

PREPARED BY: Bill Biven, Jr.
 DATE PREPARED: December 15, 2023
 PHONE: 402-471-0054

LB 102

Revision: 01

Updated for the 2024 Legislative Session

FISCAL NOTE
LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | |
|---|-------------------|----------------|-------------------|----------------|
| | FY 2024-25 | | FY 2025-26 | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS | | | | |
| CASH FUNDS | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| FEDERAL FUNDS | | | | |
| OTHER FUNDS | | | | |
| TOTAL FUNDS | \$2,500 | \$2,500 | \$2,500 | \$2,500 |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB102 makes changes to the Nebraska Plane Coordinate System Act & Land Surveyors Registration Act. Fees, duties, procedures, & penalties are changed or added. In addition, terms & definitions are changed or added.

Section 30 adds the ability for an individual to practice or offer to practice the profession of land surveying through an organization if the criteria for organizational practice established by the Board of Examiners for Land Surveyors are met & a certificate of authorization is issued by the Board to the organization. The fee established by the Board for the certificate of authorization is not to exceed \$300 per year with the renewal fee not to exceed \$200 per year.

The operative date for this bill is September 1, 2023.

EXPENDITURES – REVENUE:

The Board of Examiners for Land Surveyors states that the current fee for LLC registration is \$25. The Board estimates that this bill would add 100 companies with the fee remaining at \$25. This would add \$2,500 in revenue with operating expenses of \$2,500 offsetting this increase to revenue.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | |
|--|-----------|-------|---|-----------------------|
| LB: | 102 | AM: | AGENCY/POLT. SUB: Board of Examiners for Land Surveyors | |
| REVIEWED BY: | Gary Bush | DATE: | 12/12/23 | PHONE: (402) 471-4161 |
| COMMENTS: Agree with the estimated provided by the agency. | | | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | |
|--|-----------|-------|--------------------------------------|-----------------------|
| LB: | 102 | AM: | AGENCY/POLT. SUB: Secretary of State | |
| REVIEWED BY: | Gary Bush | DATE: | 12/18/23 | PHONE: (402) 471-4161 |
| COMMENTS: Agree with the estimated provided by the agency. | | | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | |
|---|-----------|-------|---|
| LB: | 102 | AM: | AGENCY/POLT. SUB: Lancaster County Assessor |
| REVIEWED BY: | Gary Bush | DATE: | 12/12/23 PHONE: (402) 471-4161 |
| COMMENTS: Agree with the agency on the estimate of impact of the bill. | | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | |
|---|-----------|-------|--|
| LB: | 102 | AM: | AGENCY/POLT. SUB: Lancaster County Engineering |
| REVIEWED BY: | Gary Bush | DATE: | 12/12/23 PHONE: (402) 471-4161 |
| COMMENTS: Agree with the agency on the estimate of impact of the bill. | | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | |
|---|-----------|-------|--|
| LB: | 102 | AM: | AGENCY/POLT. SUB: Nebraska Association of County Officials |
| REVIEWED BY: | Gary Bush | DATE: | 12/12/23 PHONE: (402) 471-4161 |
| COMMENTS: No basis to disagree with the estimate provided. | | | |

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Agency 062 – Board of Examiners for Land Surveyors

Prepared by: ⁽³⁾ Casey Sherlock, Secretary Date Prepared: ⁽⁴⁾ 11/29/2023 Phone: ⁽⁵⁾ 402-471-2566

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

| | <u>FY 2024-25</u> | | <u>FY 2025-26</u> | |
|--------------------|---------------------|--------------------|---------------------|--------------------|
| | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| CASH FUNDS | <u>2500</u> | <u>2500</u> | <u>2600</u> | <u>2600</u> |
| FEDERAL FUNDS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| OTHER FUNDS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| TOTAL FUNDS | <u><u>2500</u></u> | <u><u>2500</u></u> | <u><u>2600</u></u> | <u><u>2600</u></u> |

Explanation of Estimate:

Currently the fee for LLC registration is set at \$25. The current total of companies paying the fee annually is 24. This bill would add approximately 100 companies to this same requirement for equality amongst all businesses registered to provide surveying services in Nebraska. The additional revenue would directly offset the operating expenses for administration. I would assume that there would be potential growth in the land surveying profession which could increase the number of surveying companies registering to conduct business in Nebraska. History has shown there to be attrition that offsets new companies or new owners that purchase existing companies which keeps the total number of registered companies consistent each year.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u> | <u>NUMBER OF POSITIONS</u> | | <u>2024-25</u> | <u>2025-26</u> |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
| | <u>24-25</u> | <u>25-26</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| NONE | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| NONE | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Benefits..... | | | <u>0</u> | <u>0</u> |
| Operating..... | | | <u>2500</u> | <u>2600</u> |
| Travel..... | | | <u>0</u> | <u>0</u> |
| Capital outlay..... | | | <u>0</u> | <u>0</u> |
| Aid..... | | | <u>0</u> | <u>0</u> |
| Capital improvements..... | | | <u>0</u> | <u>0</u> |
| TOTAL..... | | | <u><u>2500</u></u> | <u><u>2600</u></u> |

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Nebraska Secretary of State

Prepared by: ⁽³⁾ Joan Arnold Date Prepared: ⁽⁴⁾ 12/13/2023 Phone: ⁽⁵⁾ 402-471-2384

