

FOURTEENTH DAY - JANUARY 27, 2015

LEGISLATIVE JOURNAL

**ONE HUNDRED FOURTH LEGISLATURE
FIRST SESSION**

FOURTEENTH DAY

Legislative Chamber, Lincoln, Nebraska
Tuesday, January 27, 2015

PRAYER

The prayer was offered by Senator Bolz.

ROLL CALL

Pursuant to adjournment, the Legislature met at 10:00 a.m., Speaker Hadley presiding.

The roll was called and all members were present except Senator Campbell who was excused.

CORRECTIONS FOR THE JOURNAL

The Journal for the thirteenth day was approved.

COMMITTEE REPORT(S)

Judiciary

LEGISLATIVE BILL 88. Placed on General File.

(Signed) Les Seiler, Chairperson

Banking, Commerce and Insurance

LEGISLATIVE BILL 159. Placed on General File.

LEGISLATIVE BILL 247. Placed on General File.

LEGISLATIVE BILL 279. Placed on General File.

(Signed) Jim Scheer, Chairperson

Transportation and Telecommunications

LEGISLATIVE BILL 220. Placed on General File.

The Transportation and Telecommunications Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointments(s) be confirmed by the Legislature and suggests a record vote.

Rhonda K. Lahm, Director - Department of Motor Vehicles

Aye: 8 Brasch, Davis, Friesen, Garrett, McCoy, Murante, Seiler, Smith.
Nay: 0. Absent: 0. Present and not voting: 0.

(Signed) Jim Smith, Chairperson

NOTICE OF COMMITTEE HEARING(S)

Revenue

Room 1524

Wednesday, February 4, 2015 1:30 p.m.

LB20
LB62
LB64
LB255
LB614
LB454

Thursday, February 5, 2015 1:30 p.m.

LB69
LB156
LB228
LB246

Friday, February 6, 2015 1:30 p.m.

LB153
LB191
LB249
LB278

Wednesday, February 11, 2015 1:30 p.m.

LB321
LB322
LB331
LB372

Thursday, February 12, 2015 1:30 p.m.

LB210
LB277
LB345
LB615

Wednesday, February 18, 2015 1:30 p.m.

LB419
LB280
LB357

Thursday, February 19, 2015 1:30 p.m.

LB230
LB293
LB350
LB384

Friday, February 20, 2015 1:30 p.m.

LB200
LB256
LB284
LB285

Wednesday, February 25, 2015 1:30 p.m.

LB396
LB423
LB408
LB510
LB538

Thursday, February 26, 2015 1:30 p.m.

LB325
LB356
LB361
LB521
LB523

Friday, February 27, 2015 1:30 p.m.

LB386
LB391
LB428
LB453

Wednesday, March 4, 2015 1:30 p.m.

LB470
LB495
LB559
LB608

Thursday, March 5, 2015 1:30 p.m.

LB398
LB414
LB424
LB476

Friday, March 6, 2015 1:30 p.m.

LB438
LB542
LB610
LB653

Wednesday, March 11, 2015 1:30 p.m.

LB645
LB573
LB591

Thursday, March 12, 2015 1:30 p.m.

LB574
LB466
LB550

Wednesday, March 18, 2015 1:30 p.m.

LB26
LB587
LB613

(Signed) Mike Gloor, Chairperson

Nebraska Retirement Systems

Room 1525

Wednesday, February 4, 2015 12:00 p.m.

John Dinkel - Nebraska Investment Council
LB594

(Signed) Jeremy Nordquist, Chairperson

COMMITTEE REPORT(S)
Enrollment and Review

LEGISLATIVE BILL 91. Placed on Select File.

LEGISLATIVE BILL 41. Placed on Select File with amendment.

ER2

1 1. On page 1, line 2, strike "redefine" and insert "change the size
2 of a"; and in line 3 strike "the".

LEGISLATIVE BILL 42. Placed on Select File.

LEGISLATIVE BILL 126. Placed on Select File with amendment.

ER1

1 1. On page 1, line 2, after the semicolon insert "to change the
2 applicability of certain county retirement provisions;"; and in line 3
3 after the semicolon insert "to provide for an irrevocable election
4 regarding future contributions;".

(Signed) Matt Hansen, Chairperson

SPEAKER'S ANNOUNCEMENT

Pursuant to Rule 4, Section 8, LR41 was referred to the Reference Committee.

MOTION - Withdraw LB50

Senator Scheer offered his motion, MO5, found on page 300, to withdraw LB50.

The Scheer motion to withdraw the bill prevailed with 38 ayes, 0 nays, 10 present and not voting, and 1 excused and not voting.

