

**NINETEENTH DAY - FEBRUARY 5, 2020****LEGISLATIVE JOURNAL****ONE HUNDRED SIXTH LEGISLATURE  
SECOND SESSION****NINETEENTH DAY**

Legislative Chamber, Lincoln, Nebraska  
Wednesday, February 5, 2020

**PRAYER**

The prayer was offered by Senator Kolterman.

**ROLL CALL**

Pursuant to adjournment, the Legislature met at 9:00 a.m., President Foley presiding.

The roll was called and all members were present except Senators Crawford, Pansing Brooks, and Stinner who were excused; and Senators Cavanaugh, DeBoer, B. Hansen, Hilkemann, Hunt, Kolowski, La Grone, McCollister, Slama, Vargas, and Wayne who were excused until they arrive.

**CORRECTIONS FOR THE JOURNAL**

The Journal for the eighteenth day was approved.

**MESSAGE(S) FROM THE GOVERNOR**

February 3, 2020

Mr. President, Speaker Scheer  
and Members of the Legislature  
State Capitol  
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the State Board of Health:

John L. Kuehn, D.V.M., 1101 43 Road, Heartwell, NE 68935

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,  
(Signed) Pete Ricketts  
Governor

Enclosures

February 4, 2020

Mr. President, Speaker Scheer  
and Members of the Legislature  
State Capitol  
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individuals are being appointed to the Board of Emergency Medical Services:

Michael Sheridan, 5119 Decatur St., Omaha, NE 68104  
Todd Hovey, 504 E. 3rd St., McCook, NE 69001  
Dion J. Neumiller, Nebraska State Patrol, 300 W. South River Road, North Platte, NE 69101

Contingent upon your approval, the following individual is being reappointed to the Board of Emergency Medical Services:

Michael Bailey, 80135 Highway 183, Westerville, NE 68881

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,  
(Signed) Pete Ricketts  
Governor

Enclosures

#### **MOTION(S) - Confirmation Report(s)**

Senator Groene moved the adoption of the Education Committee report for the confirmation of the following appointment(s) found on page 501:

Board of Educational Lands and Funds  
Glenn R. Wilson

Voting in the affirmative, 35:

Albrecht	Briese	Gragert	Kolterman	Murman
Arch	Chambers	Groene	Lathrop	Quick
Blood	Clements	Halloran	Linehan	Scheer
Bolz	Dorn	Hansen, M.	Lowe	Vargas
Bostelman	Erdman	Hilgers	McDonnell	Walz
Brandt	Friesen	Howard	Morfeld	Williams
Brewer	Geist	Hughes	Moser	Wishart

Voting in the negative, 0.

Present and not voting, 1:

Lindstrom

Excused and not voting, 13:

Cavanaugh	Hansen, B.	Kolowski	Pansing Brooks	Wayne
Crawford	Hilkemann	La Grone	Slama	
DeBoer	Hunt	McCollister	Stinner	

The appointment was confirmed with 35 ayes, 0 nays, 1 present and not voting, and 13 excused and not voting.

Senator Groene moved the adoption of the Education Committee report for the confirmation of the following appointment(s) found on page 501:

Nebraska Educational Telecommunications Commission  
Dorothy C. Anderson  
Jacque Carter

Voting in the affirmative, 31:

Albrecht	Briese	Gragert	Linehan	Walz
Arch	Chambers	Groene	Lowe	Williams
Blood	Clements	Halloran	McDonnell	Wishart
Bolz	Dorn	Hilgers	Morfeld	
Bostelman	Erdman	Hughes	Moser	
Brandt	Friesen	Kolterman	Murman	
Brewer	Geist	Lathrop	Quick	

Voting in the negative, 0.

Present and not voting, 5:

Hansen, M.	Howard	Lindstrom	Scheer	Vargas
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Excused and not voting, 13:

Cavanaugh	Hansen, B.	Kolowski	Pansing Brooks	Wayne
Crawford	Hilkemann	La Grone	Slama	
DeBoer	Hunt	McCollister	Stinner	

The appointments were confirmed with 31 ayes, 0 nays, 5 present and not voting, and 13 excused and not voting.

