



July 13, 2016

Mr. Patrick J. O'Donnell
Clerk of The Nebraska Legislature
PO Box 94604
State Capitol Building
Lincoln, NE. 68509-4604

Dear Mr. O'Donnell:

Enclosed is the Quarterly Report on the use of the proceeds of the following Series of Nebraska Investment Finance Authority Housing Revenue Bonds:

Single Family Housing Revenue Bonds Series 2016 AB

Thank You

Very Truly Yours,

A handwritten signature in blue ink, which appears to read 'Judy A. Krasomil', is written over the typed name.

Judy A. Krasomil
Treasurer

Enclosure



***Report Required Pursuant to NEB. REV. STAT. §58-270(4)
(Filed Quarterly to Report the Status of the Use of Proceeds)***

The Nebraska Investment Finance Authority hereby reports in accordance with the Nebraska Investment Finance Authority Act, Neb. Rev. Stat. §58-201 et seq. Reissue Revised Statutes of Nebraska, as amended, to the Honorable Pete Ricketts, Governor of the State of Nebraska, and Patrick J. O'Donnell, Clerk of the Legislature on the status of the use of the proceeds of the following bonds:

\$120,000,000
NEBRASKA INVESTMENT FINANCE AUTHORITY
Single Family Housing Revenue Bonds
2016 Series A (Non-AMT) and 2016 Series B (Variable Rate AMT)
(the "Bonds")

The Bonds were issued on April 27, 2016. A portion of the proceeds were made available for the acquisition or financing of mortgage-backed securities and a portion of the proceeds were used to refund certain Prior Series Bonds. A separate notice required pursuant to Neb. Rev. Stat. §58-270(3) was filed on May 25, 2016 for the Bonds.

Total amount of proceeds available from the Bonds for the financing of Mortgage-Backed Securities backed by Mortgage Loans was \$92,939,058.55.

As of June 30, 2016, \$92,939,058.55 of proceeds were used to acquire Mortgage-Backed Securities from U S Bank N.A., as the Master Servicer.

Therefore, the total proceeds used to acquire or finance Mortgage-Backed Securities represents 100.00% of the amount available for the financing of Mortgage Loans.

NEBRASKA INVESTMENT FINANCE AUTHORITY

By 
Treasurer

Date 7-13-16