

TWENTY-NINTH DAY - FEBRUARY 22, 2022

LEGISLATIVE JOURNAL

**ONE HUNDRED SEVENTH LEGISLATURE
SECOND SESSION**

TWENTY-NINTH DAY

Legislative Chamber, Lincoln, Nebraska
Tuesday, February 22, 2022

PRAYER

The prayer was offered by Pastor Wilson Metz, Word of Hope Lutheran Church, Ashland.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was offered.

ROLL CALL

Pursuant to adjournment, the Legislature met at 10:00 a.m., President Foley presiding.

The roll was called and all members were present except Senator Wishart who was excused; and Senators Bostar, Day, DeBoer, Morfeld, Walz, and Wayne who were excused until they arrive.

CORRECTIONS FOR THE JOURNAL

The Journal for the twenty-eighth day was approved.

RESIGNATION

February 20, 2022

Governor Ricketts,

I write to notify you that I resign the office of State Senator for the 42nd Legislative District effective at 11:59 p.m. Monday, February 21, 2022.

Sincerely,
(Signed) Michael Groene

COMMUNICATION(S)

February 20, 2022

Senator Mike Groene
 District 42
 State Capitol
 Lincoln, NE 68509

Dear Senator Groene,

Pursuant to Nebraska Revised Statutes §32-562, I hereby acknowledge receipt of your February 20, 2022 letter resigning your seat as a member of the Nebraska Unicameral Legislature representing Legislative District 42, effective February 21, 2022 at 11:59 p.m.

Sincerely,
 (Signed) Mike Hilgers
 Speaker

cc: Patrick J. O'Donnell, Clerk of the Nebraska Legislature
 Pete Ricketts, Governor of the State of Nebraska

enc

COMMITTEE REPORT(S)

Judiciary

LEGISLATIVE BILL 1184. Placed on General File with amendment.

[AM1962](#)

1 1. Strike original section 1 and insert the following new section:
 2 Section 1. Section 81-2009, Reissue Revised Statutes of Nebraska, is
 3 amended to read:
 4 81-2009 (1) The Attorney General, or a member of his or her staff,
 5 ~~or a practicing attorney designated by the Attorney General,~~ shall defend
 6 all civil and criminal actions instituted against the Superintendent of
 7 ~~Law Enforcement and Public Safety superintendent~~ or any subordinate
 8 officer or employee of the Nebraska State Patrol arising from their
 9 employment by the patrol.
 10 (2) In any instance in which the actions or omissions of an officer
 11 or employee of the patrol are the subject of an inquiry by a grand jury
 12 or prosecutor, the officer or employee of the patrol shall be defended by
 13 the Attorney General or a member of his or her staff or, in the event of
 14 a conflict of interest for the Attorney General, a private practice
 15 attorney chosen by the officer or employee of the patrol. Reasonable
 16 attorney's fees and costs shall be paid pursuant to section 81-8.239.02.
 17 (3) (2) The superintendent shall provide not less than three agency
 18 legal counsels stationed with the Nebraska State Patrol to assist county
 19 attorneys in the preparation of cases involving drug abuse and to advise
 20 the patrol on all legal matters. Agency counsel shall not represent
 21 individual officers or employees of the patrol whose actions or omissions
 22 are the subject of inquiry by a grand jury or prosecutor. Agency counsel
 23 may advise officers or employees of the patrol who are serving as

24 investigators for a grand jury or a prosecutor.

(Signed) Steve Lathrop, Chairperson

Agriculture

LEGISLATIVE BILL 802. Placed on General File.

LEGISLATIVE BILL 235. Placed on General File with amendment.