Senator Hughes moved the adoption of the Natural Resources Committee report for the confirmation of the following appointment(s) found on page 505:

Nebraska Ethanol Board  
Jan K. tenBensel

Voting in the affirmative, 32:

Albrecht	Chambers	Gragert	La Grone	Quick
Arch	Clements	Groene	Lathrop	Vargas
Bostelman	DeBoer	Halloran	Linehan	Walz
Brandt	Dorn	Howard	Lowe	Williams
Brewer	Erdman	Hughes	Morfeld	
Briese	Friesen	Hunt	Moser	
Cavanaugh	Geist	Kolterman	Murman	

Voting in the negative, 0.

Present and not voting, 8:

Blood	Hansen, M.	Lindstrom	Scheer
Bolz	Hilgers	McDonnell	Wishart

Excused and not voting, 9:

Crawford	Hilkemann	McCollister	Slama	Wayne
Hansen, B.	Kolowski	Pansing Brooks	Stinner	

The appointment was confirmed with 32 ayes, 0 nays, 8 present and not voting, and 9 excused and not voting.

Senator Hughes moved the adoption of the Natural Resources Committee report for the confirmation of the following appointment(s) found on page 506:

Environmental Quality Council  
Norris Marshall

Voting in the affirmative, 26:

Albrecht	Clements	Gragert	Lindstrom	Scheer
Blood	DeBoer	Groene	Linehan	Wishart
Bolz	Dorn	Halloran	Lowe	
Bostelman	Erdman	Hughes	Morfeld	
Briese	Friesen	Hunt	Moser	
Chambers	Geist	La Grone	Quick	

Voting in the negative, 0.

Present and not voting, 17:

Arch	Hansen, M.	Kolowski	McDonnell	Williams
Brandt	Hilgers	Kolterman	Murman	
Brewer	Hilkemann	Lathrop	Vargas	
Cavanaugh	Howard	McCollister	Walz	

Excused and not voting, 6:

Crawford	Pansing Brooks	Stinner
Hansen, B.	Slama	Wayne

The appointment was confirmed with 26 ayes, 0 nays, 17 present and not voting, and 6 excused and not voting.

Senator Linehan moved the adoption of the Revenue Committee report for the confirmation of the following appointment(s) found on page 506:

Tax Equalization and Review Commission  
James D. Kuhn

Voting in the affirmative, 31:

Blood	DeBoer	Hunt	Lowe	Vargas
Bostelman	Dorn	Kolowski	McCollister	Wayne
Brandt	Erdman	Kolterman	McDonnell	Wishart
Brewer	Geist	La Grone	Moser	
Briese	Gragert	Lathrop	Quick	
Chambers	Halloran	Lindstrom	Scheer	
Clements	Hilkemann	Linehan	Slama	

Voting in the negative, 0.

Present and not voting, 14:

Albrecht	Cavanaugh	Hansen, M.	Hughes	Walz
Arch	Friesen	Hilgers	Morfeld	Williams
Bolz	Groene	Howard	Murman	

Excused and not voting, 4:

Crawford Hansen, B. Pansing Brooks Stinner

The appointment was confirmed with 31 ayes, 0 nays, 14 present and not voting, and 4 excused and not voting.

#### ANNOUNCEMENT

The Chair announced the birthday of Senator Williams.

#### ANNOUNCEMENT(S)

Priority designation(s) received:

Education - LB920

#### NOTICE OF COMMITTEE HEARING(S)

Health and Human Services  
Room 1510

Wednesday, February 12, 2020 1:30 p.m.

Mark M. Bulger - Commission for the Blind and Visually Impaired

LB833

LB1053

LB1051

LB1138

LB840

Thursday, February 13, 2020 1:30 p.m.

Brent Heyen - Commission for the Blind and Visually Impaired

Kimberly Scherbarth - Commission for the Blind and Visually Impaired

LB893

LB1002

LB1124

LB1058

LB1183

(Signed) Sara Howard, Chairperson

Natural Resources  
Room 1525

Wednesday, February 12, 2020 1:30 p.m.

