PREPARED BY: DATE PREPARED: PHONE: Bill Biven, Jr. January 29, 2021 402-471-0054

**LB 528** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |
|--|--------------|---------|--------------|---------|--|--|
|  | FY 202       | 1-22    | FY 2022-23   |         |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |
| GENERAL FUNDS  | See Below    |         | See Below    |         |  |  |
| CASH FUNDS   |              |         |              |         |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |
| TOTAL FUNDS  | See Below    |         | See Below    |         |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB528 updates academic accreditation terminology within state law, changes provisions relating to school lands, changes the tax levy notice provisions, eliminates certain obsolete school and school district provisions and terminology, eliminates a form requirement, eliminates provisions relating to an expired grant program, eliminates obsolete bonded indebtedness requirements, redefines terms and eliminates obsolete provisions under the Tax Equity and Educational Opportunities Support Act (TEEOSA), changes state aid provisions for school districts and educational service units (esu's) relating to boundary changes and the timing of payments, eliminates certain county clerk and county board duties, changes certain learning community coordinating council reporting dates, changes certain diversity plan requirements, changes requirements under the Nebraska Reading Improvement Act, redefines a term relating to the Nebraska Educational Savings Plan trust, defines and redefines terms and changes provisions under the Community College Gap Assistance Program Act, authorizes verification of eligibility by the Commissioner of Education under the Access College Early Scholarship Program Act, defines a term, eliminates a term, and changes provisions under the Meadowlark Act, requires hotline telephone numbers on student identification cards for middle school, high school, and postsecondary students, repeals a requirement relating to the residency of school land leasees, and repeals a requirement for the provision of student debt information to students.

## **EXPENDITURES:**

The Nebraska State College System (NSCS) estimates expenditures of \$5,000 annually to produce the proposed identification cards while other Nebraska school districts/institutions estimate an unknown to minimal increase in expenditures for implementation. NSCS estimates \$20,000 to print new cards for all students, this bill states that beginning in 2022-23, each "New" student would get an identification card with the suicide prevention information on it so because of this the NSCS expenditure is not included above.

There could also be some fiscal impact for the ESU's. If school district boundaries are changed, that could change the ESU's tax asking due to a school district belonging to a different ESU.

| F   | ADMINISTRA | ATIVE SERVICES | S STATE BUDGET DIVISION: F | REVIEW OF AGENC  | Y & POLT. SUB. RESPONSE |
|---|------------|----------------|----------------------------|------------------|-------------------------|
| LB:   | 528        | AM:            | AGENCY/POLT. SUB:          | Nebraska Communi | ty College Association  |
| REVI  | EWED BY:   | Gary Bush      | DATE:                      | 1/27/21          | PHONE: (402) 471-4161   |
| COMMENTS: Agree with the agency's estimate of no fiscal impact to the agency. |            |                |                            |                  |                         |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |            |           |                   |        |               |                                   |
|---|------------|-----------|-------------------|--------|---------------|-----------------------------------|
| LB:   | 528        | AM:       | AGENCY/POLT. SUB: | Coordi | nating Commis | ssion for Postsecondary Education |
| RE\   | /IEWED BY: | Gary Bush | DAT               | E:     | 1/27/21       | PHONE: (402) 471-4161             |
| COMMENTS: No basis to disagree with the agency's estimate of fiscal impact.           |            |           |                   |        |               |                                   |

|  | ADMINISTRA | ATIVE SERVICE | S STATE BUDGET DIVISION: REVIEW OF AGENC | Y & POLT. SUB. RESPONSE |  |
|--|------------|---------------|--|-------------------------|--|
| LB:  | 528        | AM:           | AGENCY/POLT. SUB: Nebraska Department    | t of Education          |  |
| RE\  | /IEWED BY: | Gary Bush     | DATE: 1/27/21                            | PHONE: (402) 471-4161   |  |
| COMMENTS: No basis to disagree with the agency's estimate of no fiscal impact. |            |               |  |                         |  |

