

# NEBRASKA

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES



Jim Pillen, Governor

October 1, 2023

Mr. Brandon Metzler  
Clerk of the Legislature  
State Capitol Room 2028  
Lincoln, NE 68509

Subject: Annual Report on Employment First/Educational Activities

Dear Mr. Metzler:

Nebraska Revised Statute § 68-1735.02 requires the Department of Health and Human Services (DHHS) to report annually to the Legislature regarding persons participating in an Employment First Self-Sufficiency Contract engaged in certain educational activities. In addition, DHHS must report information on persons who obtain or maintain employment after being no longer eligible for Aid to the Dependent Children (ADC) cash assistance.

The report for State Fiscal Year (SFY) 2023 is attached.

If you have any questions, please contact me at 402-471-6038.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tony Green".

Tony Green  
Interim Director, Division of Children and Family Services

Attachment

# Division of Children and Family Services

## Annual Report on Employment First/Educational Activities

October 2023

Neb. Rev. Stat. § 68-1735.02

# Annual Report on Employment First/Educational Activities

## Educational Activities

The information below reflects the quarterly number of individuals participating in one of the following educational activities: associate degree program, vocational education program not leading to an associate degree, post-secondary education, adult basic education, English as a second language, or a general education development program. The graph shows, by quarter, the number of Employment First participants engaged in one of the listed educational programs.

### State Fiscal Year 2023

	Qtr. 1	Qtr. 2	Qtr. 3	Qtr. 4
<b>Associate Degree Program</b>	63	95	90	83
<b>Vocational Education Program</b> (not leading to an associate degree)	17	18	14	22
<b>Post-Secondary Education</b> (other than the two programs above)	0	0	0	0
<b>Adult Basic Education</b>	0	0	2	3
<b>English as a Second Language</b>	646	886	971	898
<b>General Education Development Program</b>	22	32	23	21
<b>Graduated during quarter</b>	8	1	1	2

\*The participants above may have been engaged in more than one educational program throughout the quarter.

## Persons Who Obtain or Maintain Employment

The information below reflects the number of persons participating in an Employment First Self-Sufficiency Contract that obtained or maintained employment for 6, 12, 18, and 24 months after such persons were no longer eligible for cash assistance due to securing employment. If an individual is no longer receiving assistance, they cannot be tracked on the eligibility system.

<b>Number of Individuals Who Obtained or Maintained Employment</b>				
<b>Month</b>	<b>6 months</b>	<b>12 months</b>	<b>18 months</b>	<b>24 months</b>
<b>July 2022</b>	32	26	0	5
<b>August 2022</b>	34	36	0	1
<b>September 2022</b>	48	42	1	2
<b>October 2022</b>	56	28	3	4
<b>November 2022</b>	33	38	2	4
<b>December 2022</b>	33	23	0	3
<b>January 2023</b>	36	31	5	0
<b>February 2023</b>	48	38	2	0
<b>March 2023</b>	50	36	2	1
<b>April 2023</b>	63	47	4	3
<b>May 2023</b>	34	26	2	2
<b>June 2023</b>	40	31	4	0

\*Individuals are duplicated and may carry over through multiple months.