[AM799](#)

1 1. Strike the original sections and insert the following new
2 sections:
3 Section 1. Section 54-1901, Reissue Revised Statutes of Nebraska, is
4 amended to read:
5 54-1901 Sections 54-1901 to 54-1915 and section 2 of this act may be
6 cited as the Nebraska Meat and Poultry Inspection Law.
7 Sec. 2. (1) It is the intent of the Legislature to appropriate one
8 million dollars each fiscal year from the General Fund for fiscal years
9 2022-23 and 2023-24 to the department for purposes of a pilot program for
10 establishing a cooperative state inspection program under 21 U.S.C. 661,
11 and 21 U.S.C. 454, as such sections existed on January 1, 2021. The
12 unexpended and unobligated balance of the funds appropriated for the
13 pilot program shall lapse to the General Fund at the end of each fiscal
14 year.
15 (2) For purposes of the pilot program, the administrator shall be a
16 licensed veterinarian employed by the department. The department shall
17 provide staff support for the administrator. The administrator shall
18 provide for certification of inspectors for the pilot program, including
19 a program of instruction, an examination, and fees. In order to be
20 eligible to be certified as an inspector for the pilot program, an
21 individual shall be a licensed veterinarian who has experience with large
22 animals.
23 (3) Up to ten licensed establishments may participate in the pilot
24 program. A licensed establishment which chooses to participate in the
25 pilot program shall contract with one or more certified inspectors for
26 inspections under the pilot program. A certified inspector contracting
27 with a licensed establishment shall not be considered an employee,
1 official, or agent of the department.
2 (4) The department may adopt and promulgate rules and regulations
3 for the pilot program.
4 Sec. 3. Original section 54-1901, Reissue Revised Statutes of
5 Nebraska, is repealed.

(Signed) Steve Halloran, Chairperson

Judiciary

The Judiciary Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Gerald Randall (Rand) Hansen - Crime Victim's Reparations Committee

Aye: 7. Brandt, DeBoer, Geist, Lathrop, Morfeld, Pansing Brooks, Slama.
Nay: 0. Absent: 0. Present and not voting: 1. McKinney.

(Signed) Steve Lathrop, Chairperson

ANNOUNCEMENT(S)

Priority designation(s) received:

Natural Resources - LB1045
Natural Resources - LB809
Cavanaugh, J. - LB921
Day - LB853
Hilkemann - LB981
Flood - LB927
Government, Military and Veterans Affairs - LB843
Government, Military and Veterans Affairs - LR268CA
Pahls - LB833

RESOLUTION(S)

Pursuant to Rule 4, Sec. 5(b), LR296 was adopted.

PRESIDENT SIGNED

While the Legislature was in session and capable of transacting business, the President signed the following: LR296.

MOTION(S) - Confirmation Report(s)

Senator Walz moved the adoption of the Education Committee report for the confirmation of the following appointment(s) found on page 569:

Coordinating Commission for Postsecondary Education
Dennis A. Headrick

Senator M. Cavanaugh offered the following motion:
Recommit to Education Committee.

Senator M. Cavanaugh moved for a call of the house. The motion prevailed with 14 ayes, 6 nays, and 28 not voting.

Senator M. Cavanaugh withdrew her motion to recommit to committee.

Voting in the affirmative, 42:

Aguilar	Cavanaugh, J.	Halloran	Lindstrom	Slama
Albrecht	Clements	Hansen, B.	Linehan	Stinner
Arch	Day	Hansen, M.	McDonnell	Vargas
Blood	DeBoer	Hilgers	Morfeld	Walz
Bostar	Dorn	Hilkemann	Moser	Wayne
Bostelman	Flood	Hughes	Murman	Williams
Brandt	Friesen	Hunt	Pahls	
Brewer	Geist	Kolterman	Pansing Brooks	
Briese	Gragert	Lathrop	Sanders	

Voting in the negative, 0.

Present and not voting, 5:

Cavanaugh, M.	Lowe	McKinney
Erdman	McCollister	

Excused and not voting, 1:

Wishart

The appointment was confirmed with 42 ayes, 0 nays, 5 present and not voting, and 1 excused and not voting.

The Chair declared the call raised.

COMMITTEE REPORT(S)
Government, Military and Veterans Affairs

LEGISLATIVE BILL 964. Placed on General File.

LEGISLATIVE BILL 1165. Placed on General File.

LEGISLATIVE BILL 908. Placed on General File with amendment.

[AM1950](#)

1 1. On page 6, line 21, strike "A" and insert "In addition to any
2 other statutory authorization for virtual conferencing, any" and after
3 "body" insert "not listed in subdivision (2)(a) of this section".

(Signed) Tom Brewer, Chairperson

Urban Affairs

LEGISLATIVE BILL 724. Placed on General File.

LEGISLATIVE BILL 799. Placed on General File.