|     | ADMINISTRA  | ATIVE SERVICE | S STATE BUDGET DIVISION: I | REVIEW OF AGENC     | Y & POLT. SUB. RESPONSE |  |
|-----|---|---------------|----------------------------|---------------------|-------------------------|--|
| LB: | 528   | AM:           | AGENCY/POLT. SUB:          | Board of Educationa | al Lands and Funds      |  |
| RE\ | /IEWED BY:  | Gary Bush     | DATE:                      | 1/27/21             | PHONE: (402) 471-4161   |  |
| COI | COMMENTS: Agree with the agency's estimate of no fiscal impact to the agency. |               |                            |                     |                         |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE         |            |           |                   |            |                       |
|---|------------|-----------|-------------------|------------|-----------------------|
| LB:   | 528        | AM:       | AGENCY/POLT. SUB: | ESUCC/ESUs |                       |
| RE\   | /IEWED BY: | Gary Bush | DATE:             | 1/28/21    | PHONE: (402) 471-4161 |
| COMMENTS: No basis to disagree with the agency's estimate of the fiscal impact to the agency. |            |           |                   |            |                       |

|   | ADMINISTRA | ATIVE SERVICE | S STATE BUDGET DIVISION: I | REVIEW OF AGENC   | Y & POLT. SUB. RESPONSE         |
|---|------------|---------------|----------------------------|-------------------|---------------------------------|
| LB:   | 528        | AM:           | AGENCY/POLT. SUB:          | Learning Communit | y of Douglas And Sarpy Counties |
| RE\   | /IEWED BY: | Gary Bush     | DATE:                      | 1/28/21           | PHONE: (402) 471-4161           |
| COMMENTS: Unable to provide comment as the learning community did not provide an estimate of fiscal impact. |            |               |                            |                   |                                 |

|   | ADMINISTRA | ATIVE SERVICES | S STATE BUDGET DIVISION: | REVIEW OF AGENC      | Y & POLT. SUB. RESPONSE |
|---|------------|----------------|--------------------------|----------------------|-------------------------|
| LB:   | 528        | AM:            | AGENCY/POLT. SUB:        | Nebraska State Colle | ege System              |
| RE\   | /IEWED BY: | Gary Bush      | DATE:                    | 1/27/21              | PHONE: (402) 471-4161   |
| COMMENTS: No basis to disagree with the agency's estimate of fiscal impact. Since the changes are related to students, student fees would pay for these costs. The State Colleges did not indicate that cost to produce the student ID cards would be passed on to the students. It is unknown if student fees would need to be increased to add information about suicide hot-lines. |            |                |                          |                      |                         |

|     | ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |           |                           |                 |                       |
|-----|---|-----------|---------------------------|-----------------|-----------------------|
| LB: | 528   | AM:       | AGENCY/POLT. SUB: Univers | sity of Nebrask | a                     |
| RE' | VIEWED BY:  | Gary Bush | DATE:                     | 1/2921          | PHONE: (402) 471-4161 |
| СО  | COMMENTS: Agree with the agency's estimate of no impact to the agency.                |           |                           |                 |                       |

| <b>LB</b> <sup>(1)</sup> 528                  |                                 |                                  | FISCAL NOTE             |
|---|---------------------------------|----------------------------------|-------------------------|
| State Agency OR Political Subdivision Name: ( | Nebraska Commu                  | nity College Association         |                         |
| Prepared by: (3) Greg Adams                   | Date Prepared: (4)              | 1/20/2021 Phone: (5              | 402 471 4685            |
| ESTIMATE PRO                                  | VIDED BY STATE AGENO            | CY OR POLITICAL SUBDIVIS         | ION                     |
| ,   | FY 2021-22                      | FY 202                           | 00-03                   |
| <u>EXPENDITUR</u>                             |                                 | EXPENDITURES                     | REVENUE                 |
| GENERAL FUNDS                                 | <u></u>                         |                                  |                         |
| CASH FUNDS                                    |                                 |                                  |                         |
| FEDERAL FUNDS                                 |                                 |                                  |                         |
| OTHER FUNDS                                   | <u> </u>                        |                                  |                         |
| TOTAL FUNDS                                   |                                 |                                  |                         |
| <b>Explanation of Estimate:</b>               |                                 |                                  |                         |
| •   |                                 |                                  |                         |
|   |                                 |                                  |                         |
| No Fiscal Impact                              |                                 |                                  |                         |
|   |                                 |                                  |                         |
|   |                                 |                                  |                         |
|   |                                 |                                  |                         |
|   |                                 |                                  |                         |
| BREAKD  | OWN BY MAJOR OBJECT             | TS OF EXPENDITURE                |                         |
| Personal Services:                            |                                 |                                  |                         |
| POSITION TITLE                                | NUMBER OF POSITIONS 21-22 22-23 | S 2021-22<br><u>EXPENDITURES</u> | 2022-23<br>EXPENDITURES |
|   |                                 |                                  |                         |
|   |                                 |                                  |                         |
| Benefits                                      |                                 |                                  |                         |
| Operating                                     |                                 |                                  |                         |
| Travel  |                                 |                                  |                         |
| Capital outlay                                |                                 |                                  |                         |
| Aid   |                                 | . <u></u>                        |                         |
| Capital improvements                          |                                 |                                  |                         |
| TOTAL   |                                 |                                  |                         |

