

**SUMMARY SHEET
ONE HUNDRED SECOND LEGISLATURE - FIRST SESSION
Sixty-First Day - April 11, 2011**

| Document | Description | Journal Page |
|-----------------|--|---------------------|
| LB20 | Presented to Governor on April 08, 2011 | 1132 |
| LB27 | Presented to Governor on April 08, 2011 | 1132 |
| LB31 | Presented to Governor on April 08, 2011 | 1132 |
| LB32 | Presented to Governor on April 08, 2011 | 1132 |
| LB34 | Presented to Governor on April 08, 2011 | 1132 |
| LB41 | Presented to Governor on April 08, 2011 | 1132 |
| LB45 | Presented to Governor on April 08, 2011 | 1132 |
| LB90 | Presented to Governor on April 08, 2011 | 1132 |
| LB90A | Presented to Governor on April 08, 2011 | 1132 |
| LB100 | Corrected bill status order on 4/8/11 Summary Sheet: President/Speaker signed should be after Passed on Final Reading 42-2-5 | |
| LB100 | Corrected journal page number on 4/8/11 Summary Sheet: President/Speaker signed | 1122 |
| LB100 | Presented to Governor on April 08, 2011 | 1132 |
| LB105 | Presented to Governor on April 08, 2011 | 1132 |
| LB112 | Coash AM1141 filed | 1133 |
| LB177 | Campbell AM1124 filed | 1133 |
| LB200 | Council AM1150 filed | 1138 |
| LB207 | Presented to Governor on April 08, 2011 | 1132 |
| LB218 | Presented to Governor on April 08, 2011 | 1132 |
| LB230 | Presented to Governor on April 08, 2011 | 1132 |
| LB237 | Presented to Governor on April 08, 2011 | 1132 |
| LB255 | Placed on Final Reading Second | 1137 |
| LB259 | Presented to Governor on April 08, 2011 | 1132 |
| LB260 | Presented to Governor on April 08, 2011 | 1132 |
| LB279 | Karpisek AM1123 filed | 1134 |
| LB329 | Presented to Governor on April 08, 2011 | 1132 |
| LB342 | Presented to Governor on April 08, 2011 | 1132 |
| LB357 | Heidemann AM1147 filed | 1138 |
| LB357 | Heidemann AM1147 pending | 1138 |
| LB366 | Placed on Final Reading Second with ST15 | 1137 |
| LB384 | Placed on Select File with ER86 | 1137 |
| LB384 | Enrollment and Review ER86 filed | 1137 |
| LB384 | Louden AM1132 filed | 1140 |
| LB388 | Flood AM1136 filed | 1134 |
| LB463 | Ashford AM1131 adopted | 1132 |
| LB463 | Judiciary AM754 adopted | 1132 |
| LB463 | Ashford AM1046 withdrawn | 1132 |
| LB463 | Advanced to Enrollment and Review Initial | 1133 |
| LB463A | Ashford AM1050 adopted | 1133 |
| LB463A | Advanced to Enrollment and Review Initial | 1133 |
| LB465 | Presented to Governor on April 08, 2011 | 1132 |
| LB468 | Presented to Governor on April 08, 2011 | 1132 |
| LB500 | Transportation and Telecommunications AM717 adopted | 1133 |
| LB500 | Advanced to Enrollment and Review Initial | 1133 |
| LB509 | Presented to Governor on April 08, 2011 | 1132 |
| LB543 | Presented to Governor on April 08, 2011 | 1132 |
| LB546 | Presented to Governor on April 08, 2011 | 1132 |
| LB563 | Presented to Governor on April 08, 2011 | 1132 |
| LB600 | Avery name added | 1136 |
| LB600 | Harr name added | 1136 |
| LB600 | Dubas name added | 1136 |
| LB600A | Date of introduction | 1136 |
| LB600A | Placed on General File | 1136 |
| LB617 | Placed on Select File with ER84 | 1131 |
| LB617 | Enrollment and Review ER84 filed | 1131 |
| LB621 | Presented to Governor on April 08, 2011 | 1132 |
| LB637 | Placed on Select File with ER85 | 1131 |
| LB637 | Enrollment and Review ER85 filed | 1131 |
| LB648 | Janssen AM1142 filed | 1139 |
| | | |
| Appointment(s) | Letter: Nebraska Liquor Control Commission, Bryan Tuma | 1132 |
| Appointment(s) | RCR: General Affairs Committee, Bryan Tuma | 1136 |