LEGISLATIVE BILL 1024. Placed on General File with amendment.

[AM1920](#)

1 1. Strike the original sections and insert the following new
2 sections:

3 Section 1. Sections 1 to 6 of this act shall be known and may be
4 cited as the Economic Recovery Act.

5 Sec. 2. The Legislature finds that:

6 (1) The COVID-19 public health emergency has caused widespread
7 economic, social, and public health-related turmoil that deepened
8 existing disparities;

9 (2) The social and economic challenges caused and exacerbated by the
10 COVID-19 public health emergency include high unemployment, wage
11 decreases, increased homelessness, and food insecurity;

12 (3) The impact of the COVID-19 public health emergency and related
13 challenges were disproportionately felt in low-income and minority
14 communities such as North Omaha and South Omaha;

15 (4) The social and economic challenges in North Omaha and South
16 Omaha have persisted for multiple generations, partially fueled by past
17 racial segregation and the historical practice known as redlining;

18 (5) Funding under the federal American Rescue Plan Act of 2021
19 presents a once-in-a-lifetime opportunity to respond to the challenges
20 facing North Omaha and South Omaha that have been worsened by the
21 COVID-19 public health emergency; and

22 (6) Federal guidance issued by the United States Department of the
23 Treasury has identified qualified census tracts as areas in which certain
24 activities and investments will be deemed presumptively eligible for the
25 use of funds under the federal American Rescue Plan Act of 2021.

26 Sec. 3. For purposes of the Economic Recovery Act, qualified census
27 tract means a qualified census tract as defined in 26 U.S.C. 42(d)(5)(B)
1 (ii)(I), as such section existed on January 1, 2022.

2 Sec. 4. (1) The primary responsibility of the Economic Recovery
3 Division of the Department of Economic Development shall be to utilize
4 federal funding to award grants as provided in this section. The division
5 shall, with the assistance of the Economic Recovery Advisory Committee,
6 develop a coordinated plan and a grant application and scoring process to
7 award grants under the Economic Recovery Act.

8 (2) The coordinated plan developed pursuant to this section shall
9 direct and prioritize the use of grants toward the economic recovery of
10 those communities and neighborhoods within qualified census tracts
11 located within the boundaries of a city of the metropolitan class that
12 were disproportionately impacted by the COVID-19 public health emergency
13 and related challenges, with an emphasis on housing needs, job training,
14 and business development within such communities and neighborhoods. Not
15 later than January 1, 2023, the Economic Recovery Division shall submit a
16 copy of such coordinated plan to the Urban Affairs Committee of the
17 Legislature.

18 (3) All grants made by the Economic Recovery Division shall meet the
19 eligible uses under the federal American Rescue Plan Act of 2021 and any
20 relevant guidance on the use of such funds by the United States
21 Department of the Treasury.

22 Sec. 5. (1) The Economic Recovery Advisory Committee is created. The
23 committee shall assist the Economic Recovery Division of the Department
24 of Economic Development in developing a coordinated plan for the use of
25 grant funds awarded under the Economic Recovery Act.

26 (2) The committee members shall include:

27 (a) The Director of Economic Development or the director's designee;

28 (b) A representative of a chamber of commerce for a city of the
29 metropolitan class, who shall be appointed by the Governor and confirmed
30 by the Legislature; and

31 (c) A community member representing communities and neighborhoods
1 within qualified census tracts located within the boundaries of a city of
2 the metropolitan class that were disproportionately impacted by the
3 COVID-19 public health emergency, who shall be appointed by the Governor
4 and confirmed by the Legislature.