Dan C. Kreitman - Game and Parks Commission

LB1173

LB861

(Signed) Dan Hughes, Chairperson

**GENERAL FILE**

**LEGISLATIVE RESOLUTION 279CA.** Senator Chambers offered his motion, [MO147](#), found on page 517, to recommit to the Executive Board.

Senator Chambers offered the following motion:

[MO148](#)

Bracket until April 22, 2020.

Senator Chambers withdrew his motion to bracket.

Pending.

**LEGISLATIVE BILL 242.** Title read. Considered.

**SPEAKER SCHEER PRESIDING**

Committee [AM434](#), found on page 487, was offered.

Senator Lindstrom offered his amendment, [AM2279](#), found on page 516, to the committee amendment.

**SENATOR HUGHES PRESIDING****SPEAKER SCHEER PRESIDING**

Pending.

**ANNOUNCEMENT(S)**

Priority designation(s) received:

Transportation and Telecommunications - LB992 and LB944

**REFERENCE COMMITTEE REPORT**

The Legislative Council Executive Board submits the following report:

Bailey, Michael - Board of Emergency Medical Services - Health and Human Services

Hovey, Todd - Board of Emergency Medical Services - Health and Human Services

Kuehn, John L. - State Board of Health - Health and Human Services

Neumiller, Dion J. - Board of Emergency Medical Services - Health and Human Services

Sheridan, Michael - Board of Emergency Medical Services - Health and Human Services

(Signed) Mike Hilgers, Chairperson  
Executive Board

**COMMUNICATION(S)**

February 5, 2020

Senator Mike Hilgers  
Chairperson, Executive Board  
Room 2108  
State Capitol  
Lincoln, NE 68509

Dear Senator Hilgers,

Enclosed is correspondence from History Nebraska. The correspondence relates to a request regarding a *Cash Gift and an Addendum thereto for renovations to the Abbot Visitor Center at Chimney Rock National Park.* History Nebraska requested permission to increase the project budget up \$200,000 for a total of \$1,929,770. The Governor approved this request as part of a Revised Program Statement on January 14, 2020. The additional funds have been pledged by the Kiewit Foundation.

I am forwarding this correspondence to you for Executive Board action.

(Signed) Sincerely,  
Patrick J. O'Donnell  
Clerk of the Legislature

PJO:ck  
enclosure

**REFERENCE COMMITTEE REPORT**

The Legislative Council Executive Board referred the request to accept a cash gift and an addendum thereto for renovations to the Abbot Visitor Center at Chimney Rock National Park to the Appropriations Committee for further consideration.

(Signed) Mike Hilgers, Chairperson  
Executive Board

**RESOLUTION(S)**

**LEGISLATIVE RESOLUTION 309.** Introduced by Briese, 41.

WHEREAS, Megan Helberg, an English teacher from Burwell, was named 2020 Nebraska Teacher of the Year; and

WHEREAS, Ms. Helberg earned a bachelor's degree in business administration from Chadron State College and received her teaching



certificate through the Transition to Teach program at the University of Nebraska at Kearney; and

WHEREAS, Ms. Helberg's goal is to bring the world to her students, teaching them about various races, religions, and ways of life by creating innovative lessons and hosting video chats with speakers and classrooms from different countries; and

WHEREAS, Ms. Helberg has also been a Burwell Public School Leader in Technology Educator, a Museum Teacher Fellow in Washington, D.C., and received a Fund for Teachers grant to travel internationally; and

WHEREAS, the Nebraska Teacher of the Year program recognizes teachers who are exceptionally dedicated, knowledgeable, skilled, and able to inspire students of all backgrounds and abilities.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SIXTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature congratulates Megan Helberg for being named the 2020 Nebraska Teacher of the Year.
2. That a copy of this resolution be sent to Megan Helberg.

Laid over.