| LB <sup>(1)</sup> 528  |   |   |   | FISCAL NOTE  |
|--|---|---|---|--|
| State Agency OR P  | Political Subdivision Name: (   | Coordinating Com  | mission for Postsecond  | ary Education  |
| Prepared by: (3)   | Gary Timm   | Date Prepared: (4)  | 1/26/2021 Phone   | 402.471.0020   |
|  | ESTIMATE PRO  | VIDED BY STATE AGEN   | CY OR POLITICAL SUBDIV  | ISION  |
|  | <u>EXPENDITUR</u>   | FY 2021-22<br>EES REVENUE   | <u>FY 2</u><br><u>EXPENDITURES</u>  | 022-23<br><u>REVENUE</u>                                       |
| GENERAL FUNI   | DS  |   |   |  |
| CASH FUNDS   |   |   |   |  |
| FEDERAL FUNI   | OS  |   | _   |  |
| OTHER FUNDS  |   | _   |   |  |
| TOTAL FUNDS  | 0   | 0   | 0   | 0  |
| Explanation of Es  | stimate:  |   |   |  |
| institutions with<br>Sec. 49 allows<br>commission bel<br>institutions that<br>Section 50 allow | a physical presence in<br>the commission to con<br>lieves the existing spen<br>meet the expanded do<br>ws the Commissioner of | n this state that have been tract with these institution and authority of the proefinition. | to included not-for-profit, the accredited by a recognized by | zed accrediting agency e program dollars. The act with the two |
| No fiscal impac  | t to the commission.  |   |   |  |
|  | ·   | OWN BY MAJOR OBJECT   | TS OF EXPENDITURE   |  |
| Personal Services  |   | NUMBER OF POSITION  |   | 2022-23  |
| POSIT  | ION TITLE   | <u>21-22</u> <u>22-23</u>   | <u>EXPENDITURES</u>   | <u>EXPENDITURES</u>  |
|  |   |   |   |  |
| Benefits   |   |   |   |  |
| - 0  |   |   |   |  |
|  |   |   |   |  |
| -  |   |   |   |  |
|  | nents   |   |   |  |
| Capitai improven   | пентея  |   |   |  |

| TOTAL |   |   |
|-------|---|---|
| 101AL | 0 | U |

01-05-2021

| <b>LB</b> <sup>(1)</sup> 528                  |                                 |                               | FISCAL NOTE                    |
|---|---------------------------------|-------------------------------|--------------------------------|
| State Agency OR Political Subdivision Name: ( | Education                       |                               |                                |
| Prepared by: (3) Halstead                     | Date Prepared: (4)              | 1-22-21 Phone: (              | 402 471-0732                   |
| ESTIMATE PROV                                 | /IDED BY STATE AGEN             | CY OR POLITICAL SUBDIVIS      | SION                           |
| <u>EXPENDITUR</u>                             | <u>'Y 2021-22</u><br>ES REVENUE | <u>FY 20:</u><br>EXPENDITURES | <u>22-23</u><br><u>REVENUE</u> |
| GENERAL FUNDS                                 | <del></del>                     |                               |                                |
| CASH FUNDS                                    |                                 |                               |                                |
| FEDERAL FUNDS                                 | <u> </u>                        |                               |                                |
| OTHER FUNDS                                   |                                 |                               |                                |
| TOTAL FUNDS                                   |                                 |                               |                                |
| Explanation of Estimate: No fiscal impact.    |                                 |                               |                                |
| BREAKDO Personal Services:                    | OWN BY MAJOR OBJECT             | IS OF EXPENDITURE             |                                |
|   | NUMBER OF POSITION              |                               | 2022-23                        |
| POSITION TITLE                                | <u>21-22</u> <u>22-23</u>       | <u>EXPENDITURES</u>           | <u>EXPENDITURES</u>            |
|   |                                 | _                             |                                |
| Benefits                                      |                                 |                               |                                |
| Operating                                     |                                 |                               |                                |
| Travel  |                                 |                               |                                |
| Capital outlay                                |                                 |                               |                                |
| Aid   |                                 |                               |                                |
| Capital improvements                          |                                 |                               |                                |
| TOTAL   |                                 |                               |                                |