5 (3) In addition to the members listed in subsection (2) of this
6 section, the committee shall also include two members of the Legislature
7 representing legislative districts containing one or more qualified
8 census tracts located within the boundaries of a city of the metropolitan
9 class. Such members shall be appointed by the chairperson of the
10 Executive Board of the Legislative Council and serve as non-voting, ex
11 officio members of the committee.
12 Sec. 6. It is the intent of the Legislature to appropriate four
13 hundred fifty million dollars from federal funds for FY2022-23 to the
14 Economic Recovery Division of the Department of Economic Development to
15 carry out the Economic Recovery Act. The federal funds appropriated in
16 this section shall be from the funds allocated to the State of Nebraska
17 from the federal Coronavirus State Fiscal Recovery Fund pursuant to the
18 federal American Rescue Plan Act of 2021, Public Law 117-2, Subtitle M,
19 Sec. 9901.
20 Sec. 7. Section 81-1201.07, Reissue Revised Statutes of Nebraska, is
21 amended to read:
22 81-1201.07 The department may have the divisions and program listed
23 in this section to aid in the discharge of its duties but shall not be
24 limited to such divisions and program: (1) An Existing Business
25 Assistance Division; (2) a Business Recruitment Division; (3) a Community
26 and Rural Development Division; (4) an Economic Recovery Division; and
27 (5) (4) a Community Development Block Grant Program. Each division and
28 program, when deemed appropriate by the director, is encouraged to
29 establish advisory committees and programs to insure public participation
30 and input.
31 Sec. 8. Original section 81-1201.07, Reissue Revised Statutes of
Nebraska, is repealed.
2 Sec. 9. Since an emergency exists, this act takes effect when
3 passed and approved according to law.

LEGISLATIVE BILL 1065. Placed on General File with amendment.

[AM1964](#)

1 Insert the following new section:
2 Sec. 2. Section 18-2109, Revised Statutes Cumulative Supplement,
3 2020, is amended to read:
4 18-2109 (1) A redevelopment plan for a redevelopment project area
5 shall not be prepared and the governing body of the city in which such
6 area is located shall not approve a redevelopment plan unless the
7 governing body has, by resolution adopted after the public hearings
8 required under this section, declared such area to be a substandard and
9 blighted area in need of redevelopment.
10 (2) Prior to making such declaration, the governing body of the city
11 shall conduct or cause to be conducted a study or an analysis on whether
12 the area is substandard and blighted and shall submit the question of
13 whether such area is substandard and blighted to the planning commission
14 or board of the city for its review and recommendation. The planning
15 commission or board shall hold a public hearing on the question after
16 giving notice of the hearing as provided in section 18-2115.01. The
17 planning commission or board shall submit its written recommendations to
18 the governing body of the city within thirty days after the public
19 hearing.
20 (3) Upon receipt of the recommendations of the planning commission
21 or board, or if no recommendations are received within thirty days after
22 the public hearing required under subsection (2) of this section, the
23 governing body shall hold a public hearing on the question of whether the
24 area is substandard and blighted after giving notice of the hearing as
25 provided in section 18-2115.01. At the public hearing, all interested
26 parties shall be afforded a reasonable opportunity to express their views
27 respecting the proposed declaration. After such hearing, the governing

1 body of the city may ~~declare such area or any portion of such area to be~~
 2 a substandard and blighted area ~~make its declaration.~~
 3 (4) Copies of each substandard and blighted study or analysis
 4 conducted pursuant to subsection (2) of this section shall be posted on
 5 the city's public website or made available for public inspection at a
 6 location designated by the city.
 7 2. On page 7, line 10, strike the new matter and reinstate the
 8 stricken matter and after "million" insert "five hundred thousand"; and
 9 in line 12 strike the new matter and reinstate the stricken matter.
 10 3. Renumber the remaining sections and correct the repealer
 11 accordingly.

LEGISLATIVE BILL 1073. Placed on General File with amendment.

AM1969

1 1. Strike the original sections and insert the following new
 2 sections:
 3 Section 1. The Governor shall apply for all federal funds available
 4 to this state for emergency rental assistance under section 3201 of the
 5 federal American Rescue Plan Act of 2021, Public Law 117-2, and shall
 6 disburse any such funds received under such section. The Governor may
 7 coordinate with other governmental entities to establish eligibility
 8 guidelines for recipients of such funds.
 9 Sec. 2. Since an emergency exists, this act takes effect when
 10 passed and approved according to law.

(Signed) Justin Wayne, Chairperson

Education

LEGISLATIVE BILL 1112. Placed on General File with amendment.

