PREPARED BY: DATE PREPARED: PHONE: Samuel Malson January 24, 2019 402-471-0051

**LB 42** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |
|--|--------------|---------|--------------|---------|
|  | FY 2019-20   |         | FY 2020-21   |         |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS  |              |         |              |         |
| CASH FUNDS   |              |         |              |         |
| FEDERAL FUNDS  |              |         |              |         |
| OTHER FUNDS  |              |         |              |         |
| TOTAL FUNDS  |              |         |              |         |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 42 requires the names and addresses of individuals who are members of an administrative body or association that governs a condominium property regime (as defined under the Condominium Property Act) or condominium (as defined under the Nebraska Condominium Act) to be filed with the county clerk of the county in which the condominium is located on or before December 31 each year. The county clerk *may* charge a fee of not more than \$25 for the filing.

Because of the requirement to make the filing with the county clerk and no other provision being present that dictates state involvement, there is no fiscal impact at the state level.

Douglas and Lancaster County have provided fiscal notes (see attached). Douglas County provided a revenue estimate (\$4,450) based on the number of names contained in the county assess/register of deeds records that included as part of the owners name the word "condo" (178) multiplied by the maximum fee amount of \$25. It is unknown if this number comprises the total number of administrative bodies or associations that would be required to file with the county clerk. There was no rationale provided for the Lancaster County revenue estimate, but utilizing the provided figure of \$500 divided by the maximum fee amount of \$25, one could arrive at a total of 20 administrative body's or associations located in Lancaster County that would be required to file with the county clerk.

Neither county was able to arrive at estimated impact on expenditures, but both indicate they would be absent or minimal outside of a large number of filings.

With regard to the county level fiscal impact, there are other items that make it difficult to derive what the total fiscal impact may be:

- The total number of administrative bodies or associations that would be required to make the filing is unknown.
- It appears an enforcement mechanism is absent resulting in an inability to determine the number of filings that would actually take place.

A basis to disagree with the county fiscal notes is absent.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                                       |                |                                  |                       |  |
|---|----------------|----------------------------------|-----------------------|--|
| LB: 42  | AM:            | AGENCY/POLT. SUB: Douglas County |                       |  |
| REVIEWED  | BY: Joe Wilcox | DATE: 01/22/2019                 | PHONE: (402) 471-4178 |  |
| COMMENTS: No basis to dispute the Douglas County estimate of potential but minimal Revenue Impact to the County from LB 42. |                |                                  |                       |  |

fromLB 42.

## ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE LB: 42 AM: AGENCY/POLT. SUB: Lancaster County REVIEWED BY: Joe Wilcox DATE: 01/16/2019 PHONE: (402) 471-4178 COMMENTS: No basis to dispute the Lancaster County estimate of potential but minimal Fiscal Impact to the County

TOTAL.....

| <b>LB</b> <sup>(1)</sup> 42 |  |  |                              |             | FISCAL NOTE             |
|-----------------------------|--|--|------------------------------|-------------|-------------------------|
| State Agency OR Political   | l Subdivision Name: (2)                    | Douglas County                             |                              |             |                         |
| Prepared by: (3) Dani       | el Esch                                    | Date Prepared: (4)                         | 1/18/2019                    | Phone: (5)  | (402) 444-6552          |
|                             | ESTIMATE PROV                              | IDED BY STATE AGE                          | NCY OR POLITICAL             | L SUBDIVIS  | ION                     |
|                             | FY   | 2019-20                                    |                              | FY 2020     | -9.1                    |
|                             | EXPENDITURES                               |  | EXPENDITU                    |             | REVENUE                 |
| GENERAL FUNDS               | \$0  | \$4,450                                    | \$0                          |             | \$4,450                 |
| CASH FUNDS                  |  |  | _                            |             |                         |
| FEDERAL FUNDS               |  |  |                              |             |                         |
| OTHER FUNDS                 |  |  |                              |             |                         |
| TOTAL FUNDS                 | \$0  | \$4,450                                    | \$0                          |             | \$4,450                 |
|                             | uld be collected by<br>s that were provide | the Clerk/Comptrollered by the Douglas Cou | ınty Assessor/Regi           | ster of Dee |                         |
| Personal Services:          | <u>BREARDO V</u>                           | WN BY MAJOR OBJEC                          | <u>18 OF EXPENDITU</u>       | <u>KE</u>   |                         |
| POSITION T                  |  | UMBER OF POSITION  19-20 20-21             | S 2019-20<br><u>EXPENDIT</u> |             | 2020-21<br>EXPENDITURES |
| Benefits                    |  |  | <u> </u>                     |             |                         |
| Operating                   |  |  |                              |             |                         |
| Travel                      |  |  |                              |             |                         |
| Capital outlay              |  |  |                              |             |                         |
|                             |  |  |                              |             |                         |
| Capital improvements        |  |  |                              |             |                         |

TOTAL.....

| <b>LB</b> <sup>(1)</sup> | 42          |  |                                      |                          | FISCAL NOTE                |
|--------------------------|-------------|--|--------------------------------------|--------------------------|----------------------------|
| State Ag                 | gency OR P  | olitical Subdivision Name: <sup>(2</sup> | Lancaster County                     | ,                        |                            |
| Prepare                  | ed by: (3)  | Dan Nolte                                | Date Prepared: (4)                   | 1/15/2019                | Phone: (5) 402-441-8721    |
|                          |             | ESTIMATE PROV                            | VIDED BY STATE AGE                   | NCY OR POLITICAL S       | SUBDIVISION                |
|                          |             | <u>FY</u><br>EXPENDITURE                 | <u>Y 2019-20</u><br>S <u>REVENUE</u> | <u>EXPENDITUR</u>        | FY 2020-21<br>ES REVENUE   |
| GENEF                    | RAL FUNI    | os                                       |                                      |                          |                            |
| CASH I                   | FUNDS       |  | <del>-</del>                         | _                        |                            |
| FEDER                    | AL FUNI     | os                                       | _                                    | _                        | _                          |
| ОТНЕ                     | R FUNDS     |  |                                      |                          |                            |
| ТОТАІ                    | L FUNDS     | 0  | <br>\$500                            |                          | <br>\$500                  |
|                          |             |  |                                      |                          |                            |
| Persona                  | al Services |  | WN BY MAJOR OBJEC                    | TS OF EXPENDITURI        | <u>-</u>                   |
|                          |             |  | NUMBER OF POSITION<br>19-20 20-21    | IS 2019-20<br>EXPENDITUR | 2020-21<br>ES EXPENDITURES |
| Benefit                  | e           |  |                                      | _                        |                            |
|                          |             |  |                                      |                          | <del></del>                |
|                          |             |  |                                      |                          |                            |
| Capital                  | outlay      |  |                                      |                          |                            |
| Aid                      |             |  |                                      |                          |                            |
| Capital                  | improven    | nents                                    |                                      |                          |                            |