GENERAL FILE

LEGISLATIVE BILL 177. Title read. Considered.

Senator Smith offered the following amendment:

FA1

On page 2, lines 14 and 15, strike "public power district" and insert "public-owned electric utility".

Senator Smith withdrew his amendment.

Senator Smith offered the following amendment:

FA2

On page 2, strike lines 13-16, and insert, "No person who is a full-time or part-time employee of the district shall be eligible to serve as a member of the Board of Directors and no employed officer of a publicly-owned electric utility may serve as a member of the Board of Directors of any publicly-owned electric utility."

Senator Pansing Brooks offered the following amendment to the Smith amendment:

FA3

Amend FA2

On line 3, after "Directors" insert "of that district"

The Pansing Brooks amendment was adopted with 42 ayes, 0 nays, 6 present and not voting, and 1 excused and not voting.

The Smith amendment, as amended, was adopted with 44 ayes, 0 nays, 4 present and not voting, and 1 excused and not voting.

Advanced to Enrollment and Review Initial with 36 ayes, 8 nays, 4 present and not voting, and 1 excused and not voting.

SELECT FILE

LEGISLATIVE BILL 1. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 2. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 3. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 4. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 5. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 6. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 7. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 8. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 9. Advanced to Enrollment and Review for Engrossment.

COMMITTEE REPORT(S)

Government, Military and Veterans Affairs

LEGISLATIVE BILL 112. Indefinitely postponed.

(Signed) John Murante, Chairperson

NOTICE OF COMMITTEE HEARING(S)

Government, Military and Veterans Affairs

Room 1507

Wednesday, February 4, 2015 1:30 p.m.

LB10
LB205
LB224

Thursday, February 5, 2015 1:30 p.m.

LB319
LB514
LB575
LB578

Friday, February 6, 2015 1:30 p.m.

LB552
LB503
LB539
LB621

(Signed) John Murante, Chairperson

Natural Resources

Room 1525

Wednesday, February 4, 2015 1:30 p.m.

LB328
LB585

(Signed) Ken Schilz, Chairperson

RESOLUTION(S)

LEGISLATIVE RESOLUTION 43. Introduced by Craighead, 6.

WHEREAS, Westside High School received a 2014 NebraskARTS Award presented by Nebraskans for the Arts; and

WHEREAS, Nebraskans for the Arts annually recognizes select schools that make a notable and worthwhile contribution to the arts and arts education in the state of Nebraska; and

WHEREAS, the award event was held in the State Capitol rotunda on October 14, 2014, and included student artwork displays and performances from the honored schools; and

WHEREAS, Westside High School's performing arts department is a wonderful example of successful collaboration between directors, actors, musicians, and crew members; and

WHEREAS, Westside High School's visual arts department is a leader in developing and promoting self-expression while expanding students' aesthetic and intellectual abilities through the creation of art; and

WHEREAS, the Legislature recognizes the academic, athletic, and artistic achievements of the youth of our state.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED FOURTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature congratulates Westside High School for receiving a 2014 NebraskARTS Award.
2. That a copy of this resolution be sent to Westside High School.

Laid over.

AMENDMENT(S) - Print in Journal

Senator Larson filed the following amendment to LB118:
AM77

(Amendments to Standing Committee amendments, AM74)

- 1 1. On page 1, line 13, after the period insert "Public
- 2 accommodations, research institutions, tobacco retail outlets, and cigar
- 3 shops provide revenue for the state and local governments and provide
- 4 employment opportunities for the public.".

Senator Larson filed the following amendment to LB118:
AM76

- 1 1. Strike section 8.

REFERENCE COMMITTEE REPORT

The Legislative Council Executive Board submits the following report:

LB/LR	Committee
LR41	Health and Human Services

(Signed) Bob Krist, Chairperson
Executive Board

UNANIMOUS CONSENT - Add Cointroducer(s)

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So ordered.

McCoy - LB652
Hughes - LB31
Morfeld - LB110
Davis - LB439
Crawford, Garrett, Kintner - LB20
Garrett, Kintner, Krist - LB267
Crawford, Kintner, Krist - LB454
Crawford, Krist - LB614
Hilkemann, Kuehn - LB190
McCoy - LB187
Kintner - LB29 and LB30

VISITORS

Visitors to the Chamber were 5 producers with the Nebraska Cattlemen.

The Doctor of the Day was Dr. Marlon Weiss from Lincoln.

ADJOURNMENT

At 11:47 a.m., on a motion by Senator Howard, the Legislature adjourned until 9:00 a.m., Wednesday, January 28, 2015.

Patrick J. O'Donnell
Clerk of the Legislature