| <b>LB</b> <sup>(1)</sup> 528           |                                      |   |                            | FISCAL NOTE  |  |  |
|--|--------------------------------------|---|----------------------------|--------------|--|--|
| State Agency OR Po                     | olitical Subdivision Name: (2)       | 32 - Board of Educational Lands and Funds |                            |              |  |  |
| Prepared by: (3)                       | Cindy S.H. Kehling                   | Date Prepared: (4)                        | 1/20/2021 Phone: (5)       | 402/471-3219 |  |  |
|  | ESTIMATE PROVID                      | DED BY STATE AGENC                        | Y OR POLITICAL SUBDIVISION | ON           |  |  |
|  | FY 9                                 | 2021-22                                   | FY 202                     | 2-23         |  |  |
|  | EXPENDITURES                         | REVENUE                                   | EXPENDITURES               | REVENUE      |  |  |
| GENERAL FUND<br>CASH/TRUST             |                                      |   |                            |              |  |  |
| FUNDS                                  | \$ 0.00                              | \$ 0.00                                   | \$ 0.00                    | \$ 0.00      |  |  |
| FEDERAL FUND                           | S                                    | -   | . <u> </u>                 |              |  |  |
| OTHER FUNDS                            |                                      |   | <u> </u>                   |              |  |  |
| TOTAL FUNDS                            | \$ 0.00                              | \$ 0.00                                   | \$0.00                     | \$ 0.00      |  |  |
| Explanation of Est<br>There is no Fisc | timate:<br>al impact to this Agency. |   |                            |              |  |  |

| BREARD               | <u>OWN BI MA.</u> | <u>JOR OBJECTS O</u> | F EXPENDITURE       |                     |
|----------------------|-------------------|----------------------|---------------------|---------------------|
| Personal Services:   |                   |                      |                     |                     |
|                      | NUMBER OF         | F POSITIONS          | 2021-22             | 2022-23             |
| POSITION TITLE       | <u>21-22</u>      | <u>22-23</u>         | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                      |                   |                      |                     |                     |
|                      | 0                 | 0                    |                     |                     |
| Benefits             |                   |                      |                     |                     |
| Operating            |                   |                      |                     |                     |
| Travel               |                   |                      |                     |                     |
| Capital outlay       |                   |                      |                     |                     |
| Aid                  |                   |                      |                     |                     |
| Capital improvements |                   |                      |                     |                     |
| TOTAL                |                   |                      |                     |                     |

TOTAL.....

