Doug Nichols May 16, 2019 402-471-0052

## LB 519

## Revision: 01 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

Updated for amendments adopted through May 16, 2019.

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                       |         |              |         |  |  |  |
|--|-----------------------|---------|--------------|---------|--|--|--|
|  | FY 2019-20 FY 2020-21 |         |              |         |  |  |  |
|  | EXPENDITURES          | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |                       |         |              |         |  |  |  |
| CASH FUNDS   |                       |         |              |         |  |  |  |
| FEDERAL FUNDS  |                       |         |              |         |  |  |  |
| OTHER FUNDS  |                       |         |              |         |  |  |  |
| TOTAL FUNDS  |                       |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill, as amended by AM1460 and AM1602, would change statutes of limitations for certain sexual and trafficking offenses and authorize interception of communications relating to such offenses.

The Supreme Court estimates a minimal fiscal impact from this bill, as amended by AM1460.

The Board of Parole estimates no significant impact from this bill, as amended by AM1460 and AM1602.

The Department of Correctional Services states that the fiscal impact of this bill, as amended by AM1460 and AM1602, is indeterminable.

The Department of Administrative Services – Office of the Chief Information Officer estimates no fiscal impact from this bill, as amended by AM1460.

AM1591: This AM amends provisions similar to LB479 into LB519. LB479 would prohibit sexual abuse of a detainee and change provisions relating to sexual abuse of an inmate or parolee.

LB479 had no fiscal impact. The following agency responses were included on the fiscal note to LB479:

The Supreme Court estimates a minimal fiscal impact from the provisions of this bill.

The Board of Parole estimates no significant impact from this bill.

The Nebraska State Patrol estimates no fiscal impact from this bill.

The Department of Correctional Services (DCS) states that the bill creates a new offense but that it is similar to an existing offense so it is unlikely to have much of an impact on the prison population. DCS notes that only one person was admitted for sexual abuse of an inmate or parolee between 2014 and 2018, and that person served 11 months before discharging.

See the fiscal note to LB479 for additional information.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| LB: 519 AM: 1460 AGENCY/POLT. SUB: Nebraska Supreme Court (005)   |  |  |  |  |  |  |
| REVIEWED  | REVIEWED BY: Joe Wilcox         DATE: 05/08/2019         PHONE: (402) 471-4178 |  |  |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Supreme Court estimate of "Minimal" Fiscal Impact to the Agency from LB519, as amended by the Judiciary Committee Amendment – AM 1460. |  |  |  |  |  |  |

**REVIEWED BY: Joe Wilcox** 

### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 519 AM: 1460 AGENCY/POLT. SUB: Nebraska Board of Parole (015) |  |
|---|--|
|---|--|

COMMENTS: No basis to dispute the Nebraska Board of Parole estimate of No Fiscal Impact to the Agency from LB 519, as amended by the Judiciary Committee Amendment – AM 1460.

DATE: 05/10/2019

PHONE: (402) 471-4178

#### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 519   | AM:        | 1602 | AGENCY/POLT. SUB: Nebraska | AGENCY/POLT. SUB: Nebraska Board of Parole (015) |  |  |  |  |
|---|------------|------|----------------------------|--|--|--|--|--|
| REVIEWED BY   | 7: Joe Wil | сох  | DATE: 05/10/2019           | PHONE: (402) 471-4178                            |  |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Board of Parole estimate of No Fiscal Impact to the Agency from LB 519, as |            |      |                            |  |  |  |  |  |
| amended by Senator Lathrop's Amendment – AM 1602.   |            |      |                            |  |  |  |  |  |

### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 519  | AM: 1460      | AGENCY/POLT. SUB: Nebraska I | AGENCY/POLT. SUB: Nebraska Department of Correctional Services (046) |  |  |  |  |
|--|---------------|------------------------------|--|--|--|--|--|
| REVIEWED B   | Y: Joe Wilcox | DATE: 05/09/2019             | PHONE: (402) 471-4178  |  |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Department of Correctional Services (NDCS) estimate of Indeterminable Fiscal Impact to the Agency from LB 519, as amended by the Judiciary Committee Amendment – AM 1460. |               |                              |  |  |  |  |  |

# ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE LB: 519 AM: 1602 AGENCY/POLT. SUB: Nebraska Department of Correctional Services (046) REVIEWED BY: Joe Wilcox DATE: 05/15/2019 PHONE: (402) 471-4178

COMMENTS: No basis to dispute the Nebraska Department of Correctional Services (NDCS) estimate of Indeterminate Fiscal Impact to the Agency from LB 519, as amended by Senator Lathrop's AM 1602.

### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 519<br>the Chief Inform | AM: 1460<br>mation Officer (065) | AGENCY/POLT. SUB: Departmen               | t of Administrative Services – Office of      |
|-----------------------------|----------------------------------|---|---|
| REVIEWED BY                 | : Joe Wilcox                     | DATE: 05/06/2019                          | PHONE: (402) 471-4178                         |
| COMMENTS: N                 | lo basis to dispute the          | Department of Administrative Services – O | ffice of the Chief Information Officer (DAS – |

COMMENTS: No basis to dispute the Department of Administrative Services – Office of the Chief Information Officer (DAS – OCIO) estimate of No Fiscal Impact to the Agency from LB 519, as amended by the Judiciary Committee Amendment – AM 1460.

| LB <sup>(1)</sup> 519, AM14          | 60                              |                               |               |                | FISCAL NOTE    |
|--------------------------------------|---------------------------------|-------------------------------|---------------|----------------|----------------|
| State Agency OR Political Su         | ıbdivision Name: <sup>(2)</sup> | 05 Supreme Court              |               |                |                |
| Prepared by: <sup>(3)</sup> Eric Asl | boe                             | Date Prepared: <sup>(4)</sup> | 5/6/19        | Phone: (5)     | 1-4138         |
| E                                    | STIMATE PROVI                   | DED BY STATE AGEN             | CY OR POLITI  | CAL SUBDIVIS   | ION            |
|                                      |                                 |                               |               |                |                |
|                                      |                                 | <u>2019-20</u>                |               | <u>FY 2020</u> |                |
|                                      | EXPENDITURES                    | <u>REVENUE</u>                | <u>EXPEND</u> | <u>ITURES</u>  | <u>REVENUE</u> |
| GENERAL FUNDS                        |                                 |                               |               |                |                |
| CASH FUNDS                           |                                 |                               |               |                |                |
| FEDERAL FUNDS                        |                                 |                               |               |                |                |
| OTHER FUNDS                          |                                 |                               |               |                |                |
|                                      |                                 |                               | ·             |                |                |
| TOTAL FUNDS                          |                                 |                               |               |                |                |
| Explanation of Estimate:             |                                 |                               |               |                |                |

LB519, as amended by AM1460, would have a minimal fiscal impact to provide education on statute changes.

| DOWN BY MAJ  | OR OBJECTS O              | <u>F EXPENDITURE</u>                              |                                      |
|--------------|---------------------------|---|--------------------------------------|
|              |                           |   |                                      |
| NUMBER OF    | <b>F POSITIONS</b>        | 2019-20   | 2020-21                              |
| <u>19-20</u> | <u>20-21</u>              | <b>EXPENDITURES</b>                               | <b>EXPENDITURES</b>                  |
|              |                           |   |                                      |
| ·            |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
|              |                           |   |                                      |
| ••••         |                           |   |                                      |
|              |                           |   |                                      |
|              | NUMBER OF<br><u>19-20</u> | NUMBER OF POSITIONS           19-20         20-21 | 19-20       20-21       EXPENDITURES |