AM1942

1 1. Strike original sections 4 and 6 and insert the following new
 2 sections:
 3 Sec. 4. Beginning with school year 2024-25, each school district,
 4 in consultation with the State Department of Education, shall include
 5 computer science and technology education in the instructional program of
 6 its elementary and middle schools, as appropriate, and require each
 7 student attending a public school to complete at least one five-credit
 8 high school course in computer science and technology prior to
 9 graduation. Such computer science and technology education course offered
 10 by a school district may be made available in a traditional classroom
 11 setting, a blended-learning environment, or an online-based or other
 12 technology-based format that is tailored to meet the need of each
 13 participating student.
 14 Sec. 6. Section 79-729, Revised Statutes Supplement, 2021, is
 15 amended to read:
 16 79-729 The Legislature recognizes the importance of assuring that
 17 all persons who graduate from Nebraska high schools possess certain
 18 minimum levels of knowledge, skills, and understanding. Each high school
 19 student shall complete a minimum of two hundred high school credit hours
 20 prior to graduation. At least eighty percent of the minimum credit hours
 21 shall be core curriculum courses prescribed by the State Board of
 22 Education. For students attending a public school, beginning ~~Beginning~~ in
 23 school year 2023-24, at least five of the minimum credit hours shall be a
 24 high school course in personal finance or financial literacy, and
 25 beginning in school year 2024-25, at least five of the minimum credit
 26 hours shall be a high school course in computer science and technology.
 27 The State Board of Education may establish recommended statewide

1 graduation guidelines. This section does not apply to high school
 2 students whose individualized education programs prescribe a different
 3 course of instruction. This section does not prohibit the governing board
 4 of any high school from prescribing specific graduation guidelines as
 5 long as such guidelines do not conflict with this section. For purposes
 6 of this section, high school means grades nine through twelve and credit
 7 hour shall be defined by appropriate rules and regulations of the State
 8 Board of Education but shall not be less than the amount of credit given
 9 for successful completion of a course which meets at least one period per
 10 week for at least one semester.
 11 Sec. 8. Section 79-3003, Revised Statutes Supplement, 2021, is
 12 amended to read:
 13 79-3003 Beginning with school year 2023-24, each school district, in
 14 consultation with the State Department of Education, shall include
 15 financial literacy instruction, as appropriate, in the instructional
 16 program of its elementary and middle schools and require each student
 17 attending a public school to complete at least one five-credit high
 18 school course in personal finance or financial literacy prior to
 19 graduation.
 20 2. On page 4, strike beginning with "or" in line 2 through
 21 "standards" in line 3 and insert ", science, or career and technical
 22 education standards".
 23 3. Renumber the remaining section and correct the repealer
 24 accordingly.

(Signed) Lynne Walz, Chairperson

Natural Resources

The Natural Resources Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Bridget Troxel Peck - Nebraska Power Review Board

Aye: 7. Aguilar, Bostelman, Cavanaugh, J., Gragert, Hughes, Moser, Wayne.
 Nay: 0. Absent: 0. Present and not voting: 0.

(Signed) Bruce Bostelman, Chairperson

AMENDMENT(S) - Print in Journal

Senator Friesen filed the following amendment to [LB1147](#):

[AM1997](#)

1 1. Insert the following new section:
 2 Sec. 3. Since an emergency exists, this act takes effect when
 3 passed and approved according to law.

Senator B. Hansen filed the following amendment to [LB567](#):

[AM1958](#)

(Amendments to E & R amendments, ER107)

1 1. On page 2, line 31, strike "October 1," show as stricken, and
 2 insert "the effective date of this act".
 3 2. On page 3, line 1, strike the new matter.
 4 3. On page 4, line 5, strike "October 1, 2021" and insert "the
 5 effective date of this act".

RESOLUTION(S)**LEGISLATIVE RESOLUTION 301.** Introduced by Gragert, 40.

WHEREAS, Daniel "Dan" J. Gillespie was born on October 30, 1954, in Norfolk, Nebraska, to Leo and Martha (Kubes) Gillespie; and

WHEREAS, Dan operated a family farm near Battle Creek, Nebraska and received several awards and honors for his soil health practices; and

WHEREAS, Dan "The Tree Man" positively influenced hundreds of Battle Creek students while educating them about trees and other plant life; and

WHEREAS, Dan was employed by the Natural Resources Conservation Service for thirty years and served as a No-Till Specialist; and

WHEREAS, Dan helped develop the Lower Elkhorn Natural Resources District's No-Till Incentive Program that received a No-Till Innovator Award at the 2004 National No-Tillage Conference; and

WHEREAS, in 2019, Dan was awarded the Master Conservationist Award in recognition of his lifelong leadership and achievements in managing and conserving Nebraska's water and soil; and

WHEREAS, Dan had five children, Amber, Brooke, Cassidy, Chloe, and Cora and five grandchildren, Bennett, Zavannah, Hollis, Everleigh, and Noah; and

WHEREAS, Dan passed away on Sunday, February 13, 2022, at the age of 67.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SEVENTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature honors Daniel J. Gillespie for his contributions to conservation and soil health.

