

**SUMMARY SHEET
ONE HUNDRED FIFTH LEGISLATURE – FIRST SESSION
Thirty-Second Day – February 21, 2017**

| Document | Description | Journal Page |
|-----------------|--|---------------------|
| <u>LB11</u> | Krist AM302 filed | 509 |
| <u>LB18</u> | Kolterman AM24 adopted | 504 |
| <u>LB18</u> | Advanced to Enrollment and Review Initial | 504 |
| <u>LB18A</u> | Advanced to Enrollment and Review Initial | 505 |
| <u>LB19</u> | Advanced to Enrollment and Review Initial | 505 |
| <u>LB29</u> | Advanced to Enrollment and Review Initial | 505 |
| <u>LB62</u> | Chambers FA27 filed | 505 |
| <u>LB62</u> | Chambers FA27 lost | 505 |
| <u>LB62</u> | Chambers MO36 Reconsider the vote on FA27 filed | 506 |
| <u>LB62</u> | Chambers MO36 withdrawn | 506 |
| <u>LB74</u> | Placed on Select File | 501 |
| <u>LB88</u> | Linehan name added | 509 |
| <u>LB94</u> | Advanced to Enrollment and Review Initial | 505 |
| <u>LB131</u> | Placed on Select File | 501 |
| <u>LB132</u> | Placed on Select File | 501 |
| <u>LB289</u> | Hilkemann name added | 509 |
| <u>LB342</u> | Linehan name added | 509 |
| <u>LB346</u> | Placed on General File | 506 |
| <u>LB355</u> | Placed on General File with AM311 | 506 |
| <u>LB355</u> | Transportation and Telecommunications AM311 filed | 506 |
| <u>LB470</u> | General Affairs priority bill | 508 |
| <u>LB607</u> | Indefinitely postponed | 501 |
| | | |
| <u>LR42</u> | Date of introduction | 502 |
| <u>LR42</u> | Laid over | 502 |
| <u>LR43</u> | Date of introduction | 506 |
| <u>LR43</u> | Laid over | 506 |
| <u>LR44</u> | Date of introduction | 507 |
| <u>LR44</u> | Laid over | 507 |
| <u>LR45</u> | Date of introduction | 508 |
| <u>LR45</u> | Laid over | 508 |
| | | |
| Appointment(s) | Confirmation: Agriculture Com., p. 412, Dennis Hoffman | 502 |
| Appointment(s) | Confirmation: Natural Resources Com., p. 461, Randy Gard | 503 |
| Appointment(s) | Confirmation: Judiciary Com., p. 472, Jeffrey Davis, Joe P. Kelly, Rita G. Sanders | 504 |
| Hearing | Health and Human Services Committee hearing on March 22, 2017, will be held at 2:00 p.m. instead of 1:30 p.m | 508 |
| Hearing | Health and Human Services Committee hearing on March 3, 2017, will be held at 1:30 p.m. instead of 5:30 p.m | 508 |
| Motion | Motion to reappoint Marshall Lux as Public Counsel (Ombudsman) prevailed | 504 |