

## MEMORANDUM

**TO:** Patrick O'Donnell, Clerk of the Legislature  
**FROM:** Brian Gaskill, Consolidated Plan Coordinator  
**DATE:** August 29, 2014  
**RE:** 2013 Annual Performance Report

Enclosed is the "Notice of Public Comment Period" for the Proposed 2013 Annual Performance Report (APR) for Nebraska's Housing and Community Development Programs' Consolidated Plan. Please make the Notice available to Nebraska State Senators.

Beginning on September 2, 2014, the proposed APR will also be available on the Department of Economic Development's website at:

<http://www.neded.org/community/grants/documentlibrary-a-forms/annual-performance-report>

The APR reports on the program Year of July 1, 2013 through June 30, 2014, and covers:

1. The Department's performance of its community development, economic development, planning, housing, homeless, and special needs objectives; and
2. Distribution and use of approximately \$10 million in Community Development Block Grant (CDBG) funds, \$2.7 million in HOME funds, \$600,000 in Emergency Solutions Grant (ESG) funds, \$300,000 in Housing Opportunities for Persons With AIDS (HOPWA) funds, \$2 million in Homeless Shelter Assistance Trust Fund (HSATF) funds, and \$6 million in Nebraska Affordable Housing Trust Fund (NAHTF) funds, including the amounts used for activities benefiting persons of low- and moderate-income.

**The official public comment period for the 2013 Annual Performance Report (APR) is September 2, 2014 through September 18, 2014.** The "Final" APR must be submitted to the U.S. Department of Housing and Urban Development by September 30, 2014.

If you or any members of your staff have questions about this report, or need any additional information or a hard copy of the report, I can be reached at 402-471-2280 or by email at [brian.gaskill@nebraska.gov](mailto:brian.gaskill@nebraska.gov).

Enclosure

## Notice of Public Comment Period

The Nebraska Department of Economic Development (DED) will conduct a public comment period September 2, 2014 through September 18, 2014, to take remarks of citizens and local government officials regarding the *Nebraska Consolidated Plan's Proposed 2013 Annual Performance Report (APR)*.

This document allows public review and comment on accomplishments during the 2013 Program Year (July 1, 2013 through June 30, 2014), including but not limited to:

1. The Department's performance of community and economic development, planning, housing, homeless, and special needs objectives;
2. Distribution and use of approximately \$10 million in Community Development Block Grant (CDBG) funds, \$2.7 million in HOME funds, \$600,000 in Emergency Solutions Grant (ESG) funds, \$300,000 in Housing Opportunities for Persons With AIDS (HOPWA) funds, \$2 million in Homeless Shelter Assistance Trust Fund (HSATF) funds, and \$6 million in Nebraska Affordable Housing Trust Fund (NAHTF) funds, including the amounts used for activities benefiting persons of low- and moderate-income; and
3. The State's performance in minimizing persons displaced because of its CDBG activities and assistance given to persons displaced because of such activities.

The proposed APR will be available September 2, 2014 on the Department's website at:

<http://www.neded.org/community/community-info/documentslibrary-a-forms/annual-performance-report>

Submit written comments to Brian Gaskill, Nebraska Department of Economic Development, P.O. Box 94666, Lincoln, NE 68509-4666, or by e-mail to [brian.gaskill@nebraska.gov](mailto:brian.gaskill@nebraska.gov) . Comments will be accepted September 2, 2014 through September 18, 2014. Persons requiring sensory accommodations (including Braille, large print, or recorded materials) should contact Brian Gaskill.

Los individuos no hablan Inglés y los individuos con discapacidad podrán solicitar las ayudas y servicios auxiliares necesarios para la participación de contacto con el Departamento de Desarrollo Económico P.O. Box 94666, Lincoln, Nebraska 68509-4666, o [brian.gaskill@nebraska.gov](mailto:brian.gaskill@nebraska.gov) .