2. That the Legislature offers its condolences to the family of Daniel J. Gillespie.

3. That a copy of this resolution be sent to the family of Daniel J. Gillespie.

Laid over.

LEGISLATIVE RESOLUTION 302. Introduced by Cavanaugh, J., 9; Cavanaugh, M., 6; McDonnell, 5.

WHEREAS, for the first time ever, the Ambassador of Ireland to the United States of America, Mr. Daniel Mulhall, will visit Nebraska from February 26, 2022, through March 1, 2022; and

WHEREAS, Ambassador Mulhall and his wife, Greta Mulhall, will be the honored guests at the Nebraska Statehood Dinner celebrating the admission of the Great State of Nebraska to the United States on March 1, 1867; and

WHEREAS, immigrants from Ireland played a prominent role in the establishment of the State of Nebraska and communities throughout the state; and

WHEREAS, Irish-American Heritage Month was first celebrated by proclamation of the President in 1991; and

WHEREAS, Ambassador and Mrs. Mulhall will be the guests of honor for the Douglas County Irish-American community for the launch of Irish-American Heritage Month on March 1, 2022; and

WHEREAS, Irish-American Heritage Month peaks with St. Patrick's Day on March 17 and celebrates the many significant Irish-American contributions to our community, state, and nation; and

WHEREAS, 2022 is the one hundredth anniversary of Irish independence.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SEVENTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature recognizes March 2022 as Irish-American Heritage Month and March 1, 2022, as Daniel and Greta Mulhall Day.

2. That a copy of this resolution be sent to Mr. Daniel Mulhall, the Ambassador of Ireland to the United States of America.

Laid over.

ANNOUNCEMENT(S)

Priority designation(s) received:

Geist - LB1010
Hansen, M. - LB1073
Revenue - LB730
Executive Board - LB686
Executive Board - LB897
Slama - LB977
Transportation and Telecommunications - LB750
Transportation and Telecommunications - LB1144
Wishart - LB598
Dorn - LB1261
Pansing Brooks - LB717
Lathrop - LB353
Judiciary - LB920
Judiciary - LB922
Aguilar - LB919
Business and Labor - LB780
Business and Labor - LB512
Walz - LB852
Lowe - LB1086
Bostar - LB964
Moser - LB984
Friesen - LB873
Wayne - LB917
Legislature's Planning - LB792

ANNOUNCEMENT

Senator Bostelman announced the Natural Resources Committee will meet Wednesday, February 23, 2022, following the hearing in Room 1525.

MOTION(S) - Print in Journal

Senator M. Cavanaugh filed the following motion to LB685:

[MO148](#)

Bracket until April 20, 2022.

Senator M. Cavanaugh filed the following motion to LB708:

[MO149](#)

Bracket until April 20, 2022.

UNANIMOUS CONSENT - Add Cointroducer(s)

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So ordered.

Senator Slama name added to LB933.

VISITOR(S)

Visitors to the Chamber were Commander Dan Benes and Senior Vice Commander Don Suchy of Valparaiso, Assistant Adjutant Brent Hagel-Pitt from Eagle, National Executive Committeeman Fred Craigie all of the American Legion; and 120 students and practitioners from Creighton, Southeast Community College, Northeast Community College, the College of St. Mary and Clarkson College, all representing the Nebraska Chapter of the American Physical Therapy Association.

The Doctor of the Day was Dr. David Hoelting of Pender.

ADJOURNMENT

At 12:02 p.m., on a motion by Senator Halloran, the Legislature adjourned until 9:00 a.m., Wednesday, February 23, 2022.

Patrick J. O'Donnell
Clerk of the Legislature