



October 31, 2019

Mr. Patrick J. O'Donnell  
Clerk of The Nebraska Legislature  
PO Box 94604  
Lincoln, NE. 68509-4604

Dear Mr. O'Donnell:

Enclosed is the quarterly report on the use of the proceeds of the following bond issues:

- Clean Water State Revolving Fund Revenue Bonds Series 2019 B

Thank You

Very Truly Yours,

A handwritten signature in blue ink, which reads 'Judy A. Krasomil'. The signature is written in a cursive style and is positioned above the printed name of the signatory.

Judy A. Krasomil  
Treasurer

Enclosure



***Report Required Pursuant to NEB. REV. STAT. §58-270(4)  
(Filed Quarterly to Report the Status of the Use of Proceeds)***

The Nebraska Investment Finance Authority hereby reports in accordance with the Nebraska Investment Finance Authority Act, Neb. Rev. Stat. §58-201 et seq. (Reissue 1998), as amended, to the Honorable Pete Ricketts, Governor of the State of Nebraska, and Patrick J. O'Donnell, Clerk of the Legislature on the status of the use of the proceeds of the following bonds:

\$1,640,000  
NEBRASKA INVESTMENT FINANCE AUTHORITY  
Clean Water State Revolving Fund Bonds  
Series 2019B  
(the "Bonds")

The Bonds were issued on August 7, 2019, and the total amount of bond proceeds deposited in the State Match Loan Account of the Wastewater Treatment Facilities Construction Loan Fund for the financing of loans to certain political subdivisions of the State of Nebraska was \$1,640,000.

As of September 30, 2019 \$0 has been disbursed from the State Match Loan Account as loans to Nebraska Municipalities to pay the costs of acquiring, constructing, improving, repairing, rehabilitating or extending wastewater treatment projects in accordance with Title VI of the federal Clean Water Act (the "State Revolving Fund Program"). Assuming bond proceeds are disbursed prior to other monies in the State Match Loan Account; the total funds disbursed represent 00.00% of the proceeds of the Bonds available for the financing of loans.

NEBRASKA INVESTMENT FINANCE AUTHORITY

By \_\_\_\_\_

Treasurer

Date \_\_\_\_\_