| <b>LB</b> 528   |  |  |   |   | FISCAL NOTE                                 |
|---|--|--|---|---|---|
| State Agency OR Political   | Subdivision Name: (2)  | ESUCC/ESUs   |   |   |   |
| Prepared by: (3) Kraig  | J. Lofquist  | Date Prepared: <sup>(4)</sup>  | January 24, 2021  | Phone: (5)  | 402.953.8456                                |
|   | ESTIMATE PROVID  | ED BY STATE AGENC  | Y OR POLITICAL S  | <u>SUBDIVISIO</u>                                 | )N  |
|   | FY <u>9</u>  | 2021-22  |   | FY 2022   | <b>-2</b> 3                                 |
|   | <b>EXPENDITURES</b>  | <u>REVENUE</u>   | EXPENDITU   | <u>IRES</u>                                       | <u>REVENUE</u>                              |
| GENERAL FUNDS   |  |  |   |   |   |
| CASH FUNDS  |  |  |   |   |   |
| FEDERAL FUNDS   |  |  |   |   |   |
| OTHER FUNDS   |  |  | <del>.</del>  |   |   |
| TOTAL FUNDS   | Undeterminable   | Undeterminable   | Undetermina   | able_   | Undeterminable                              |
| Explanation of Estimate   | <b>::</b>  |  |   |   |   |
| cents of land within the so<br>If a school district consoli-<br>impact on the funds that I<br>period of time.<br>It is impossible to create a<br>situation (school district A | dates and is no longer w<br>ESU can generate. LB 59<br>a fiscal note with specific | vithin one ESUs boundarions to receive a process to receive information, because the | es (having joined anot<br>apture some of the los<br>funds are directly linl | her ESU area<br>t "core service<br>ked to the nua | e dollars" for a limited ances of any given |
| Personal Services:  | BREAKDOW   | N BY MAJOR OBJECT  | S OF EXPENDITU  | <u>RE</u>   |   |
| POSITION T  |  | JMBER OF POSITIONS           21-22         22-23                                     | S 2021-22<br>EXPENDITU  |   | 2022-23<br>EXPENDITURES                     |
| Benefits  |  |  |   |   |   |
| Operating   |  |  |   |   |   |
| Travel  |  |  | -   |   |   |
| Capital outlay  |  |  |   |   |   |
| Aid   |  |  |   |   |   |
| Capital improvements  |  |  |   |   |   |

| <b>LB</b> (1)   | 528             |                             |            |                         |                     |             | FISCAL NOTE             |
|-----------------|-----------------|-----------------------------|------------|-------------------------|---------------------|-------------|-------------------------|
| State Ag        | gency OR I      | Political Subdivision Name: | Learnir    | ng Commur               | nity of Douglas     | and Sarpy ( | Counties                |
| Prepare         | ed by: (3)      | Bradley Ekwerekwu           | Date       | Prepared: (4)           | 01/27/2021          | Phone: (5)  | 402-964-2405            |
|                 |                 | ESTIMATE PRO                | VIDED BY S | TATE AGEN               | CY OR POLITICA      | AL SUBDIVIS | ION                     |
|                 |                 |                             | FY 2021-22 |                         |                     | FY 2022     |                         |
|                 |                 | EXPENDITUE                  | RES        | <u>REVENUE</u>          | EXPENDI             | TURES       | <u>REVENUE</u>          |
| GENER           | RAL FUN         | DS                          |            |                         |                     |             |                         |
| CASH I          | FUNDS           |                             |            |                         |                     |             |                         |
| FEDER           | RAL FUN         | DS                          |            |                         |                     |             |                         |
| OTHE            | R FUNDS         |                             |            |                         |                     |             |                         |
| TOTAL           | L FUNDS         |                             |            |                         |                     |             |                         |
| D 1 /           | · CE            |                             |            |                         |                     |             |                         |
| expiana         | tion of Es      | umate:                      |            |                         |                     |             |                         |
|                 |                 | BREAKDO                     | OWN BY MAJ | OR OBJECT               | S OF EXPENDIT       | <u>URE</u>  |                         |
| <u>Personal</u> | Services:       |                             |            |                         |                     |             |                         |
|                 | POSIT           | ION TITLE                   | 21-22      | F POSITION <u>22-23</u> | (S 2021-<br>EXPENDI |             | 2022-23<br>EXPENDITURES |
|                 |                 |                             |            |                         | _                   |             |                         |
|                 |                 |                             |            |                         |                     |             |                         |
| _               | _               |                             |            |                         |                     |             |                         |
|                 |                 |                             |            |                         |                     |             |                         |
| -               | •               |                             |            |                         |                     |             |                         |
|                 |                 | nents                       |            |                         | -                   |             |                         |
| _               | тыргочег<br>тат |                             | ••         |                         |                     |             | -                       |

20,000

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TOTAL.....