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

| | <u>FY 2024-25</u> | | <u>FY 2025-26</u> | |
|---------------|---------------------|----------------|---------------------|----------------|
| | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____ | _____ | _____ | _____ |
| CASH FUNDS | _____ | _____ | _____ | _____ |
| FEDERAL FUNDS | _____ | _____ | _____ | _____ |
| OTHER FUNDS | _____ | _____ | _____ | _____ |
| TOTAL FUNDS | ===== | ===== | ===== | ===== |

Explanation of Estimate:

No fiscal impact

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u> | <u>NUMBER OF POSITIONS</u> | | <u>2024-25</u> | <u>2025-26</u> |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
| | <u>24-25</u> | <u>25-26</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Benefits..... | _____ | _____ | _____ | _____ |
| Operating..... | _____ | _____ | _____ | _____ |
| Travel..... | _____ | _____ | _____ | _____ |
| Capital outlay..... | _____ | _____ | _____ | _____ |
| Aid..... | _____ | _____ | _____ | _____ |
| Capital improvements..... | _____ | _____ | _____ | _____ |
| TOTAL..... | _____ | _____ | _____ | _____ |

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Lancaster County Assessor/Register of Deeds

Prepared by: ⁽³⁾ Dan Nolte Date Prepared: ⁽⁴⁾ 12/07/23 Phone: ⁽⁵⁾ 402-441-8777

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

| | <u>FY 2024-25</u> | | <u>FY 2025-26</u> | |
|---------------|---------------------|----------------|---------------------|----------------|
| | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____ | _____ | _____ | _____ |
| CASH FUNDS | _____ | _____ | _____ | _____ |
| FEDERAL FUNDS | _____ | _____ | _____ | _____ |
| OTHER FUNDS | _____ | _____ | _____ | _____ |
| TOTAL FUNDS | ===== | ===== | ===== | ===== |

Explanation of Estimate:

This legislation appears to have little effect on this office.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u> | <u>NUMBER OF POSITIONS</u> | | <u>2024-25</u> | <u>2025-26</u> |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
| | <u>24-25</u> | <u>25-26</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Benefits..... | _____ | _____ | _____ | _____ |
| Operating..... | _____ | _____ | _____ | _____ |
| Travel..... | _____ | _____ | _____ | _____ |
| Capital outlay..... | _____ | _____ | _____ | _____ |
| Aid..... | _____ | _____ | _____ | _____ |
| Capital improvements..... | _____ | _____ | _____ | _____ |
| TOTAL..... | _____ | _____ | _____ | _____ |

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 102, AM183, AM527

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Lancaster County Engineering

Prepared by: ⁽³⁾ John V. Berry Date Prepared: ⁽⁴⁾ 12/4/2023 Phone: ⁽⁵⁾ 402-441-1841

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

| | <u>FY 2024-25</u> | | <u>FY 2025-26</u> | |
|---------------|---------------------|----------------|---------------------|----------------|
| | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____ | _____ | _____ | _____ |
| CASH FUNDS | _____ | _____ | _____ | _____ |
| FEDERAL FUNDS | _____ | _____ | _____ | _____ |
| OTHER FUNDS | _____ | _____ | _____ | _____ |
| TOTAL FUNDS | ===== | ===== | ===== | ===== |

Explanation of Estimate:

This Legislation appears to have little or no impact on Lancaster County Engineering's Budget.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u> | <u>NUMBER OF POSITIONS</u> | | <u>2024-25</u> | <u>2025-26</u> |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
| | <u>24-25</u> | <u>25-26</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Benefits..... | _____ | _____ | _____ | _____ |
| Operating..... | _____ | _____ | _____ | _____ |
| Travel..... | _____ | _____ | _____ | _____ |
| Capital outlay..... | _____ | _____ | _____ | _____ |
| Aid..... | _____ | _____ | _____ | _____ |
| Capital improvements..... | _____ | _____ | _____ | _____ |
| TOTAL..... | _____ | _____ | _____ | _____ |

Please complete ALL (5) blanks in the first three lines.

2024

LB⁽¹⁾ 102

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Nebraska Association of County Officials (NACO)

Prepared by: ⁽³⁾ Elaine Menzel Date Prepared: ⁽⁴⁾ 12/4/2023 Phone: ⁽⁵⁾ 402.434.5660

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

| | <u>FY 2024-25</u> | | <u>FY 2025-26</u> | |
|---------------|---------------------|----------------|---------------------|----------------|
| | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____ | _____ | _____ | _____ |
| CASH FUNDS | _____ | _____ | _____ | _____ |
| FEDERAL FUNDS | _____ | _____ | _____ | _____ |
| OTHER FUNDS | _____ | _____ | _____ | _____ |
| TOTAL FUNDS | ===== | ===== | ===== | ===== |

Explanation of Estimate:

LB102 modifies several provisions related to land surveyors. Changes would address statutes that govern county surveyors and fees; however, there is no fiscal impact anticipated.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u> | <u>NUMBER OF POSITIONS</u> | | <u>2024-25</u> | <u>2025-26</u> |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
| | <u>24-25</u> | <u>25-26</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| Benefits..... | _____ | _____ | _____ | _____ |
| Operating..... | _____ | _____ | _____ | _____ |
| Travel..... | _____ | _____ | _____ | _____ |
| Capital outlay..... | _____ | _____ | _____ | _____ |
| Aid..... | _____ | _____ | _____ | _____ |
| Capital improvements..... | _____ | _____ | _____ | _____ |
| TOTAL..... | _____ | _____ | _____ | _____ |