## NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

## Fifty-first Day

Thursday, March 24, 2011 9:00 a.m.

One Hundred Second Legislature First Session

|    |                  | 7.00 a.m. That 50310m   |
|----|------------------|---|
|    |                  |   |
|    | Prayer by        | the Chaplain  |
|    |                  | rder – Roll Call  |
|    |                  | ons for the Journal   |
|    | Message          | s, Reports, Announcements   |
| Gı | ENERAL F         | ILE: 2011 SENATOR PRIORITY BILL   |
|    | LB 84            | (Fischer) Adopt the Build Nebraska Act and authorize bonds for the highway system   |
| Cı | ENIEDAI F        | ILE: 2011 COMMITTEE PRIORITY BILLS – "LARSON DIVISION"  |
| U1 | LB 95            | (Howard) Require accreditation for lead agencies contracting with the Department of Health and                                    |
|    | LD /3            | Human Services  |
|    | LB 112           | (Coash) Provide an exemption from motor carrier regulations for comprehensive services transport                                  |
|    | LB 305           | (Larson) Implement a state meat and poultry inspection program  |
| Cı | ENIEDAI F        | ILE: 2011 SENATOR PRIORITY BILLS – "Nordouist Division"   |
| U1 | LB 35            | (Harms) Change provisions relating to oversize vehicle permits  |
|    | LB 33<br>LB 204  | (Council) Require blood-lead testing prior to enrollment in school  |
|    |                  | (Council) Appropriation Bill  |
|    | LB 431           | (Hadley) Adopt the Health Care Quality Improvement Act  |
|    | LB 558           | (Nordquist) Change provisions relating to focus schools, focus programs, and magnet schools                                       |
| Cı | ENIEDAI F        | ILE: 2011 COMMITTEE PRIORITY BILLS - "PRICE DIVISION"   |
| O1 | LB 70            | (Pahls) Change the Surplus Lines Insurance Act  |
|    | LB 286           | (Krist) Change provisions relating to a direct sales shipping license fee under the Nebraska Liquor                               |
|    | LB 477           | Control Act (Fischer) Change regulation provisions under the Motor Vehicle Industry Regulation Act                                |
|    | LB 477<br>LB 499 | (Price) Change provisions relating to filing for office, registering to vote, and voting under the Election Act                   |
| Gi | ENERAL F         | ILE: 2011 SPEAKER PRIORITY BILLS – "COOK DIVISION"  |
|    | LB 156           | (Utter) Change air pollution emission fee provisions  |
|    | LB 512           | (Christensen) Change provisions relating to mental health determinations regarding the possession and purchase of handguns        |
|    | LB 337           | (Fulton) Change timeframes for audits by the Auditor of Public Accounts   |
|    | LB 628           | (Cook) Authorize certain political subdivisions to donate certain motor vehicles to charitable                                    |
|    |                  | organizations   |
| GI | eneral F         | ILE: 2011 COMMITTEE PRIORITY BILLS - "PIRSCH DIVISION"  |
| 0. | LB 479           | (Lathrop) Authorize a minor to give consent to evidence collection and examination and treatment                                  |
|    |                  | in cases of sexual assault  |
|    | LB 200           | (Council) Adopt the Nebraska Healthy Food Financing Initiative Act  |
|    | LB 200A          | (Council) Appropriation Bill  |
|    | LB 176           | (Avery) Authorize the Nebraska Accountability and Disclosure Commission to order violators to particular costs                    |
|    | LR 40CA          | (Pirsch) Constitutional amendment to declare fishing, trapping, and hunting to be rights forever                                  |
|    |                  | preserved subject to reasonable restrictions  |
| LE | GISI ATIV        | E RESOLUTION(S) ELIGIBLE FOR ADOPTION PURSUANT TO RULE 4, SECTION 5(B)  |
|    | LR 131           | (Janssen) Congratulate the Snyder Volunteer Fire and Rescue Department on its 100th anniversary                                   |
|    | LR 132           | (Janssen) Congratulate Head Wrestling Coach Mike Denney on his thirty-two years of service to the University of Nebraska at Omaha |
|    | LR 133           | (Fulton) Congratulate John Sampson on his magnanimous act of philanthropy towards the city of                                     |
|    | LR 134           | Lincoln (Hansen) Congratulate Walt and Jolene Catlett for their years of service on the Nebraska Christian                        |
|    |                  | Home Educators Association  |
|    | LR 135           | (Smith) Extend condolences to the nation of Japan and encourage citizens of Nebraska to send support to Japan                     |
|    | LR 136           | (Campbell) Congratulate Tyler Ryne Unruh on earning the rank of Eagle Scout   |
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(Larson) Congratulate the Wynot High School girls' basketball team on winning the 2011 Class D-2

Messages on the President's Desk

LR 137

Adjourn until Friday, March 25, 2011 at 9:00 a.m.

state championship