| LB <sup>(1)</sup> 519 AM 1         | 460                             |                               |                 |                       | FISCAL NOTE           |
|------------------------------------|---------------------------------|-------------------------------|-----------------|-----------------------|-----------------------|
| State Agency OR Political Su       | ubdivision Name: <sup>(2)</sup> | Nebraska Board of             | f Parole        |                       |                       |
| Prepared by: <sup>(3)</sup> Rosaly | n Cotton                        | Date Prepared: <sup>(4)</sup> | May 8, 2019     | Phone: (5)            | 402 479-5731          |
| F                                  | ESTIMATE PROVII                 | DED BY STATE AGEN             | CY OR POLITICAL | SUBDIVIS              | ION                   |
|                                    |                                 |                               |                 |                       |                       |
|                                    | <u>FY 2</u><br>EXPENDITURES     | 2 <u>019-20</u><br>REVENUE    | EXPENDITU       | <u>FY 2020</u><br>RES | <u>-21</u><br>REVENUE |
| GENERAL FUNDS                      |                                 |                               |                 |                       |                       |
| CASH FUNDS                         |                                 |                               |                 |                       |                       |
| FEDERAL FUNDS                      |                                 |                               |                 |                       |                       |
| OTHER FUNDS                        |                                 |                               |                 |                       |                       |
| TOTAL FUNDS                        |                                 |                               |                 |                       |                       |
| Explanation of Estimate:           |                                 |                               |                 |                       |                       |

No significant Impact on budget related to LB 519 Am 1460.

| BREAKI               | DOWN BY MA   | JOR OBJECTS O | <b>FEXPENDITURE</b> |                     |
|----------------------|--------------|---------------|---------------------|---------------------|
| Personal Services:   |              |               |                     |                     |
|                      | NUMBER O     | F POSITIONS   | 2019-20             | 2020-21             |
| POSITION TITLE       | <u>19-20</u> | <u>20-21</u>  | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                      |              |               |                     |                     |
|                      |              | ·             |                     |                     |
|                      |              |               |                     |                     |
| Benefits             | ••           |               |                     |                     |
| Operating            |              |               |                     |                     |
| Travel               |              |               |                     |                     |
| Capital outlay       |              |               |                     |                     |
| Aid                  |              |               |                     |                     |
| Capital improvements |              |               |                     |                     |
| TOTAL                |              |               |                     |                     |

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| LB <sup>(1)</sup> 519 AM 1         | 602                             |                               |                 |                        | FISCAL NOTE           |
|------------------------------------|---------------------------------|-------------------------------|-----------------|------------------------|-----------------------|
| State Agency OR Political Su       | ubdivision Name: <sup>(2)</sup> | Nebraska Board o              | f Parole        |                        |                       |
| Prepared by: <sup>(3)</sup> Rosaly | n Cotton                        | Date Prepared: <sup>(4)</sup> | May 8, 2019     | Phone: (5)             | 402 479-5731          |
| E                                  | ESTIMATE PROVII                 | DED BY STATE AGEN             | CY OR POLITICAL | SUBDIVIS               | ION                   |
|                                    |                                 |                               |                 |                        |                       |
|                                    | <u>FY 2</u><br>EXPENDITURES     | 2019-20<br>REVENUE            | EXPENDITU       | <u>FY 2020-</u><br>RES | <u>-21</u><br>REVENUE |
| GENERAL FUNDS                      |                                 |                               |                 |                        |                       |
| CASH FUNDS                         |                                 |                               |                 |                        |                       |
| FEDERAL FUNDS                      |                                 |                               |                 |                        |                       |
| OTHER FUNDS                        |                                 |                               |                 |                        |                       |
| TOTAL FUNDS                        |                                 |                               |                 |                        |                       |
| Explanation of Estimate:           |                                 |                               |                 |                        |                       |

No significant Impact on budget related to LB 519 Am 1602.

