judicial workload. The Supreme Court states that based on judicial weighted caseload information and civil cases below \$10,000 there is likelihood two additional county court judges would be required at minimum and estimates the total fiscal impact to be \$618,550 (FY23-24) and \$612,750 (FY23-25).

Statute Section 24-503, governing the number of county court judges in each judicial district, would have to be amended to increase the number of judges.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| LB: 139 AM: AGENCY/POLT. SUB: Nebraska Commission on Law Enforcement and Criminal Justice (078)  |  |  |  |  |  |  |
| REVIEWED   | REVIEWED BY: Joe Wilcox DATE: 01/11/2023 PHONE: (402) 471-4178 |  |  |  |  |  |
| COMMENTS: Concur with the Nebraska Commission on Law Enforcement and Criminal Justice (Crime Commission) estimate of No Fiscal Impact to the Agency from LB 139. |  |  |  |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |                |                                    |                       |  |  |  |
|--|----------------|------------------------------------|-----------------------|--|--|--|
| LB: 139  | AM:            | AGENCY/POLT. SUB: Nebraska Supreme | e Court (005)         |  |  |  |
| REVIEWED   | BY: Joe Wilcox | DATE: 02/28/2023                   | PHONE: (402) 471-4178 |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Supreme Court estimate of Potential, but Indeterminate Fiscal impact to the Agency from LB 139. |                |                                    |                       |  |  |  |

TOTAL.....

| LB <sup>(1)</sup> 139           |                             |                       |                             |                           |                                | <b>FISCAL NOTE</b>            |
|---------------------------------|-----------------------------|-----------------------|-----------------------------|---------------------------|--------------------------------|-------------------------------|
| State Agency OR Political S     | Nebraska Crime Commission   |                       |                             |                           |                                |                               |
| Prepared by: (3) Amand          | da Limbach                  | Dat                   | te Prepared: <sup>(4)</sup> | 1/11/23                   | Phone: <sup>(5)</sup>          | 402-471-8799                  |
| ]                               | ESTIMATE PROVI              | DED BY                | STATE AGEN                  | CY OR POLITIC             | AL SUBDIVIS                    | SION                          |
|                                 | <u>FY s</u><br>EXPENDITURES | <del>2023-24</del>    | REVENUE                     | EXPENDI                   | <u>FY 2024</u><br><u>FURES</u> | <u>1-25</u><br><u>REVENUE</u> |
| GENERAL FUNDS                   |                             |                       |                             |                           |                                |                               |
| CASH FUNDS                      |                             |                       |                             |                           |                                |                               |
| FEDERAL FUNDS                   |                             |                       |                             |                           |                                |                               |
| OTHER FUNDS                     |                             |                       |                             | <u></u>                   |                                |                               |
| TOTAL FUNDS                     | 0                           |                       | 0                           | 0                         |                                | 0                             |
| <b>Explanation of Estimate:</b> |                             |                       |                             |                           |                                |                               |
| No fiscal impact                |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 | BREAKDOW                    | N BY M                | IAJOR OBJECT                | S OF EXPENDIT             | CURE                           | <u>-</u>                      |
| Personal Services:              | •                           |                       |                             |                           |                                |                               |
| POSITION TIT                    |                             | JMBER<br><u>23-24</u> | OF POSITIONS <u>24-25</u>   | S 2023-<br><u>EXPENDI</u> |                                | 2024-25<br>EXPENDITURES       |
|                                 |                             |                       |                             |                           |                                |                               |
|                                 |                             |                       |                             |                           |                                |                               |
| Benefits                        |                             |                       |                             |                           |                                |                               |
| Operating                       |                             |                       |                             |                           |                                |                               |
| Travel                          |                             |                       |                             |                           |                                |                               |
| Capital outlay                  |                             |                       |                             |                           |                                |                               |
| Aid                             |                             |                       |                             |                           |                                |                               |
| Capital improvements            |                             |                       |                             |                           |                                |                               |

| LB <sup>(1)</sup> 139  |  |   |  |   |  | FISCAL NOTE   |  |  |
|--|--|---|--|---|--|---|--|--|
| State Agency OR Political Subdivision Name: (2)  |  | 05 Supre  | 05 Supreme Court                                     |   |  |   |  |  |
| Prepared by: (3)   | Eric Asboe   | Date Pr   | epared: <sup>(4)</sup>                               | 2/26/2023   | Phone: <sup>(5)</sup>  | 402-326-9215  |  |  |
|  |  | OVIDED BY ST  | DED BY STATE AGENCY OR PO                            |   |  |   |  |  |
|  |  | FY 2023-24  |  |   | FY 2024  |   |  |  |
|  | <u>EXPENDITUR</u>  |   | EVENUE   | EXPENDIT  |  | REVENUE   |  |  |
| GENERAL FUNI   | DS See below   |   |  | See be  | low  |   |  |  |
| CASH FUNDS   |  | Se  | e below  | <u> </u>  |  | See below   |  |  |
| FEDERAL FUNI   | os   | <u> </u>  |  | _   |  |   |  |  |
| OTHER FUNDS  |  |   |  | <u> </u>  |  |   |  |  |
| TOTAL FUNDS  |  |   |  |   |  |   |  |  |
| Explanation of Es  | stimate:   |   |  |   |  |   |  |  |
| LB139 increase   | es the jurisdictional lim  | it for small clai   | ms cases   | from \$3,500 to \$  | 310,000.   |   |  |  |
| civil case \$49.0  | s under \$3,500 and fil-<br>0. Typically, additiona<br>urt, the parties represe  | I time is neede   | d, by cour   | t staff and judge   | s, to process  | cases where, as in  |  |  |
| Funds. A reaso<br>2. Increase in c<br>civil to small cla<br>this will increase<br>judicial weighte | court fee revenue. The nable estimate of the incurt staff and judicial water staff and judicial s | mpact cannot vorkload. It is rease the nume and therefore and tata inve | be determestimated ber of case increase olving civil | ined at this time,<br>that there will be<br>es involving self-<br>court staff and journs asses below \$10 | a significant<br>represented  <br>udicial worklo<br>0,000, there i | shift in cases from<br>persons. In turn,<br>pad. Based on<br>s a potential that, at |  |  |
|  | ection 24-503, governi<br>to increase the numbe  | •   | r of county  | court judges in   | each judicial  | district, would have  |  |  |
| Note. This fisca   | ll note may be amende  | ed at a later da  | ite.   |   |  |   |  |  |
|  |  |   |  |   |  |   |  |  |
| Damage 1.C   |  | OWN BY MAJO   | OR OBJECT  | S OF EXPENDIT   | <u>'URE</u>  | _   |  |  |
| Personal Services POSIT  | ION TITLE  | NUMBER OF 1<br>23-24  | POSITION<br>24-25                                    | S 2023-<br>EXPENDI  |  | 2024-25<br>EXPENDITURES   |  |  |

|                      | · |  |
|----------------------|---|--|
| Operating            |   |  |
| Travel               |   |  |
| Capital outlay       |   |  |
| Aid                  |   |  |
| Capital improvements |   |  |
| TOTAL                |   |  |
|                      |   |  |