**LEGISLATIVE RESOLUTION 310.** Introduced by Briese, 41.

WHEREAS, the United States Army Ranger School is a 62-day small unit tactics and leadership course that develops functional skills directly related to military units whose mission is to engage the enemy in close combat and direct fire battles; and

WHEREAS, Ranger School is considered one of the most physically and mentally demanding courses in the United States Army; and

WHEREAS, Alex Kerkman of Neligh and Christian Zuhlke of Brunswick have graduated from Ranger School.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SIXTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature appreciates the service of Alex Kerkman and Christian Zuhlke and congratulates them on graduating from the United States Army Ranger School and wishes them continued success in their training and service.
2. That a copy of this resolution be sent to Alex Kerkman and Christian Zuhlke.

Laid over.

**LEGISLATIVE RESOLUTION 311.** Introduced by Briese, 41.

WHEREAS, the American Legion Auxiliary developed Girls State in the 1930s to train young women in the positive processes of self-government and good citizenship as practiced in democratic societies; and

WHEREAS, Girls State citizens receive instruction in parliamentary procedure and participate in mock political parties and elections to fill city, county, and state positions; and

WHEREAS, as part of the mock democratic process, the Girls State citizens are involved in other activities including legislative sessions, campaigns, party rallies, mock trials, and debates; and

WHEREAS, on June 5, 2019, Alyssa Moser of Clearwater was elected Governor of the 2019 Cornhusker Girls State; and

WHEREAS, the Legislature recognizes the academic, athletic, and artistic achievements of the youth of our state.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SIXTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature congratulates Alyssa Moser for being elected Governor of the 2019 Cornhusker Girls State.
2. That a copy of this resolution be sent to Alyssa Moser.

Laid over.

### COMMITTEE REPORT(S) Education

**LEGISLATIVE BILL 965.** Placed on General File with amendment.

[AM2234](#)

- 1 1. Strike the original sections and insert the following new
- 2 sections:
- 3 Section 1. The Legislature hereby declares that American Sign
- 4 Language is recognized by the State of Nebraska as a distinct and
- 5 separate language.
- 6 Sec. 2. The State Department of Education may provide for the
- 7 teaching of American Sign Language in public, private, denominational,
- 8 and parochial schools. If a school offers a course in American Sign
- 9 Language, such course shall be offered to all students and may be used
- 10 for world language credits by the school.
- 11 Sec. 3. Any postsecondary educational institution may offer an
- 12 elective course in American Sign Language. Any credits earned in a course
- 13 in American Sign Language at a postsecondary educational institution may
- 14 be used for world language credits if recognized as such by the
- 15 postsecondary educational institution.
- 16 Sec. 4. For purposes of sections 4 to 6 of this act:
- 17 (1) Communication means a two-way, interactive process to convey
- 18 meaning from one person or group to another through the use of mutually
- 19 understood signs, symbols, or voice;
- 20 (2) Credentialed teacher of the deaf means a certificated teacher
- 21 with a special education endorsement in deaf or hard of hearing
- 22 education;
- 23 (3) English means English literacy, spoken English, signing exact
- 24 English and morphemic system of signs, conceptually accurate signed
- 25 English, cued speech, and any other visual supplements;
- 26 (4) Language means a complex and dynamic system of conventional
- 27 symbols that is used in various modes for thought and communication; and
- 1 (5) Literacy includes the developmental stages of literacy, which
- 2 are necessary beginning stages to master a language and which include
- 3 pre-emergent, emergent, and novice levels.
- 4 Sec. 5. (1) The State Department of Education, in collaboration

5 with the Commission for the Deaf and Hard of Hearing, shall establish and  
6 coordinate a language assessment program for children who are deaf or  
7 hard of hearing. The program shall assess, monitor, and track the  
8 language developmental milestones for children from birth through five  
9 years of age who are deaf or hard of hearing. The scope of the program  
10 shall include children who use one or more communication modes in  
11 American Sign Language, English literacy, and, if applicable, spoken  
12 English and visual supplements.

13 (2) Language assessments shall be given as needed to each child who  
14 is deaf or hard of hearing and who is less than six years of age in  
15 compliance with the Special Education Act and the federal Individuals  
16 with Disabilities Education Act, as such act existed on January 1, 2020.  
17 Such language assessments shall be provided in accordance with the  
18 provisions of this section and any recommendations adopted pursuant to  
19 this section.