| BREAKI               | DOWN BY MA   | JOR OBJECTS O | <b>FEXPENDITURE</b> |                     |
|----------------------|--------------|---------------|---------------------|---------------------|
| Personal Services:   |              |               |                     |                     |
|                      | NUMBER O     | F POSITIONS   | 2019-20             | 2020-21             |
| POSITION TITLE       | <u>19-20</u> | <u>20-21</u>  | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                      |              |               |                     |                     |
|                      |              | ·             |                     |                     |
|                      |              |               |                     |                     |
| Benefits             | ••           |               |                     |                     |
| Operating            |              |               |                     |                     |
| Travel               |              |               |                     |                     |
| Capital outlay       |              |               |                     |                     |
| Aid                  |              |               |                     |                     |
| Capital improvements |              |               |                     |                     |
| TOTAL                |              |               |                     |                     |

| LB <sup>(1)</sup> 519 AM                                   | 1460           |  |                          | FISCAL NOTE  |  |  |
|--|----------------|--|--------------------------|--------------|--|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                | Nebraska Department of Correctional Services |                          |              |  |  |
| Prepared by: <sup>(3)</sup> Sara                           | Sump           | Date Prepared: <sup>(4)</sup>                | 5/8/19 Phone: (5         | 402.479.5702 |  |  |
|  | ESTIMATE PROVI | DED BY STATE AGEN                            | ICY OR POLITICAL SUBDIVI | SION         |  |  |
|  | FY             | 2019-20                                      | FY 202                   | 0-21         |  |  |
|  | EXPENDITURES   | REVENUE                                      | EXPENDITURES             | REVENUE      |  |  |
| GENERAL FUNDS  |                |  |                          |              |  |  |
| CASH FUNDS   |                |  |                          |              |  |  |
| FEDERAL FUNDS  |                |  |                          |              |  |  |
| OTHER FUNDS  |                |  |                          |              |  |  |
| TOTAL FUNDS  |                | 0  |                          | 0            |  |  |
| Explanation of Estimate                                    | P•             |  |                          |              |  |  |

Explanation of Estimate: Fiscal Impact in indeterminable.

| BREAK                | DOWN BY MA                            | JOR OBJECTS O               | <b>DF EXPENDITURE</b>          |                                |
|----------------------|---------------------------------------|-----------------------------|--------------------------------|--------------------------------|
| Personal Services:   |                                       |                             |                                |                                |
| POSITION TITLE       | NUMBER OI<br><u>19-20</u>             | F POSITIONS<br><u>20-21</u> | 2019-20<br><u>EXPENDITURES</u> | 2020-21<br><u>EXPENDITURES</u> |
|                      | <u> </u>                              |                             |                                |                                |
| Benefits             | · · · · · · · · · · · · · · · · · · · |                             |                                |                                |
| Operating            |                                       |                             |                                |                                |
| Travel               |                                       |                             |                                |                                |
| Aid                  |                                       |                             |                                |                                |
| Capital improvements |                                       |                             |                                |                                |
| TOTAL                |                                       |                             |                                |                                |

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| LB <sup>(1)</sup> 519 AN                                   | 1 1602         |  |                      | <b>FISCAL NOTE</b>               |  |  |
|--|----------------|--|----------------------|----------------------------------|--|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                | Nebraska Department of Correctional Services |                      |                                  |  |  |
| Prepared by: <sup>(3)</sup> S                              | ara Sump       | Date Prepared: <sup>(4)</sup>                | 5/15/19 Pho          | one: <sup>(5)</sup> 402.479.5702 |  |  |
|  | ESTIMATE PROVI | DED BY STATE AGEN                            | ICY OR POLITICAL SUB | DIVISION                         |  |  |
|  | FY             | 2019-20                                      | FY                   | <b>2020-21</b>                   |  |  |
|  | EXPENDITURES   | <u>REVENUE</u>                               | EXPENDITURES         | REVENUE                          |  |  |
| GENERAL FUNDS  |                |  |                      |                                  |  |  |
| CASH FUNDS   |                |  |                      |                                  |  |  |
| FEDERAL FUNDS  |                |  |                      |                                  |  |  |
| OTHER FUNDS  |                |  |                      |                                  |  |  |
| TOTAL FUNDS  |                | 0  |                      | 0                                |  |  |
| Explanation of Estin                                       | nate.          |  |                      |                                  |  |  |