| LB <sup>(1)</sup> 528   |  |   |   |  |   | FISCAL NOTE   |
|---|--|---|---|--|---|---|
| State Agency OR P   | Political Subdivision Name   | llege System (N   | SCS)  |  |   |   |
| Prepared by: (3)  | Carolyn Murphy   | Date Pre  | epared: (4)   | January 25, 2021   | Phone: (5)  | 402-471-2505  |
|   | ESTIMATE PRO   | OVIDED BY STAT  | ΓΕ AGENC  | Y OR POLITICAL S   | <u>UBDIVISIO</u>  | N   |
|   | EXPENDITU  | <u>FY 2021-22</u><br>RES RE   | VENUE   | EXPENDITU  | <u>FY 2022-</u><br>RES  | - <u>23</u><br>REVENUE  |
| GENERAL FUNI  | ·  |   |   |  |   |   |
| CASH FUNDS  |  |   |   |  |   |   |
| FEDERAL FUNI  | os   |   |   |  |   |   |
| OTHER FUNDS   |  |   |   |  |   |   |
| TOTAL FUNDS   | -0-  | <u> </u>  |   | 20,000   |   |   |
| Explanation of Es   | stimate:   |   |   |  |   |   |
| hotline, or a cris<br>requirement to<br>federal education<br>For the printing<br>new cards for a<br>years, the annu-<br>in ongoing experi | ear, the telephone nursis text line. The second provide certain information loan.  of the phone number all student in July and all cost to print on the enditures of approximation of the phone approximation of the phone in the enditure of approximation and fiscal impact relation accepting a federal | ond direct impact action to student on student iden August of 2022 front and back cately \$5,000 per sed to eliminating | t is in Sect s enrolled a tification cawould be a of the stude year for the | ion 56 with the elir<br>at the Colleges price<br>ards, the NSCS es<br>pproximately \$20,<br>ent information car<br>e NSCS. | nination of<br>or to the sto<br>timates tha<br>200 for the<br>ds would re | a current udent accepting a  at the cost to print NSCS. For future esult in an increase |
| D 10 1  |  | OOWN BY MAJO  | R OBJECTS   | OF EXPENDITUR  | <u> EE</u>  |   |
| Personal Services POSIT   | ION TITLE  | NUMBER OF P   | POSITIONS<br>22-23  | 2021-22<br>EXPENDITU   | RES_  | 2022-23<br>EXPENDITURES   |
|   |  |   |   |  |   |   |
|   |  |   |   |  |   |   |
| • 0   |  |   |   | 0-   | <del></del>   | 20,000  |
|   |  |   |   |  | <del></del>   |   |
|   |  |   |   | -  |   |   |
| Conital improvem  | nonts  |   |   |  |   |   |

| <b>LB</b> <sup>(1)</sup> 528 |                               | FISCAL NOTE                      |                          |                         |  |
|------------------------------|-------------------------------|----------------------------------|--------------------------|-------------------------|--|
| State Agency OR              | Political Subdivision Name: ( | University of Nebra              | ıska                     |                         |  |
| Prepared by: (3)             | Michael Justus                | Date Prepared: (4)               | Phone: (5)               | 402-472-7109            |  |
|                              | ESTIMATE PRO                  | VIDED BY STATE AGEN              | CY OR POLITICAL SUBDIVIS | SION                    |  |
|                              | T.                            | Y 2021-22                        | FY 2022                  | -03                     |  |
|                              | <u>EXPENDITUR</u>             |                                  | EXPENDITURES             | REVENUE                 |  |
| GENERAL FUN                  | NDS                           |                                  |                          |                         |  |
| CASH FUNDS                   |                               |                                  |                          |                         |  |
| FEDERAL FUN                  | DS                            | _                                |                          |                         |  |
| OTHER FUNDS                  | <u></u>                       |                                  |                          |                         |  |
| TOTAL FUNDS                  | <u> </u>                      |                                  |                          |                         |  |
|                              |                               |                                  |                          |                         |  |
| <b>Explanation of F</b>      | Estimate:                     |                                  |                          |                         |  |
|                              |                               |                                  |                          |                         |  |
|                              |                               | OWN BY MAJOR OBJECTS             | S OF EXPENDITURE         |                         |  |
| Personal Service POSIT       |                               | NUMBER OF POSITIONS  21-22 22-23 | 2021-22<br>EXPENDITURES  | 2022-23<br>EXPENDITURES |  |
| Benefits                     |                               |                                  |                          |                         |  |
|                              |                               |                                  |                          |                         |  |
| Travel                       |                               |                                  |                          |                         |  |
| Capital outlay               |                               |                                  |                          |                         |  |
| Aid                          |                               |                                  |                          |                         |  |
|                              | ments                         |                                  |                          |                         |  |
| TOTAL                        |                               |                                  |                          |                         |  |