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LEGISLATURE OF NEBRASKA

ONE HUNDRED SECOND LEGISLATURE

SECOND SESSION

LEGISLATIVE BILL 1010

Introduced by Nordquist, 7; Cook, 13; Mello, 5.

Read first time January 17, 2012

Committee: Health and Human Services

A BILL

- 1 FOR AN ACT relating to public health and welfare; to amend section 2 68-1017.02, Revised Statutes Supplement, 2011; to change 3 provisions relating to the Supplemental Nutrition Assistance Program; to harmonize provisions; and to 4 5 repeal the original section.
- 6 Be it enacted by the people of the State of Nebraska,

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1 Section 1. Section 68-1017.02, Revised Statutes

- 2 Supplement, 2011, is amended to read:
- 3 68-1017.02 (1)(a) The Department of Health and Human
- 4 Services shall apply for and utilize to the maximum extent possible,
- 5 within limits established by the Legislature, any and all appropriate
- 6 options available to the state under the federal Supplemental
- 7 Nutrition Assistance Program and regulations adopted under such
- 8 program to maximize the number of Nebraska residents being served
- 9 under such program within such limits. The department shall seek to
- 10 maximize federal funding for such program and minimize the
- 11 utilization of General Funds for such program and shall employ the
- 12 personnel necessary to determine the options available to the state
- and issue the report to the Legislature required by subdivision (b)
- 14 of this subsection.
- 15 (b) The department shall report annually to the Health
- 16 and Human Services Committee of the Legislature by December 1 on
- 17 efforts by the department to carry out the provisions of this
- 18 subsection. Such report shall provide the committee with all
- 19 necessary and appropriate information to enable the committee to
- 20 conduct a meaningful evaluation of such efforts. Such information
- 21 shall include, but not be limited to, a clear description of various
- 22 options available to the state under the federal Supplemental
- 23 Nutrition Assistance Program, the department's evaluation of and any
- 24 action taken by the department with respect to such options, the
- 25 number of persons being served under such program, and any and all

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- 1 costs and expenditures associated with such program.
- 2 (c) The Health and Human Services Committee of the
- 3 Legislature, after receipt and evaluation of the report required in
- 4 subdivision (b) of this subsection, shall issue recommendations to
- 5 the department on any further action necessary by the department to
- 6 meet the requirements of this section.
- 7 (2)(a) The department shall develop a state outreach plan
- 8 to promote access by eligible persons to benefits of the Supplemental
- 9 Nutrition Assistance Program. The plan shall meet the criteria
- 10 established by the Food and Nutrition Service of the United States
- 11 Department of Agriculture for approval of state outreach plans. The
- 12 Department of Health and Human Services may apply for and accept
- 13 gifts, grants, and donations to develop and implement the state
- 14 outreach plan.
- 15 (b) For purposes of developing and implementing the state
- 16 outreach plan, the department shall partner with one or more counties
- 17 or nonprofit organizations. If the department enters into a contract
- 18 with a nonprofit organization relating to the state outreach plan,
- 19 the contract may specify that the nonprofit organization is
- 20 responsible for seeking sufficient gifts, grants, or donations
- 21 necessary for the development and implementation of the state
- 22 outreach plan and may additionally specify that any costs to the
- 23 department associated with the award and management of the contract
- 24 or the implementation or administration of the state outreach plan
- 25 shall be paid out of private or federal funds received for

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- 1 development and implementation of the state outreach plan.
- 2 (c) The department shall submit the state outreach plan
- 3 to the Food and Nutrition Service of the United States Department of
- 4 Agriculture for approval on or before August 1, 2011, and shall
- 5 request any federal matching funds that may be available upon
- 6 approval of the state outreach plan. It is the intent of the
- 7 Legislature that the State of Nebraska and the Department of Health
- 8 and Human Services use any additional public or private funds to
- 9 offset costs associated with increased caseload resulting from the
- 10 implementation of the state outreach plan.
- 11 (d) The department shall be exempt from implementing or
- 12 administering a state outreach plan under this subsection, but not
- 13 from developing such a plan, if it does not receive private or
- 14 federal funds sufficient to cover the department's costs associated
- 15 with the implementation and administration of the plan, including any
- 16 costs associated with increased caseload resulting from the
- 17 implementation of the plan.
- 18 (3)(a)(i) On or before October 1, $\frac{2011}{2012}$, the
- 19 department shall create a TANF-funded program or policy that, in
- 20 compliance with federal law, establishes categorical eligibility for
- 21 federal food assistance benefits pursuant to the Supplemental
- 22 Nutrition Assistance Program to maximize the number of Nebraska
- 23 residents being served under such program. in a manner that does not
- 24 increase the current gross income eligibility limit.
- 25 (ii) Such TANF-funded program or policy shall eliminate

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1 all asset limits for eligibility for federal food assistance

- 2 benefits, except that the total of liquid assets which includes cash
- 3 on hand and funds in personal checking and savings accounts, money
- 4 market accounts, and share accounts shall not exceed twenty-five
- 5 thousand dollars pursuant to the Supplemental Nutrition Assistance
- 6 Program, as allowed under federal law and under 7 C.F.R. 273.2(j)(2).
- 7 (iii) Such TANF-funded program or policy shall increase
- 8 the gross income eligibility limit to one hundred eighty-five percent
- 9 of the federal Office of Management and Budget income poverty
- 10 guideline as allowed under federal law and under 7 C.F.R. 273.2(j)(2)
- 11 <u>but shall not increase the net income eligibility limit.</u>
- 12 (iii) (iv) This subsection becomes effective only if the
- 13 department receives funds pursuant to federal participation that may
- 14 be used to implement this subsection.
- 15 (b) For purposes of this subsection:
- 16 (i) Federal law means the federal Food and Nutrition Act
- 17 of 2008, 7 U.S.C. 2011 et seq., and regulations adopted under the
- 18 act; and
- 19 (ii) TANF means the federal Temporary Assistance for
- 20 Needy Families program established in 42 U.S.C. 601 et seq.
- 21 (4)(a) Within the limits specified in this subsection,
- 22 the State of Nebraska opts out of the provision of the federal
- 23 Personal Responsibility and Work Opportunity Reconciliation Act of
- 24 1996, as such act existed on January 1, 2009, that eliminates
- 25 eligibility for the Supplemental Nutrition Assistance Program for any

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1 person convicted of a felony involving the possession, use, or

- 2 distribution of a controlled substance.
- 3 (b) A person shall be ineligible for Supplemental
- 4 Nutrition Assistance Program benefits under this subsection if he or
- 5 she (i) has had three or more felony convictions for the possession
- 6 or use of a controlled substance or (ii) has been convicted of a
- 7 felony involving the sale or distribution of a controlled substance
- 8 or the intent to sell or distribute a controlled substance. A person
- 9 with one or two felony convictions for the possession or use of a
- 10 controlled substance shall only be eligible to receive Supplemental
- 11 Nutrition Assistance Program benefits under this subsection if he or
- 12 she is participating in or has completed a state-licensed or
- 13 nationally accredited substance abuse treatment program since the
- 14 date of conviction. The determination of such participation or
- 15 completion shall be made by the treatment provider administering the
- 16 program.
- 17 Sec. 2. Original section 68-1017.02, Revised Statutes
- 18 Supplement, 2011, is repealed.