Explanation of Estimate: Fiscal Impact in indeterminable.

| BREAKI                | DOWN BY MA               | JOR OBJECTS O               | DF EXPENDITURE                 |                         |
|-----------------------|--------------------------|-----------------------------|--------------------------------|-------------------------|
| Personal Services:    |                          |                             |                                |                         |
| POSITION TITLE        | NUMBER O<br><u>19-20</u> | F POSITIONS<br><u>20-21</u> | 2019-20<br><u>EXPENDITURES</u> | 2020-21<br>EXPENDITURES |
|                       |                          |                             |                                |                         |
| Benefits              |                          |                             |                                |                         |
| Operating             |                          |                             |                                |                         |
| Travel                |                          |                             |                                |                         |
| Capital outlay<br>Aid |                          |                             |                                |                         |
| Capital improvements  |                          |                             |                                |                         |
| TOTAL                 |                          |                             |                                |                         |

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| LB <sup>(1)</sup> 519 AM 1460               |   |  | <b>FISCAL NOTE</b> |  |  |  |
|---|---|--|--------------------|--|--|--|
| State Agency OR Political Subdivision Name: | •                                       | Department of Administrative Services (DAS) – Office of the Chief Information Officer (OCIO) |                    |  |  |  |
| Prepared by: <sup>(3)</sup> Julie Heyen     | Date Prepared: <sup>(4)</sup>           | 5/2/2019 Phone: (5)  | 402-471-4385       |  |  |  |
| ESTIMATE PRO                                | OVIDED BY STATE AGEN                    | NCY OR POLITICAL SUBDIVIS  | SION               |  |  |  |
|   | EV 0010 00                              | EV acao  | 1                  |  |  |  |
| EXPENDITUR                                  | <u>FY 2019-20</u><br>RES <u>REVENUE</u> | <u>FY 2020</u><br>EXPENDITURES   | <u>REVENUE</u>     |  |  |  |
| GENERAL FUNDS                               |   |  |                    |  |  |  |
| CASH FUNDS                                  |   |  |                    |  |  |  |
| FEDERAL FUNDS                               |   |  |                    |  |  |  |
| OTHER FUNDS                                 |   |  |                    |  |  |  |
| TOTAL FUNDS 0                               | 0                                       | 0  | 0                  |  |  |  |
| Explanation of Estimate:                    |   |  |                    |  |  |  |

LB 519 as amended by AM 1460 has no fiscal impact on DAS – OCIO.

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE |                     |              |                     |              |  |
|---|---------------------|--------------|---------------------|--------------|--|
| Personal Services:                        |                     |              |                     |              |  |
|   | NUMBER OF POSITIONS |              | 2019-20             | 2020-21      |  |
| POSITION TITLE                            | <u>19-20</u>        | <u>20-21</u> | <b>EXPENDITURES</b> | EXPENDITURES |  |
|   |                     |              |                     |              |  |
|   |                     |              |                     |              |  |
|   |                     |              |                     |              |  |
| Benefits                                  |                     |              |                     |              |  |
| Operating                                 |                     |              |                     |              |  |
| Travel                                    |                     |              |                     |              |  |
| Capital outlay                            |                     |              |                     |              |  |
|   |                     |              |                     |              |  |
| Aid                                       |                     |              |                     |              |  |
| Capital improvements                      |                     |              |                     |              |  |
| TOTAL                                     |                     |              |                     |              |  |
|   |                     |              |                     |              |  |