20 (3) On or before December 31, 2021, and on or before each December  
21 31 thereafter, the State Department of Education and the Commission for  
22 the Deaf and Hard of Hearing shall publish a joint report that is  
23 specific to language and literacy developmental milestones for each age  
24 from birth through five years of age of children who are deaf or hard of  
25 hearing, including children who are deaf or hard of hearing and have  
26 another disability, relative to such children's peers who are not deaf or  
27 hard of hearing. Such report shall be based on existing data annually  
28 reported by the State Department of Education in compliance with the  
29 federally required state performance plan on pupils with disabilities.  
30 The State Department of Education and the Commission for the Deaf and  
31 Hard of Hearing shall each publish the report on their respective web  
1 sites. The report shall be electronically submitted to the Education  
2 Committee of the Legislature and the Clerk of the Legislature.

3 Sec. 6. (1) The Commission for the Deaf and Hard of Hearing shall  
4 appoint an advisory committee to advise the commission regarding all  
5 aspects of the language assessment program established pursuant to  
6 section 5 of this act. The advisory committee shall consist of fourteen  
7 members as follows:

8 (a) One member shall be a credentialed teacher of the deaf who uses  
9 both American Sign Language and English during instruction;

10 (b) One member shall be a credentialed teacher of the deaf who uses  
11 spoken English, with or without visual supplements, during instruction;

12 (c) One member shall be a credentialed teacher of the deaf who has  
13 expertise in curriculum development and instruction for American Sign  
14 Language and English;

15 (d) One member shall be a credentialed teacher of the deaf who has  
16 expertise in assessing language development in both American Sign  
17 Language and English;

18 (e) One member shall be a speech language pathologist who has  
19 experience working with children from birth through five years of age;

20 (f) One member shall be a professional with a linguistic background  
21 who conducts research on language outcomes of children who are deaf or  
22 hard of hearing and who uses both American Sign Language and English;

23 (g) One member shall be a parent of a child who is deaf or hard of  
24 hearing and who uses both American Sign Language and English;

25 (h) One member shall be a parent of a child who is deaf or hard of  
26 hearing and who uses spoken English with or without visual supplements;

27 (i) One member shall be knowledgeable about teaching and using both  
28 American Sign Language and English in the education of children who are  
29 deaf or hard of hearing;

30 (j) One member shall be a community member representing the deaf  
31 community;

1 (k) One member shall be a community member representing the hard of  
2 hearing community;

3 (l) One member shall be the state liaison for any regional programs  
4 for the education of children who are deaf or hard of hearing,  
5 coordinated through the State Department of Education, or the state  
6 liaison's designee;  
7 (m) One member shall be a member of the Commission for the Deaf and  
8 Hard of Hearing; and  
9 (n) One member shall be the coordinator of a network that provides  
10 service coordination for children with special needs who are below three  
11 years of age or the coordinator's designee.  
12 (2) On or before August 1, 2020, the executive director of the  
13 Commission for the Deaf and Hard of Hearing shall call an organizational  
14 meeting of the advisory committee. At such organizational meeting, the  
15 members shall elect a chairperson and vice-chairperson from the  
16 membership of the advisory committee. The advisory committee may meet at  
17 any time and at any place within the state on the call of the  
18 chairperson. A quorum of the advisory committee shall be six members. All  
19 actions of the advisory committee shall be by motion adopted by a  
20 majority of those members present when there is a quorum.  
21 (3) On or before July 1, 2021, the advisory committee shall develop  
22 specific action plans and make recommendations necessary to fully  
23 implement the language assessment program. The advisory committee shall:  
24 (a) Collaborate with the coordinating council for a network that  
25 provides service coordination for children with special needs who are  
26 below three years of age and an advisory council that provides policy  
27 guidance to the State Department of Education;  
28 (b) Solicit input from professionals trained in the language  
29 development and education of children who are deaf or hard of hearing on  
30 the selection of specific language developmental milestones;  
31 (c) Review and recommend the use of existing and available language  
1 assessments for children who are deaf or hard of hearing;  
2 (d) Recommend qualifications for identifying language professionals  
3 with knowledge of the use of evidence-based, best practices in English  
4 and American Sign Language who can be available to advocate at  
5 individualized family service plan or individualized education program  
6 team meetings;  
7 (e) Recommend qualifications for identifying language assessment  
8 evaluators with knowledge of the use of evidence-based, best practices  
9 with children who are deaf or hard of hearing and the resources for  
10 locating such evaluators; and  
11 (f) Recommend procedures and methods for communicating information  
12 on language acquisition, assessment results, milestones, assessment tools  
13 used, and progress of the child to the parent or legal guardian of such  
14 child and the teachers and other professionals involved in the early  
15 intervention and education of such child.  
16 (4) The specific action plans and recommendations developed by the  
17 advisory committee shall include, but are not limited to, the following:  
18 (a) Language assessments that include data collection and timely  
19 tracking of the child's development so as to provide information about  
20 the child's receptive and expressive language compared to such child's  
21 linguistically age-appropriate peers who are not deaf or hard of hearing;  
22 (b) Language assessments conducted in accordance with standardized  
23 norms and timelines in order to monitor and track language developmental  
24 milestones in receptive, expressive, social, and pragmatic language  
25 acquisition and developmental stages to show progress in American Sign  
26 Language literacy, English literacy, or both, for all children from birth  
27 through five years of age who are deaf or hard of hearing;  
28 (c) Language assessments delivered in the child's mode of  
29 communication and which have been validated for the specific purposes for  
30 which each assessment is used, and appropriately normed;  
31 (d) Language assessments administered by individuals who are

