

AMENDMENTS TO LB814  
(Amendments to E&R amendments, ER31)

Introduced by Wayne, 13.

1           1. On page 57, strike lines 7 through 29 and insert the following  
2 new paragraph:

3           "There is included in the amount shown as aid for this program for  
4 FY2023-24 \$5,000,000 Cash Funds from the Nebraska Health Care Cash Fund  
5 and for FY2024-25 \$5,000,000 Cash Funds from the Nebraska Health Care  
6 Cash Fund for a pilot program related to gun violence. The Department of  
7 Health and Human Services shall, on or before August 1 of each year,  
8 distribute the funds to a community health center located in a city of  
9 the metropolitan class which is funded through Federal Program 330,  
10 Public Law 104-299, the federal Health Centers Consolidation Act of 1996,  
11 and which provides services to persons designated under subsection (g),  
12 (h), or (i) of section 330 of the federal Public Health Services Act, 42  
13 U.S.C. 254b, for a pilot program to assess the need for substantial  
14 efforts to prevent post-traumatic stress disorder through the reduction  
15 of community gun violence. The pilot program shall assess the degree of  
16 community exposure to acts of violence, including, but not limited to,  
17 witnessing incidents of fighting or shooting, hearing gunshots, or  
18 experiencing an act of community violence; identify treatment services;  
19 use the best available evidence-supported assessment procedures and  
20 intervention strategies that include non-office-based treatment settings  
21 and parent-operated programs; build a sustainable and accessible program  
22 beyond the pilot community to engage community partnerships with key  
23 stakeholders, including, but not limited to, churches, law enforcement  
24 agencies, civic organizations, and businesses; and conduct periodic  
25 evaluations for such post-traumatic stress disorder assessment and  
26 treatment services, including costs and settings for care, and proximal

1 and distal client outcomes. It is the intent of the Legislature to  
2 transfer five million dollars from the Cash Reserve Fund to the  
3 department for the pilot program for each of fiscal years 2025-26,  
4 2026-27, and 2027-28."