1 proficient in American Sign Language for American Sign Language  
2 assessments and English for English assessments;  
3 (e) Use of assessment results, in addition to the results of the  
4 assessment required by federal law, for guidance in the language  
5 developmental discussions by individualized family service plan or  
6 individualized education program team meetings when assessing the child's  
7 progress in language development;  
8 (f) Reporting of assessment results to the parents or legal guardian  
9 of the child and any applicable agency;  
10 (g) Reporting of assessment results on an aggregated basis to the  
11 Education Committee of the Legislature, the Clerk of the Legislature, and  
12 the Governor; and  
13 (h) Reporting of assessment results to the members of the child's  
14 individualized family service plan or individualized education program  
15 team, which assessment results may be used, in addition to the results of  
16 the assessment required by federal law, by the child's individualized  
17 family service plan or individualized education program team, as  
18 applicable, to track the child's progress, and to establish or modify the  
19 individualized family service plan or individualized education program.  
20 (5) The advisory committee appointed pursuant to this section shall  
21 terminate on July 1, 2021.  
22 Sec. 7. The Revisor of Statutes shall assign section 2 of this act  
23 to Chapter 79, article 7, and section 3 of this act to Chapter 85,  
24 article 9.

(Signed) Mike Groene, Chairperson

#### **UNANIMOUS CONSENT - Room Change**

Senator M. Hansen asked unanimous consent that the Business and Labor Committee conduct its hearing on Monday, February 10, 2020, in the Warner Chamber instead of Room 1003. No objections. So ordered.

#### **UNANIMOUS CONSENT - Add Cointroducer(s)**

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So ordered.

Senator Hunt name added to LB794.  
Senator Bolz name added to LB817.  
Senator Hunt name added to LB866.  
Senator Kolowski name added to LB962.  
Senator Linehan name added to LB995.  
Senator Kolterman name added to LB1001.  
Senator Blood name added to LB1001.

#### **VISITOR(S)**

Visitors to the Chamber were Tim Lindahl from Sidney, Ryan Reiber from Alliance, and Brian Heithoff; a group from Seward County 4-H; students and teachers from Syracuse High School; Kurt Mantonya, Louise Niemann, and Melissa Bartels; students and teachers from Sterling Public Schools;

and a group from the Nebraska Association of County Extension Boards from all 93 counties and the University of Nebraska.

The Doctor of the Day was Dr. Dale Michels from Walton.

#### **ADJOURNMENT**

At 11:44 a.m., on a motion by Senator Dorn, the Legislature adjourned until 9:00 a.m., Thursday, February 6, 2020.

Patrick J. O'Donnell  
Clerk of the Legislature